

# City of Jersey Village Fiscal Year 2023-2024 <br> Proposed Budget Filed with City Secretary June 30, 2023 

This budget will raise more revenue from property taxes than last year's budget by an amount of $\$ 617,040$, which is an $8.24 \%$ percent increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is $\$ 96,219$.

This new revenue amount is calculated at a tax rate of $\$ 0.7425$. This new revenue amount may change during the budget meetings to be held in July. The City will not be provided property valuations in order to calculate the Voter Approval Rate, No New Revenue Rate and the De Minimis Rate until late July.

The record vote for each member of the governing body by name voting on the adoption of the budget is as follows:
FOR:
AGAINST:
PRESENT and not voting:

## ABSENT:

## Property Tax Rate Comparison

|  | $\mathbf{2 0 2 3 - 2 0 2 4}$ | $\mathbf{2 0 2 2 - 2 0 2 3}$ |
| :--- | :---: | :---: |
| Property Tax Rate: | $\$ 0.7425$ | $\$ 0.7425 / 100$ |
| No-New-Revenue Tax Rate: | $\$ 0.849552$ | $\$ 0.703805 / 100$ |
| No-New-Revenue Maintenance \& Operations Tax Rate | $\$ 0.717685$ | $\$ 0.583431 / 100$ |
| Voter-Approval Tax Rate: | $\$ 0.855245$ | $\$ 0.760157 / 100$ |
| Debt Rate: | $\$ 0.112442$ | $\$ 0.123020 / 100$ |

These property tax rates for 2023-2024 are based on preliminary calculations using valuation data from HCAD that will change when better valuations are provided in late July.

Total debt obligation for Jersey Village secured by property taxes: \$6,292,875

# Proposed Fiscal Year 2024 Budget Book June 30, 2023 

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| CITY OF JERSEY VILLAGE |  |  |
| :---: | :---: | :---: |
| SCHEDULE OF BUDGET PREPARATION AND ADOPTION |  |  |
| 2023-2024 FISCAL YEAR BUDGET |  |  |
| DATE | ACTION | TASK LEADER |
| April | Staff Development of Preliminary Capital Improvements Plan | City Manager \& Staff |
| April | Staff Development of Estimated Base Budget | City Manager \& Staff |
| Mon, April 17 | Staff Retreat | City Manager \& Staff |
| Wed, May 17 | Council/Staff Retreat: Define Goals and Objectives for next fiscal year, Review Five Year Financial Plan; Final Budget Policy Statement <br> City Council and staff |  |
| Thurs, June 1 | Vehicle and Equipment Replacement Schedule Submitted to City Manager \& Department Heads Finance Director |  |
| Thurs, June 8 | Department budget numbers entered into INCODE with Notes | Department Heads |
| Thurs, June 8 | Final Salary Schedule and Position Budgeting Submitted to Finance | HR Manager |
| Thurs, June 8 | Final Crime Control Budget Detail entered into INCODE with Notes | Police Chief |
| Thurs, June 8 | Final Fire Control Budget Detail entered into INCODE with Notes | Fire Chief |
| June 13, 14, 15 | Department Budget Review Sessions with City Manager | City Manager \& Staff |
| Mon, June 26 | City Council calls for Public Hearing on City Budget and CCPD Budget for Mon, July 17 |  |
| Wed, June 28 | City Secretary to send Public Hearing Notice on Proposed Municipal Budget, Proposed CCPD and Proposed FCPEMSD Budget to the Houston Chronicle for City Secretary publication ON JULY 5 |  |
| Fri, June 30 | Proposed Budget Document Completed | City Manager |
| Fri, June 30 | Proposed Budget and Budget Workbook Submitted to City Council (at le days before end of fiscal year) | City Manager |
| Fri, June 30 | Proposed Budget Filed with City Secretary (at least 30 days before tax adoption) | Finance Director |
| Fri, July 14 | City Council reviews Municipal Budget. |  |
| Mon, July 17 | Public Hearing on proposed budget (at least 15 days after budget is filed with City Secretary). City Council continues review of budget (if necessary) and sets City Secretary the adoption date for the City Council Meeting in August. |  |
| Mon, July 17 | Council sets maximum proposed ad valorem tax rate, sets date for public hearing, and sets date tax rate will be adopted <br> City Secretary |  |
| Mon, July 17 | JV CCPD and JV FCPEMSD hold Public Hearings on each of the Districts Budgets. City Council holds public hearing on each of the Districts' Budgets. City Council, CCPD and Both Budgets are Adopted FCPEMSD |  |
| Mon, July 24 | Chief Appraiser shall prepare and certify estimated taxable value | HCAD |
| Wed., July 26 | Calculation of no new revenue rate, voter approval rate and de minimis rate and submittal to City Council - No later than August 7 |  |
| Wed., July 26 | City Secretary to send Public Hearing Notice on the Tax Rate to the Houston Chronicle for publication on AUGUST 16. (public hearing may not be held <br> City Secretary before the $5^{\text {th }}$ day after the date of publication) |  |
| Wed, August 9 |  |  |
| Mon, August 14 | Notice of Tax Rate Public Hearings placed on Internet (must be posted City Secretary/IT continuously for 7 days before hearing) |  |
| Mon, August 14 | Revised Budget Completed and sent to City Council | City Manager \& Staff |
| Mon, August 21 | City Council Makes any changes to the budget and adopts City Budget | City Council, City Manager \& Staff |
| Mon, August 21 | City Council Conducts Public Hearing on the Tax Rate Increase. Vote on proposed tax rate (has two components) | Residents, City Council, Staff |
| Tues, August 22 | File Final Adopted Budget with City Secretary | City Manager \& Finance Director |
| Sun, Oct. 1 | Budget Year Begins |  |
| Mon, Oct 2 | File Copy of Adopted Budget with County Clerk | City Secretary |

HOW TO READ THIS DOCUMENT

## WELCOME!

The document before you is the preliminary budget for the City of Jersey Village fiscal year beginning October 1, 2023 and ending September 30, 2024. This document has been specifically prepared to help the City Council and residents gain knowledge of the issues affecting the Jersey Village community.

The City Manager Budget Memo provides some detailed information on some the high-level changes that are being proposed. There is vital information in this memo and should be read first before getting into the rest of this document.

The Proposed Budget Comparison Report, Section 5, is the heart of the budget. This section contains the budget actual(s) for the previous two fiscal year, along with Year-To-Date numbers and the adopted budget for the current fiscal year. From this valuable information, a more accurate proposed budget can be validated and is provided to you in the last three columns of this report.

The supplemental detail is listed right in the Budget Planning Report. As is the practice anything over $\$ 3,000$ increase is considered a supplemental. They are highlighted in light blue to easily pick out when scrolling through the budget work book. There is a supplemental summary sheet, but all other information on that supplemental is right in the line items of the Proposed Budget Comparison Report.

The Capital Improvement Program is one of the most important objectives for the City. It represents the long term objectives for the City and is a determination of what the future needs are for this community. Since the Capital Improvement Plan is so critical, a scheduled proposal in this section is recommended to Council in order that the City can maximize and balance the infrastructural requirements over desires.

Finally, various Appendices are presented at the back of the document. These items include information on Truth In Taxation, preliminary tax rate calculations, details on what types of expenses get coded to various lines, and information on long-term financial planning and replacement funds.

## City Manager Budget Memo

## Introduction

Enclosed you will find the proposed budget for Fiscal Year 2024. This budget represents many hours of work by staff in coming up with a reasonable budget that continues funding the priorities of the community. This budget will certainly be modified by the Council and Staff as we go through our budget meetings coming up in July. Based upon those meetings we will present a final budget to the City Council in August.

For our Fiscal Year 2023 Budget we received the Distinguished Budget Presentation Award from the Government Finance Officers Association (GFOA). It is our goal to present a budget again for this fiscal year that meets those high standards once again.

This award serves as a testament to the city's commitment to transparency, accountability, and fiscal responsibility. Achieving this distinction is highly regarded within the public finance community and signifies that the city's budget document surpasses industry standards and best practices.

Receiving the Distinguished Budget Presentation Award holds several significant benefits for a city. Firstly, it enhances the city's credibility and reputation by demonstrating a high level of financial management and governance. This recognition instills confidence among residents, businesses, investors, and other stakeholders, highlighting the city's commitment to responsible financial stewardship.

Moreover, the award encourages transparency and accountability in the budgeting process. The rigorous criteria set by the GFOA ensure that the budget document provides comprehensive and clear information to stakeholders. By achieving this award, a city demonstrates its dedication to open communication and promotes a better understanding of financial decisions among citizens.

The Distinguished Budget Presentation Award also aids in attracting investments and fostering economic growth. It signals to potential investors and businesses that the city has strong financial management practices in place. This can lead to increased confidence in the city's ability to effectively utilize resources and make sound fiscal decisions, thus encouraging economic development and job creation.

I also want to take a moment to highlight the fact the City continues to be recognized by the Texas Comptroller of Public Accounts for our efforts in transparency. We are recognized for our transparency in Traditional Finances, Economic Development, Public Pensions, and Debt Obligations. That is four out of the 5 areas the Comptroller issues these awards for.

We are one of 213 cities, special districts, school districts, college districts, and counties that are recognized by the state. We are one of 83 cities, out of more than 1,200 cities in the state, that earn this recognition. Of those 83 cities we are one of 16 that are recognized in 4 or more areas of transparency. The work the city goes through to offer this level of transparency is worthy of acknowledgement.

We are recognized for our efforts that provide open books in traditional finances, economic development, public pensions, and debt obligations. We provide clear and meaningful financial information not only by posting financial documents, but also through publishing our checkbook, financial summaries, visualizations, downloadable data and other relevant information.

This memo highlights key aspects of the municipal budget, taking into account the significant inflationary pressures experienced in recent years, rising infrastructure costs, and the community's expectations for maintaining high-quality infrastructure, parks, and services.

1. Inflationary Pressures: Over the past two years, our municipality has faced substantial inflationary pressures, with an average annual increase of approximately $8 \%$. These inflationary pressures have impacted various aspects of our budget, including the cost of goods and services, employee wages, and operational expenses. Addressing these inflationary pressures requires careful financial planning and strategic allocation of resources.
2. Rising Infrastructure Costs: Infrastructure costs have witnessed a sharp increase, exceeding the overall inflation rate by three times. As our community continues to grow and develop, the demand for well-maintained infrastructure has become increasingly crucial. Investing in infrastructure not only ensures the safety and functionality of essential public assets but also supports economic growth and enhances the overall quality of life for our residents.
3. Community Expectations: Our community has consistently expressed its desire for the maintenance of high-quality infrastructure, parks, and services. Recognizing the importance of meeting these expectations, our budget allocates significant resources to prioritize the upkeep and enhancement of our infrastructure and public spaces. By fulfilling these community desires, we aim to foster a vibrant and livable environment that attracts residents, businesses, and visitors alike.

To navigate the challenges posed by inflationary pressures and rising infrastructure costs, our budget employs a multi-faceted approach. This approach includes diligent cost management, exploring alternative funding sources, seeking partnerships and grants, and prioritizing capital projects based on community needs and available resources. By carefully balancing these factors, we strive to ensure the long-term sustainability and prosperity of our city while delivering the high-quality infrastructure, parks, and services that our community expects and deserves.

## Impacts Across All Funds

Salaries and benefit changes impact the entire city across every fund and department. Those changes that are broad in scope are discussed here, while other fund or department specific modifications are discussed in their respective area.

## Salary Adjustments

Back in 2019 the City Council had concerns that the salaries for city staff was lagging. The council at that time rightly recognized that increasing salaries would allow the city to attract and retain employees that are of a higher caliber than what we had seen in applicant pools of the past. At that time the city staff did a salary and benefit survey comparing Jersey Village to local cities, and cities which we lost our employees to. That survey retrieved the minimum, midpoint, and maximum of the salary range for the positions that Jersey Village has.

During the budgeting process for FY2020 the City Council decided they wanted to set salary position schedules to be above average, and to have the city salary schedule start out at the average of the midpoint for the position that our comparable cities were at. The council also directed staff to do this
salary survey every two years so salaries do not lag behind and so we stay competitive in the marketplace.

In the off years we budget a merit increase of 3\%. The merit increase is based upon the annual review by the supervisor and department head.

Based on this direction staff has done the work to complete a salary survey. Laura Capps, our Human Resources Manager, has done the bulk of this work. There is a presentation of that report included as an appendix to this budget.

This budget proposed here includes the salary adjustments to move the starting points of our salary ranges to the midpoint of other cities' pay schedules. This proposed budget also provides a $2 \%$ increase above the starting line for every 2 years of service to the City of Jersey Village. Typically these adjustments are made at the start of the fiscal year. Staff are still eligible for a merit increase as well, based upon their performance.

Given the historic inflationary pressures and the need to keep pace with our peer communities these increases are being recommended this year. However, for future fiscal years we may need to evaluate changes to the implementation of the salary survey to avoid large impacts such as this.

## Retirement

As we look to continue to be an employer of choice in the area so that we can best serve the residents and community, one idea that was looked at was our retirement option. We are with the Texas Municipal Retirement System (TMRS) and that is a fantastic program. We are currently a 25-year city, meaning that staff can retire after 25 years of service. The other option that TMRS offers is retirement after 20 years of service.

Out of 923 cities in the TMRS Program there are 220 cities that are 25 years cities, while 703 are 20-year cities. This is the only area where Jersey Village does not fall into the majority with what other cities offer. Here's a breakdown of all options offered by TMRS and how many other cities opt for each option.

| 20 years vs. 25 Years |  | Vested Years |  | Match |  | Contribution Rate |  | COLA |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 years | 703 | Vested 5 yr | 879 | 1:1 | 173 | 3\% | 3 | 30\% | 45 |
| 25 years | 220 | Vested 10 yr | 44 | 1.5:1 | 107 | 5\% | 330 | 50\% | 51 |
|  |  |  |  | 2:1 | 643 | 6\% | 98 | 70\% | 467 |
|  |  |  |  |  |  | 7\% | 492 | None | 355 |
|  |  |  |  |  |  |  |  |  |  |
| Data downloaded 6/5/23 |  |  |  |  |  |  |  |  |  |
| https://www.tmrs.com/city_plans.php |  |  |  |  |  |  |  |  |  |

It is recommended that we move to a 20-year city. That cost is budgeted for in this budget proposal. If we move to a 20-year city, we would have approximately 10 employees that would be retirement eligible right away.

## Health Insurance

This year we went out to bid for health insurance, as we anticipated a $16 \%$ increase in our health insurance rates. We were able to secure a rate decrease of $5 \%$ this year by going out to bid. Individual health insurance lines in the departments may not show a decrease, which is mainly due to plan
selection changes by staff since last budget year, or due to the fact if we have open positions we always budget for a family health insurance plan.

## Technology User Fees

The city has a strong computer and technology replacement program. This year we have seen large increases in costs for technology items. As such we have had to modify our amortization of items on our computer and server replacement plan. Many line items across various funds will see increases to account for this.

These are all of the areas that cut across all funds. The rest of the changes are fund specific.

## General Fund

## Introduction

The General Fund of the budget is where the majority of the money is spent for the city. The main revenue sources are Property Taxes and Sales Taxes. Those items make up $\$ 13,654,227$ of our budget, which is approximately $60 \%$ of our total revenues. Interfund transfers account for $\$ 5,582,515$ or another approximately $25 \%$ of our total revenues. Our total proposed revenue budget is $\$ 22,431,149$.

This year our largest expense is transfer to the Capital Improvement Fund in the amount of $\$ 8,961,348$. This utilizes fund balance from the General Fund that has been earmarked for building replacement to help fund the Golf Course Convention Center Club House project.

Emergency Services is the largest cost driver of our General Fund budget. Police, Fire, and Dispatch combine for a total of $\$ 9,703,205$ in this proposed budget. There is $\$ 12,000$ in Police Department Training that is proposed to come from the fund balance that is earmarked for law enforcement training.

Our total proposed expense budget is $\$ 29,318,939$. While this number is larger than our current year revenues, when considering the fact we are moving money from fund balance for one time projects our actual revenues over expenditures are expected to be $\$ 14,130$ for Fiscal Year 2024.

We'll take a more detailed look at each department below.

## Revenues

Based upon the estimated values received by Harris County, as discussed in our May Budget meeting we are estimating a $\$ 617,040$ increase in property taxes collected. This number will change based on valuation numbers we receive in July. However, state law does not match up timelines for the appraisal process and municipal budgeting process to allow for better numbers to be available to cities while they are going through the budget process. While staff is comfortable with this number, we cannot stress enough this number will change over the next few weeks.

Sales tax continues to grow. This substantial rise can be attributed to various factors, such as economic growth, increased consumer spending, and expansion of local businesses. The city's proactive efforts to attract visitors and promote commercial activities have also contributed to this positive revenue trend. Sales tax, line 01-10-7621 is up by $\$ 1,150,000$ for the upcoming fiscal year.

We are seeing a strong demand for building permits and associated items. With the rate increases that were adopted by Council in these areas we are project an increase in revenue for these. You will also
note that some line items are being moved from other categories to this category, such as the Plan Checking and Plat Review line, as that line is more related to this category than the fees category. This category (category 90) is up about $\$ 37,000$.

Interest rates have gone up considerably since last July. They are projected to remain high for at least the next year. As such we are estimating interest revenue to be approximately $\$ 800,000$ next fiscal year.

As sales tax growth is helping the general fund it is also helping the Crime Control Prevention District (CCPD) and Fire Control Prevention and Emergency Medical Services District (FCPEMSD). As such both areas (lines 01-10-9750 and 01-10-9755) are contributing more money to the General Fund for the allowable services that they provide.

There is no increase in the Utility Fund transfer for this fiscal year being proposed at the moment. As will be discussed further in this memo a rate increase will be necessary to pay for the operations and capital improvements required in that fund. Staff feels the amount proposed here works for the budget.

The line 01-10-9905 Ambulance Fees State Grant is money the city receives as part of the Ambulance Services Supplemental Payment Program (ASSPP). Governmental ambulance providers, like us, may receive a supplemental payment if the governmental ambulance provider's allowable costs exceed the fee-for-service revenues received during the same period. An approved ambulance provider that meets the required enrollment criteria may receive supplemental payments up to reconciled costs with the submission of an annual cost report. Cost reports will be based on a cost to billed charge ratio methodology. We anticipate the amount we will receive to be $\$ 300,000$.

## Administrative Services

Based upon the current trends it is proposed to add $\$ 3,000$ to the Food Line Item. This pays for food for Council meetings, committee meetings, and other times when food is purchased.

Travel and Training Line item is proposed to increase by $\$ 4,000$. Moving $\$ 3,000$ from Community Development to Administration as that was not done for current fiscal year when the position was moved to this department. We are also proposing to increase the base funding in this this line by \$1,000.

As we have gone out for bids on the Jersey Village Star Newsletter we have been able to get better quality printing than what was utilized in the past. We will be able to do full color printing and provide better graphics and information in the newsletter. We have also seen a decrease in the number of printed newsletters as people are signing up to receive this information via email only. This line item increase is $\$ 8,500$.

We are breaking out the advertising lines (01-11-5044) so we can better track advertising costs from the newspaper notices (01-11-5025) that are required. Typical advertising costs in this line would be advertising on state or national associations for job openings, on social media, and similar expenses.

The election expenses (line 01-11-5401) are projected to be $\$ 35,000$ for the coming year. We are anticipating a cost of $\$ 15,000$ for a November Bond election. Right now it is unknown if the Country will run the May 2024 election or not. If they do not run the election the city will have to, unless we draw no contested races, and we would have to get the equipment in order to conduct the election. That equipment is approximately $\$ 20,000$. If the County runs the May 2024 election the cost would be approximately $\$ 15,000$.
Manager Budget Memo
June 30, 2023

## Legal/Other

Regarding grants and incentives, we want to provide an overview of the key factors influencing our budget. Firstly, we have factored in a $1.5 \%$ sales tax, with $80 \%$ of the proceeds expected to be received through the Southwest Developers Chapter 380 Agreement. This agreement serves as a significant contributor to our budget, ensuring a stable revenue stream. Additionally, we have also considered a $1 \%$ sales tax, with $80 \%$ of the funds anticipated to be received under the Argos Chapter 380 Agreement. These agreements play a vital role in our financial planning, allowing us to allocate resources efficiently.

Furthermore, we have accounted for an Outside Service Agency Grant, amounting to $\$ 15,000$. This grant serves as an external source of funding that will support specific initiatives or services. By leveraging these grants and incentives, we can enhance our operational capabilities and deliver high-quality programs and services to our community.

Overall, these grants and incentives are essential components of our budget strategy. They provide us with the necessary financial support to meet the needs of our community, invest in infrastructure development, and deliver valuable services. We remain committed to managing these resources effectively and maximizing their impact to benefit our constituents.

Liability, Fire, and Casualty insurance, line 01-12-6003 is increasing by $\$ 25,860$. The recent increase in property insurance rates can be attributed to the rising rates and replacement value of property, which are projected to average a $12 \%$ increase from the current year. This upward trend directly impacts our property insurance costs, as the Risk Pool adjusts their rates to reflect the higher replacement value of properties and mitigate potential risks. The surge in construction costs, inflation, and the overall market conditions contribute to the increased valuation of properties. As a result, the pool has adjusted their premiums to ensure adequate coverage.

The Transfer To Capital Improvements consists of $\$ 6,889,627$ from the Facility Replacement Reserve which sits in the General Fund Fund Balance. This means our fund balance will drop from the levels that it has been at historically. The Financial Projections Appendix shows this in more detail for where we believe the fund balance will go over the coming years. We are also transferring $\$ 2,071,721$ to the Capital Improvement Fund to cover the costs of CIP Projects.

Line 01-12-9763 the transfer to TIRZ 3 is proposed to be $\$ 100,000$. TIRZ 3 should have approximately $\$ 370,000$ in fund balance at the end of FY23. This transfer amount, combined with fund balance, should allow for the purchase, demolition, and sale of 1 more property in TIRZ 3.

## Information Technology

Staff are actively pursuing certifications that would qualify for incentives and would greatly benefit the city. If the work is done to achieve all the incentives anticipated this line would increase by $\$ 5,800$.

Software Maintenance line 01-13-4504 is projected to increase by $\$ 61,000$. We are anticipating renewal rates for some software increases. This line also factors in the increased costs for the Parks and Rec Software compared to the old software, it moves some software and police department website costs out of the asset forfeiture fund to the general fund and has some new software to better assist with permitting, new ventures with AI, and technology security.

There are also Communications budget changes that have been proposed. Firstly, there is a request for an additional $\$ 2,400$ allocated towards acquiring mobile devices. This increase is necessary to

Manager Budget Memo
June 30, 2023
accommodate the growing usage and users of mobile services within our organization. By adjusting the Communication budget accordingly, we can ensure that our communication infrastructure adequately supports this expansion.

Secondly, there is a proposed allocation of $\$ 12,000$ towards redundant internet services. Having a secondary internet source is crucial in maintaining operational continuity, especially with our transition to Unified Communications. This redundancy will provide us with a backup option in case of outages, ensuring uninterrupted connectivity and minimizing disruptions to our communication systems.

Lastly, we are requesting an expenditure of $\$ 5,300$ for wireless service specifically dedicated to camera pods. This budget allocation covers SIM cards and monthly service fees for additional wireless camera pods. This investment will enhance our surveillance capabilities and bolster security measures within our facilities.

The consultant services line is being reduced by $\$ 45,000$. We had budgeted for a third-party vendor to provide help desk services, but that turned out to not be a helpful venture for us. We are using some of these consultant funds to help us with security services.

## Purchasing

Postage rates have increased and so we are increasing this line by $\$ 4,000$.

## Accounting Services

There are no major changes to this department.

## Customer Service

We pay for the appraisal services from this department. Based on the HCAD budget this line is projected to increase by $\$ 4,500$.

## Municipal Court

We are decreasing the budget we spend on Judges by $\$ 10,00$ as we have not come close to hitting that amount in recent years.

Interpreters line 01-19-5518 is increasing by $\$ 2,500$. According to the Court Administrator an increase to this line item is necessary due to the additional cases that will go on for jury trial that require certified interpreters for different foreign languages.

## Police

As our police radios are now out of warranty, we expect we might need to have some work done on a few radios this year. The radios are not at a point where we need to replace them, but we will be looking at radio replacements within a few years. This line, 01-21-4503, is proposed to go up by $\$ 10,000$.

With no longer having a fleet department we are moving the auto repairs to police vehicles to this department. We are putting $\$ 50,000$ into this line item, 01-21-4520. We will closely track this line over the next 12 months as we evaluate this change in fleet operations to ensure we are getting the best quality for the price.

The Police Department wants to send command staff to the Police Executive Research Forum at a cost of $\$ 12,000$. This increase would be paid for from the training reserve line item.

The Maintenance Agreement line, 01-21-5030, increase is $\$ 3,800$. This is due to the Drone Sense software maintenance.

The special equipment line, 01-21-6572, is budgeted at $\$ 115,000$. This will be the cost of 10 cameras that will be installed at various spots around city buildings and public spaces for public safety reasons. Earlier this fiscal year the Council approved a budget amendment to the FY23 budget to buy 1 camera which will be installed at Clark Henry Park.

## Dispatch

The salary line increase here includes one new full-time position to help cover peak times when we are fully staffed. This position could also be used to help cover shifts when necessary, that could reduce our overtime budget.

## Fire Department

The salary line increase here includes three new Driver/Operator positions. These positions would be filled by internal promotions and three new Fire Fighters would be hired. This also includes the new position of Assistant Chief, which would be an internal promotion and the previous position not being backfilled. We are considering adding 3 new positions in Fiscal Year 25 and 26 as well if we can afford the costs in future fiscal years. We have applied for a grant to cover the costs of 9 new fire fighters; however, we will not know about that grant until September.

We currently have 8 people that are in paramedic school. We have one person that is testing to become a paramedic, and the three people we hire we hope will have their paramedic license as well. That brings the total number of people potentially eligible for the paramedic incentive to 12 . Offering this incentive helps us provide better service to the residents.

A paramedic offers a higher level of care compared to an Emergency Medical Technician (EMT) due to their advanced training, expanded scope of practice, and ability to perform more advanced medical procedures. Paramedics undergo extensive education and training that equips them with in-depth knowledge of anatomy, physiology, pharmacology, and advanced life support techniques. With this enhanced skill set, paramedics can administer a wider range of medications, initiating complex medical interventions, and providing advanced life support measures such as intubation, defibrillation, and intravenous therapy. Their ability to assess and manage critical patients in high-stress situations allows for more comprehensive and immediate care. By delivering a higher level of care, paramedics play a vital role in improving patient outcomes and ensuring the best possible medical treatment during emergency situations.

Line Item 01-25-3504 is requested to increase by $\$ 50,000$. This will allow us to purchase multiple sets of fire gear as a second set for the fire fighter cancer prevention initiative. This allocation will purchase 8 sets of gear.

In the proposed budget, there is a change to the line item number 01-25-3515 for Medical Supplies. The current budget allocation for medical supplies is $\$ 30,132.04$, but there is a recommended increase of $\$ 10,000$, resulting in a total budget of $\$ 40,000$. This adjustment is necessary to cover the increased cost of medical supplies. As healthcare costs and the prices of medical materials continue to rise, it is crucial to ensure an adequate budget allocation to meet the demands of providing quality medical care. By securing an additional $\$ 10,000$ for medical supplies, we can ensure that our healthcare facility has the necessary resources to meet the needs of our patients and maintain a high standard of care. This budget
change reflects our commitment to providing comprehensive and effective healthcare services while adapting to the evolving cost landscape of medical supplies.

This proposed change involves a budget allocation for Tools/Equipment, line 01-25-3523, amounting to $\$ 8,000$. The purpose of this budget adjustment is to acquire equipment for the new training equipment, specifically two connex boxes that will serve as training props. These connex boxes will provide a valuable resource for training firefighters, allowing them to simulate various emergency scenarios and practice their skills in a controlled environment. The inclusion of these training props is essential for enhancing the preparedness and proficiency of our firefighting personnel. By investing in this equipment, we can ensure that our firefighters receive comprehensive and hands-on training, ultimately contributing to the overall safety and effectiveness of our firefighting operations.

With no longer having a fleet department we are moving the auto repairs for fire vehicles to this department. We are putting $\$ 50,000$ into this line item, 01-21-4520. We will closely track this line over the next 12 months as we evaluate this change in fleet operations to ensure we are getting the best quality for the price.

The proposed change pertains to line item number 01-25-5014 for Medical Expenses. With the recommended adjustment it will increase to $\$ 31,000$. This change is specifically intended to cover the cost of NFPA 1582 Physicals for firefighting staff. These physical examinations are part of the cancer initiative, which aims to prioritize the health and well-being of our firefighters by conducting regular medical assessments to detect and address potential health risks. By allocating additional funds for these physicals, we are actively investing in the proactive healthcare of our firefighting personnel, ensuring their fitness and readiness to serve the community. This budget change aligns with our commitment to safeguard the health and safety of our firefighters, ultimately enhancing their overall performance and resilience in the face of challenges.

The proposed adjustment pertains to line item number 01-25-5027 for Memberships and would increase to $\$ 7,115$. This modification is aimed at covering the additional costs associated with Responder 360, Vector solutions, I Am Responding, and ESO software programs. These memberships are essential for enhancing our emergency response capabilities and ensuring efficient and effective operations. Responder 360 provides comprehensive incident management solutions, while Vector solutions offer training and compliance programs. I Am Responding facilitates coordination and communication during emergency incidents, and ESO software programs streamline data management and reporting processes.

The specified change relates to line item number 01-25-5516 for Collection Agency Fees which will increase to $\$ 81,200$. This increase is attributed to the payment of ambulance billing fees, which are calculated as $14 \%$ of the total amount collected. The fees consist of $14 \%$ of Ambulance Service Fees (line item 01-10-8507) and Ambulance Fees State Grant (line item 01-10-9905). By allocating additional funds for collection agency fees, we can ensure prompt and efficient billing and collection processes for ambulance services. This adjustment reflects the financial obligations associated with utilizing a collection agency to recover the appropriate revenue for the provided services. It is crucial to maintain a reliable and effective system for billing and collections to support the financial sustainability of our ambulance services and provide essential emergency medical care to the community.

## Public Works

The specified change pertains to line item number 01-30-5515 for Consultant Services. Initially, the budget allocation for these services was $\$ 15,830$. However, with the proposed adjustment, it will increase to $\$ 70,000$. This increase is attributed to the need for a consultant service to renew our MS4 (Municipal Separate Storm Sewer System) permit. The MS4 permit is a crucial authorization required for our stormwater management activities, ensuring compliance with environmental regulations. The current permit is expiring, and we anticipate renewing it in January 2024 for another five-year period. Engaging a consultant for this process will provide specialized expertise and guidance to navigate the permit renewal requirements effectively. By allocating additional funds to Consultant Services, we can secure the necessary support to ensure a smooth and successful permit renewal process, maintaining our compliance with environmental standards and safeguarding our stormwater management efforts.

## Community Development

There are no major increases here, but we do want to discuss the consultant services.
The specified change refers to line item number 01-31-5515 for Consultant Services which is budgeted at $\$ 150,000$. This line is primarily attributed to two specific consulting services: Cahoon Consulting and BBG Consulting.

The first component involves allocating $\$ 14,000$ to Cahoon Consulting for their expertise in the CRS Program (Community Rating System). The CRS Program focuses on mitigating flood risks and improving community resilience through various measures. By engaging Cahoon Consulting, we aim to increase our rating in this program to save residents more money on flood insurance while enabling us to better assess and manage flood risks within our community.

The second component involves allocating $\$ 130,000$ to BBG Consulting for their services related to the Building Official and Inspection functions. Building officials play a crucial role in ensuring compliance with building codes and regulations. By partnering with BBG Consulting, we can access their specialized knowledge and experience in this field, enhancing our capacity to enforce building codes, conduct thorough inspections, and ensure the safety and compliance of structures within our jurisdiction.

## Streets

We currently have 1 vacancy in the Streets Department that we will not fill until January 2024. We are evaluating several areas and projects in this department and do not feel we will be able to adequately onboard someone until these evaluations are completed.

The equipment replacement transfer, line 01-32-9791, is increased due to the purchase price of vehicles for the street department. We will be monitoring the current replacement schedule and program to see if it makes sense to continue that the way we have for the last few years, or if we need to adjust it in future fiscal years.

## Building Maintenance

We are proposing to move the two-part time building custodian positions to one full time building custodian position. This is reflected throughout the Category 30 lines in this department.

The equipment replacement transfer, line 01-33-9791, is increased due to the purchase price of vehicles for the building maintenance department. We will be monitoring the current replacement schedule and
program to see if it makes sense to continue that the way we have for the last few years, or if we need to adjust it in future fiscal years.

## Solid Waste

Our contract with GLF has increases based upon CPI. That CPI Line has increased $7.88 \%$ year over year, and the budget for sold waste, line 01-35-5508, and recycling, line 01-35-5519, is being increased accordingly.

## Fleet

We are moving away from doing fleet services in house, as both people in this department left the city near the same time. The salaries have been decreased accordingly.

The auto repair outsourced line, 01-36-4520, is budgeted at $\$ 50,000$ for the upcoming year. This line should be enough for all public works, parks, rec, building maintenance and general fleet vehicles.

## Recreation

Professional Services, Line 01-38-5530, is being increased by $\$ 10,000$ as the sponsorship revenue received for the fireworks is being allocated in the revenue line instead.

## Parks

The salaries and benefits category includes the new position of Parks and Rec Manager which would start in January 2024. This position would take on the additional programing that is being requested, including programming at the new Club House.

This also establishes a developmental career path for young professionals. If the position is created they would report to the Assistant City Manager and would oversee the Recreation, Events, and Aquatics Coordinator, and parks.

The equipment user fee line is being increased to account for new vehicles. This includes a new vehicle for the parks department and replacing two old ones. One vehicle would be upgraded to an F - 350 .

## Utility Fund

## Revenues

Staff has completed a water and sewer rate analysis for the upcoming fiscal year. The main driver behind this analysis was the increased costs the city is seeing on water, as the City of Houston, is increasing water rates $10 \%$ or more each year, and the increased cost of repairs and maintenance that we have seen.

Currently the City has rates and classes that are typical across the country. All rate classes have a minimum base fee, which is assessed for having the connection. When it comes to water there is a volume-based fee that is based on the monthly consumption. But for sewer the city averages out the sewer fee based upon the usage in winter months, which is not very typical for many cities. The city should consider moving from a sewer average fee to a volume-based fee for residential.

If the City moves away from an Average Sewer bill most residents would not see a drastic change in their average monthly bill. In the summer months when people who only have one water meter use more water for irrigation or other outdoor activities their bill would be more. For the average residential

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consumer with 6,000 of usage their new bill would be approximately $\$ 111$, while their current bill (assuming 6,000 was their sewer average) would be approximately \$97.

Summer months have more usage. If a person has an average sewer rate of 6,000 gallons currently and under a no sewer averaging plan they use 13,000 gallons their bill for that month would go from approximately $\$ 151$ today to approximately $\$ 230$ under the proposed rates.

Last year the city also started offering average monthly billing. This allows residents to pay their bill based on a rolling 12 month average of their account. It evens out the spikes in bills due to increased usage. This helps to mitigate the sticker shock that may be seen when one high bill comes in.

If the city were to stick with a sewer averaging scenario, the rate increases would have to be a much higher percentage to achieve the revenue required to continue operations and maintenance at current levels. The budget proposed moves away from a sewer averaging model. More information on this is presented in an appendix with this budget.

## Expenses

For line item 02-45-4043, Water Plants Maintenance, the proposed budget is $\$ 65,000$, an increase of $\$ 25,000$. This change encompasses various proactive maintenance activities aimed at ensuring the efficient operation of three water facilities.

The adjustment includes the maintenance of pumps, motors, and equipment across the three water plants. By conducting regular maintenance, the organization can prevent breakdowns, prolong the lifespan of the equipment, and maintain optimal performance. Additionally, the budget change involves the addition of a switch for the generator at the West Water Treatment Plant. This enhancement will enhance the plant's backup power capabilities, ensuring uninterrupted operation during power outages.

Furthermore, the proposed budget adjustment covers the implementation of SCADA (Supervisory Control and Data Acquisition) at the West Water Treatment Plant. SCADA systems provide centralized monitoring and control of various processes, enabling operators to manage and optimize the water treatment operations more effectively. This implementation will contribute to improved efficiency and reliability at the West Water Treatment Plant.

With the revised budget allocation of $\$ 65,000$, the organization aims to address the maintenance needs of the water plants and introduce important upgrades. The decision to allocate additional funds reflects a strategic approach to ensure the reliable and efficient operation of the water facilities, as well as the organization's commitment to delivering high-quality water services to the community.

For Line 02-45-4044 Lift Stations Maintenance an increase of $\$ 18,000$ is proposed, reflecting the need to account for additional maintenance requirements across all seven lift stations. The adjustment includes the maintenance of pumps, motors, and other equipment at each of the seven lift stations. By conducting regular preventative maintenance, the organization can identify and address potential issues before they escalate, ensuring the smooth and reliable operation of the lift stations. This proactive approach helps minimize downtime, reduce the risk of equipment failure, and maintain the functionality of the lift stations.

With the revised budget allocation of $\$ 54,000$, we aim to cover the comprehensive maintenance needs of all seven lift stations. The decision to increase the budget reflects the organization's commitment to ensuring the proper functioning of these critical infrastructure components. By allocating sufficient
funds for preventative maintenance, the organization can mitigate potential disruptions, optimize the performance of the lift stations, and uphold the efficient management of wastewater.

For Sewer plant Maintenance, 02-45-4045, the increase is necessary to account for quarterly preventative maintenance activities at the Wastewater Treatment Plant. Additionally, funds are required for the maintenance of the scum box and releveling of clarifier weirs at the Wastewater Treatment Plant. These measures will help maintain the operational efficiency and reliability of our sewer plant. The increase is $\$ 35,000$.

We are proposing to swap $\$ 50,000$ from the Engineering services line, 02-45-5510, and put it into the consultant services line of 02-45-5515.

For lines 02-45-5411 Houston water purchased, and 02-45-5412 NHCRWA Water purchased, those two lines are increasing a combined total of $\$ 421,000$. This is because of the rate increases we have seen from the City of Houston and the more water that we have pumped from the wells. Also a new meter was installed at both, and the readings are more accurate now than they were before.

## Utilities Capital Improvements

There are several capital improvements scheduled for this upcoming year.
Line Item 02-46-7032, titled Sanitary Sewer Lines Inspections, has been allocated a budget amount of $\$ 250,000$. The purpose of this budget is to conduct comprehensive inspections of our sanitary sewer lines. By implementing this proactive measure, we aim to detect potential issues at an early stage, enabling us to address them promptly and maintain the integrity and functionality of our sewer infrastructure.

Another line item, 02-46-7080, named AUTOCNTRL-SCADA. With a budget of $\$ 180,000$, this project aims to implement a Supervisory Control and Data Acquisition (SCADA) system for the Hillcrest and Jones Rd Tahoe, as well as Rio Grande Lift Stations. By integrating this advanced control system, we enhance our monitoring and control capabilities, optimizing the performance and efficiency of these critical components within our sewer system.

Moving on to line item 02-46-7087, it is dedicated to Sewer Rehabilitation. The budget of $\$ 250,000$ will be utilized for sewer rehabilitation projects aimed at maintaining and enhancing the condition of our sewer infrastructure. These rehabilitation efforts play a crucial role in extending the lifespan of the sewer lines, minimizing potential failures, and ensuring uninterrupted wastewater management services.

Next, line item 02-46-7091, titled WOB Sewer Plant Rehabilitation, has a budget allocation of \$980,000. This project specifically focuses on headworks and non-potable water projects at the WOB Wastewater Treatment Plant (WWTP). By investing in these initiatives, we aim to upgrade and improve the functionality of key components within the plant, optimizing the treatment process and overall efficiency.

The line item 02-46-7100, known as Water Plant - West Road, has a budget amount of $\$ 30,000$. This allocation is designated for the installation of a Generator Automatic Transfer Switch at the West Road Water Plant. This upgrade will enhance the reliability of our backup power system, ensuring a seamless transition and uninterrupted operation during power outages or disruptions.

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Moving on to line item 02-46-7130, titled Lift Station Rehabilitation Repair, the allocated budget is $\$ 2,100,000$. This budget has been set aside for the rehabilitation and repair of our Philippine lift station. This is our main lift station for the city. This is a completely overhaul of the lift station as it is currently past its life cycle.

For line item 02-46-7135, which focuses on Water Valve, Exercise, Repair, a budget of $\$ 200,000$ has been allocated. This budget will be utilized for the exercise and repair of water valves across our system. This proactive approach ensures that water valves remain in good working condition, facilitating efficient water distribution and enabling effective maintenance and control of our water infrastructure.

Lastly, line item 02-46-7136, named Transducers, has a budget of $\$ 50,000$. This budget will be used to acquire and implement transducers, which are devices utilized to measure the depth of our Ground Storage Tanks (GSTs) in real-time. By adopting this technology, we eliminate the need for manual readings, improving efficiency and accuracy in monitoring our water storage levels.

## Impact Fee Fund

The main item in the Impact Fee Fund is the continuation and completion of the Impact and CIP study that Council authorized in June 2023. The impact fee portion should be complete by December 2023 and the CIP portion should be complete in January 2024.

## Hotel Occupancy Tax Fund

The main increase here is $\$ 10,000$ for public art. As we've started a great partnership for street utility boxes to be painted, we'd like to continue and grow that as we move forward.

There is also a transfer of funds to the CIP for the Golf Course Convention Center and Club House Project.

## Capital Funds Overview

A capital fund refers to a designated financial account or reserve established by an organization, typically a government entity or a business, to finance and undertake significant infrastructure projects or long-term capital investments. The fund is specifically designated for these types of improvements and is separate from the organization's general operating budget.

The purpose of a capital improvement fund is to accumulate resources over time to finance major projects that enhance or expand the organization's physical assets, infrastructure, or equipment. These projects may include constructing new buildings, renovating existing facilities, upgrading technology systems, purchasing large equipment, or making improvements to public infrastructure such as roads, bridges, and utilities.

Capital funds are typically funded through various sources, including dedicated revenue streams, such as taxes or fees, or through budget allocations from operating funds. The funds are often set aside over a period of time to accumulate a sufficient amount to cover the costs of the planned projects.

By establishing a separate capital fund, the city can ensure that funds are specifically allocated and reserved for long-term investments. This helps in strategic planning and ensures that critical infrastructure needs can be addressed without relying solely on our annual operating budget, which is typically used for day-to-day expenses.

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Overall, capital funds provide a financial mechanism for organizations to systematically plan, finance, and execute large-scale projects that enhance their physical assets and infrastructure, contributing to the long-term growth and development of the organization or the community it serves.

The city uses two capital funds, the Capital Replacement Fund (Fund 7) for technology, equipment, and vehicles, and the Capital Improvement Fund (Fund 10) for property, street, and infrastructure improvements.

## Capital Replacement Fund

The Capital Replacement Fund, Fund 7, is where we save up for capital items such as computers, technology, equipment, and vehicles.

The changes are in this fund are more fully examined in the Appendices for Vehicle and Equipment Replacement Plan and the Computer Replacement Plan.

For the most part this is replacing vehicles, which we do on an annual basis. We started this program a few years ago to harness the buying power of state and local government purchasing cooperatives. We would buy a vehicle, utilize it for a year and then buy a new one. We can typically sell a vehicle in this manner for approximately the same price as what we purchased it for. It eliminates the need for maintenance, like tires, brakes, etc., and allows us to drive new vehicles. Given the pricing constraints this year we are closely evaluating this concept to see if it still makes sense.

For the Fire Department we are requesting to purchase equipment for the new pumper and tower trucks. The trucks will be delivered in FY25, but ordering this equipment now would allow us to save the estimated $10-15 \%$ inflationary increases we've been told we can expect to see in FY25. This cost would be $\$ 200,000$.

The Fire Department is also proposing to upgrade one vehicle from a Chevy Silverado 1500 to a Ford F350 super duty. This would be able to haul the gator used for grass fires to other jurisdictions if it was needed.

In many cases for new vehicles that will be sold again while still under warranty we are recommending to move to Fords. Ford vehicles have a cheaper up front cost for us today than Chevrolets. Resale value also seems to be similar to Chevrolets.

Also, as discussed earlier, we will be monitoring the current replacement schedule and program to see if it makes sense to continue that the way we have for the last few years, or if we need to adjust it in future fiscal years.

As noted earlier the city has a strong computer and technology replacement program. This year we have seen large increases in costs for technology items. As such we have had to modify our amortization of items on our computer and server replacement plan. Many line items across various funds will see increases to account for this.

## Capital Improvements

The Capital Improvements Fund is used for buildings, streets, parks, and infrastructure.

For line item 10-91-7105 (Park Improvements), the proposed budget is $\$ 50,000$. This allocation allows for various enhancements and upgrades across our parks to ensure a pleasant and enjoyable experience for the community. This money is used at the discretion of city staff for improvements.

In line item 10-91-7056 (Carol Fox Park Sandbox Renovation), we have allocated \$55,000 to install a shade structure over the Carol Fox Park sandbox. This addition will provide much-needed shade and protection from the sun, enhancing the safety and comfort of children and families using the sandbox area. The shade structure will promote extended playtime and create a more enjoyable environment during hot weather conditions.

Regarding line item 10-91-7130 (Facilities Improvement), we have set aside \$96,000 in the budget. This includes a base funding of $\$ 50,000$ for general facility improvements. Additionally, there is a supplemental allocation of $\$ 46,000$ specifically designated for upgrading the access control systems across all our facilities. This investment in access control will enhance the security and safety measures, ensuring controlled access and better monitoring of our premises.

For line item 10-91-7137 (Sidewalk Replacement and Addition), we have allocated \$100,000 to replace sidewalks in areas such Village Drive near the Animal Hospital, Jones Road, and residential areas. This budget will cover the necessary repairs and additions to ensure the safety and convenience of pedestrians, enhancing walkability and accessibility within our community.

In line item 10-91-7134 (Street Panels Replacement), the proposed budget is $\$ 125,000$. This allocation will cover the replacement of at least two street panels that have deteriorated over time. The replacement of these panels is essential for maintaining the integrity of our road infrastructure and ensuring smooth traffic flow.

For line item 10-91-7143 (Jersey Meadow Nature Trail and Fountain), the proposed budget is $\$ 125,000$. This allocation will be utilized for the planned maintenance and improvement projects along the Jersey Meadow Nature Trail and the maintenance of the fountain in the area. These enhancements will contribute to the preservation of natural beauty and recreational opportunities for residents and visitors. This project is also listed in the parks master plan as a priority.

In line item 10-91-7032 (Rehab/Repair Storm Water Lines), we have allocated \$150,000 to address the rehabilitation and repair needs of our stormwater lines. This budget will be utilized for necessary maintenance and improvements to ensure efficient drainage and prevent flooding during heavy rain events. By investing in the upkeep of stormwater infrastructure, we aim to protect our community from potential water-related hazards.

Regarding line item 10-91-7066 (Playground Structure at Carol Fox Park), the proposed budget is $\$ 150,000$. This allocation is the start of saving up for the installation of a new playground structure at Carol Fox Park. The upgraded structure will provide a safe and engaging play area for children, offering various recreational opportunities and promoting physical activity within the community. It will replace the old community built playground.

For line item 10-91-7148 (Decorative Street Lights), we have allocated $\$ 150,000$. This budget will cover the installation and maintenance of decorative streetlights in select areas of our community. These aesthetically pleasing lights will not only enhance visibility and safety but also contribute to the overall ambiance and attractiveness of our streets.

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In line item 10-91-7067 (Clark Henry Baseball Field), the proposed budget is $\$ 255,000$, to start saving for the Clark Henry Baseball Field and open field area. When fully funded, this investment will include various enhancements such as field maintenance, seating upgrades, lighting improvements, and other amenities to create a better experience for players and spectators. This project could be included in the bond that is put out to referendum this fall. It will likely take several years, and great cost increases, for the city to pay for this using a PAYGO method. Bonding for the project would bring it to completion much quicker.

For line item 10-91-7012 (E 127 Improvements), we have allocated $\$ 300,000$. This budget will be utilized for improvements along E 127. This will mainly be engineering and permitting for the channel design. It is possible there could be more expenses if we get a grant to cover construction. At this time that is unknown but would be brought to Council as a budget amendment if grant funding is available.

In line item 10-91-7095 (Fire Station Remodeling Projects), the proposed budget is $\$ 330,000$. This allocation covers two essential remodeling projects at the fire station. The first project involves remodeling the upstairs restroom with a budget of $\$ 230,000$. The second project includes the replacement of the upstairs A/C ductwork, with a budget of $\$ 100,000$. These remodeling projects will ensure better facilities for our firefighters, promoting their well-being and enabling them to carry out their duties effectively.

Regarding line item 10-91-7016 (Elevations FY 20 Grant), the proposed budget is $\$ 4,927,770$. This allocation represents the funding received from the Elevations FY 20 Grant program. This number is based upon the bids received to elevate the homes. Approximately $93 \%$ of this cost is being paid for by FEMA.

For line item 10-91-7131 (Golf Course Convention Center), the proposed budget is $\$ 8,500,000$. This allocation will cover the construction and development of a convention center at the golf course.

## Conclusion

In conclusion, this budget reflects our commitment to investing in our community's priorities, ensuring quality services, and planning for the future. Through careful consideration and strategic allocation of resources, we have addressed key areas that directly impact the well-being and prosperity of our residents.

First and foremost, this budget prioritizes investments in our staff and services. We recognize that our dedicated employees are at the core of delivering exceptional public services. By allocating resources towards competitive compensation packages, professional development opportunities, and employee wellness and engagement initiatives, we aim to attract and retain top talent. Investing in our staff ensures that we can continue to provide efficient, responsive, and high-quality services that meet the evolving needs of our community.

Additionally, this budget emphasizes investment in critical infrastructure projects. We recognize the importance of maintaining and enhancing our community's infrastructure to support economic development, improve the quality of life, and ensure the safety of our residents. By allocating funds towards road repairs, water and sewer systems upgrades, park improvements, and other infrastructure projects, we are making significant strides in creating a sustainable and resilient community. These investments not only address current needs but also lay the foundation for a prosperous future.

By focusing on these key areas, we are positioning our city for continued growth, resilience, and prosperity. We remain dedicated to responsible financial management, efficient service delivery, and meeting the evolving needs of our community. Through these strategic investments, we are confident that we can continue to be a vibrant and thriving community that residents can proudly call home.

GENERAL FUND - Department: 10 - REVENUES

| Account Number |  |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Total Activity } \end{gathered}$ | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 01 - GENERAL FUND |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |
| Department: 10 - REVENUES |  |  |  |  |  |  |  |  |  |
| Category: 72 - PROPERTY TAXES |  |  |  |  |  |  |  |  |  |
| 01-10-7201 | CURRENT PROPERTY TAXES |  | 6,424,122.17 | 6,617,779.51 | 7,521,226.52 | \$7,432,187.00 | \$8,049,227.00 | \$617,040.00 | 8.30\% |
| 01-10-7202 | DELINQUENT PROPERTY TAXES |  | 33,376.32 | -91,419.60 | -100,044.52 | \$30,000.00 | \$30,000.00 | \$0.00 | 0.00\% |
| 01-10-7203 | PENALTY, INTEREST \& COSTS |  | 29,270.16 | 25,020.17 | 17,785.76 | \$25,000.00 | \$25,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 72 - PROPERTY TAXES: | 6,486,768.65 | 6,551,380.08 | 7,438,967.76 | \$7,487,187.00 | \$8,104,227.00 | \$617,040.00 | 8.24\% |
| Category: 75 - OTHER TAXES |  |  |  |  |  |  |  |  |  |
| 01-10-7511 | ELECTRIC FRANCHISE |  | 366,236.78 | 334,754.65 | 242,386.61 | \$370,000.00 | \$365,000.00 | (\$5,000.00) | -1.35\% |
| 01-10-7512 | TELEPHONE FRANCHISE |  | 22,884.18 | 13,694.55 | 9,049.29 | \$20,000.00 | \$12,000.00 | (\$8,000.00) | -40.00\% |
| 01-10-7513 | GAS FRANCHISE |  | 39,945.00 | 46,676.05 | 45,801.33 | \$40,000.00 | \$45,000.00 | \$5,000.00 | 12.50\% |
| 01-10-7514 | CABLE TV FRANCHISE |  | 78,096.18 | 80,004.60 | 56,283.19 | \$75,000.00 | \$79,000.00 | \$4,000.00 | 5.33\% |
| 01-10-7515 | TELECOMMUNICATION |  | 13,087.85 | 21,333.81 | 14,008.53 | \$14,000.00 | \$14,000.00 | \$0.00 | 0.00\% |
| 01-10-7621 | SALES TAX |  | 4,015,864.61 | 5,133,890.45 | 4,095,054.19 | \$4,400,000.00 | \$5,550,000.00 | \$1,150,000.00 | 26.14\% |
| 01-10-7622 | SALES TX-RED. PROPERTY TX |  | 2,007,932.30 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-7631 | MIXED DRINK TAX |  | 33,013.62 | 32,720.83 | 23,503.42 | \$30,000.00 | \$32,000.00 | \$2,000.00 | 6.67\% |
|  |  | Total Category: 75 - OTHER TAXES: | 6,577,060.52 | 5,663,074.94 | 4,486,086.56 | \$4,949,000.00 | \$6,097,000.00 | \$1,148,000.00 | 23.20\% |
| Category: 80 - FINES WARRANTS \& BONDS |  |  |  |  |  |  |  |  |  |
| 01-10-8001 | FINES |  | 843,429.10 | 839,098.40 | 530,051.59 | \$900,000.00 | \$840,000.00 | (\$60,000.00) | -6.67\% |
| 01-10-8002 | TIME PAYMENT FEE-GENERAL |  | 4,403.21 | 3,095.77 | 3,682.55 | \$10,000.00 | \$4,000.00 | (\$6,000.00) | -60.00\% |
| 01-10-8003 | TIME PAYMENT FEE-COURT |  | 0.00 | 0.00 | 332.92 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-8004 | COURT TECHNOLOGY FEES |  | 0.00 | 0.00 | 11,799.80 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-8005 | COURT SECURITY FEE |  | 0.00 | 0.00 | 13,394.28 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-8006 | OMNI FEE |  | 6,270.25 | 4,643.12 | 2,539.17 | \$8,000.00 | \$4,000.00 | (\$4,000.00) | -50.00\% |
| 01-10-8008 | JUDICIAL FEE |  | 0.00 | 0.00 | 569.64 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 80 - FINES WARRANTS \& BONDS: | 854,102.56 | 846,837.29 | 562,369.95 | \$918,000.00 | \$848,000.00 | (\$70,000.00) | -7.63\% |
| Category: 85 - FEE \& CHARGES FOR SERVICE |  |  |  |  |  |  |  |  |  |
| 01-10-8501 | GARBAGE FEES/RESIDENTIAL |  | 171.38 | 0.00 | 0.00 | \$500.00 | \$100.00 | (\$400.00) | -80.00\% |
| 01-10-8503 | POOL MEMBERSHIP FEES |  | 26,501.00 | 33,980.78 | 7,047.00 | \$20,000.00 | \$23,000.00 | \$3,000.00 | 15.00\% |
| 01-10-8504 | SWIM LESSON |  | 5,840.00 | 1,395.00 | 2,400.00 | \$6,000.00 | \$6,000.00 | \$0.00 | 0.00\% |
| 01-10-8505 | POOL RENTALS |  | 2,755.00 | 2,400.00 | 1,030.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 10 - REVENUES

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-10-8506 | REC PROGRAMS |  | 8,641.00 | 4,290.00 | 7,790.00 | \$8,000.00 | \$8,000.00 | \$0.00 | 0.00\% |
| 01-10-8507 | AMBULANCE SERVICE FEES |  | 206,113.72 | 246,442.80 | 362,659.96 | \$250,000.00 | \$280,000.00 | \$30,000.00 | 12.00\% |
| 01-10-8509 | PET TAGS |  | 530.00 | 345.00 | 295.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 01-10-8510 | COIN OPERATOR FEES |  | 0.00 | 37.50 | 187.50 | \$0.00 | \$187.00 | \$187.00 | 0.00\% |
| 01-10-8511 | JERSEY VILLAGE STICKERS |  | 79.00 | 91.00 | 48.00 | \$0.00 | \$20.00 | \$20.00 | 0.00\% |
| 01-10-8512 | RENTAL FEE |  | 36,196.51 | 41,917.00 | 39,876.50 | \$40,000.00 | \$40,000.00 | \$0.00 | 0.00\% |
| 01-10-8513 | CHILD SAFETY FEE-COUNTY |  | 9,484.08 | 9,372.60 | 6,708.88 | \$9,000.00 | \$9,000.00 | \$0.00 | 0.00\% |
| 01-10-8514 | FOOD \& BEVERAGE FEES |  | 0.00 | 1,117.00 | 390.02 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 01-10-8515 | POLICE OFFICER FEE |  | 0.00 | 560.00 | 280.00 | \$0.00 | \$200.00 | \$200.00 | 0.00\% |
| 01-10-8516 | FARMER'S MARKET FEES |  | 7,270.00 | 4,213.00 | 1,290.00 | \$4,500.00 | \$2,500.00 | (\$2,000.00) | -44.44\% |
| 01-10-8517 | PARK RENTALS |  | 12,345.00 | 10,470.00 | 6,430.00 | \$7,000.00 | \$8,000.00 | \$1,000.00 | 14.29\% |
| 01-10-8519 | FOUNDER'S DAY |  | 0.00 | 0.00 | 15,692.00 | \$13,000.00 | \$13,000.00 | \$0.00 | 0.00\% |
| 01-10-8579 | CASH OVER/UNDER |  | 0.00 | 59.54 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-8580 | ANTENNA ANNUAL FEES |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$4,400.00 | \$4,400.00 | 0.00\% |
| Supplemental | Subject <br> Antenna Annual Fees | Description <br> New Accoun | Y 23-24 previou | sly 01-10-9010 |  |  |  |  |  |
| 01-10-8999 | PLAN CHECKING AND PLAT REVIEW |  | 34,378.65 | 74,688.26 | 24,583.67 | \$40,000.00 | \$0.00 | (\$40,000.00) | -100.00\% |
| Supplemental | Subject <br> Plan Checking and Plat Review | Description <br> New accoun | =Y 23-24 (01-10 | 9017) |  |  |  |  |  |



## Proposed Budget Comparison Report

GENERAL FUND - Department: 10 - REVENUES

| Account Number |  |  | $\begin{gathered} 2020-2021 \\ \text { Total Activity } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Total Activity } \end{gathered}$ | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-10-9015 | OPERATIONAL HARZADOUS PERM |  | 0.00 | 0.00 | 0.00 | \$100.00 | \$0.00 | (\$100.00) | -100.00\% |
| 01-10-9016 | HOTEL/MOTEL LICENSE PERMITS |  | 0.00 | 1,350.00 | 1,050.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 01-10-9017 | PLAN CHECKING AND PLAN REVIEW |  | 0.00 | 0.00 | 1,373.87 | \$0.00 | \$40,000.00 | \$40,000.00 | 0.00\% |
| Supplemental | Subject <br> Plan Checking and Plat Review | Description <br> Previously 01-10-8999 |  |  |  |  |  |  |  |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Category: 90 - LICENSES \& PERMITS: | 157,389.62 | 268,591.19 | 155,798.20 | \$183,600.00 | \$232,000.00 | \$48,400.00 | 26.36\% |
| Category: 96-INTEREST EARNED |  |  |  |  |  |  |  |  |  |
| 01-10-9601 | INTEREST EARNED |  | 6,083.02 | 123,321.42 | 522,483.28 | \$500,000.00 | \$800,000.00 | \$300,000.00 | 60.00\% |
|  |  | Total Category: 96 - INTEREST EARNED: | 6,083.02 | 123,321.42 | 522,483.28 | \$500,000.00 | \$800,000.00 | \$300,000.00 | 60.00\% |
| Category: 97 - INTERFUND ACTIVITY |  |  |  |  |  |  |  |  |  |
| $\underline{01-10-9750}$ | CRIME CONTROL DISTRICT REIMB. |  | 1,849,342.45 | 1,909,580.41 | 2,199,905.00 | \$2,199,905.00 | \$2,712,625.00 | \$512,720.00 | 23.31\% |
| 01-10-9752 | TRANSFER FROM UTLY FUND |  | 590,000.00 | 608,000.00 | 630,000.00 | \$630,000.00 | \$630,000.00 | \$0.00 | 0.00\% |
| 01-10-9753 | COURT SECURITY \& TECH REIMB. |  | 48,830.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-9754 | TRANFER FROM MOTEL TAX FUND |  | 19,000.00 | 19,570.00 | 26,100.00 | \$26,100.00 | \$26,900.00 | \$800.00 | 3.07\% |
| 01-10-9755 | FIRE CONTROL PREV \& EMERG REIMB |  | 0.00 | 1,149,879.00 | 1,679,647.00 | \$1,679,647.00 | \$2,212,990.00 | \$533,343.00 | 31.75\% |
|  |  | Total Category: 97 - INTERFUND ACTIVITY: | 2,507,172.45 | 3,687,029.41 | 4,535,652.00 | \$4,535,652.00 | \$5,582,515.00 | \$1,046,863.00 | 23.08\% |


| Category: 98 - MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-10-9802 | SALE OF ASSETS |  | 325,327.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-9805 | DONATIONS--PARK |  | 1,250.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-9807 | DONATIONS - POLICE DEPT. |  | 150.00 | 256.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-9815 | INSURANCE SETTLEMENT |  | 10.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-9816 | PROPERTY LIENS/ORD VIOLATION |  | 1,486.96 | 5.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-9899 | MISCELLANEOUS |  | 243,375.68 | 97,907.21 | 47,134.29 | \$70,000.00 | \$70,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 98 - MISCELLANEOUS REVENUE: | 571,599.64 | 98,168.21 | 47,134.29 | \$70,000.00 | \$70,000.00 | \$0.00 | 0.00\% |
| Category: 99 - OTHER AGENCY REVENUES |  |  |  |  |  |  |  |  |  |
| 01-10-9901 | GRANTS/CONTRACTS-COPS |  | 438,830.98 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-9903 | FEMA EMS GRANTS |  | 22,280.76 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-9904 | FEMA |  | 56,410.19 | 11,282.03 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-9905 | AMBULANCE FEES STATE GRANT |  | 67,820.87 | 122,666.04 | 0.00 | \$67,000.00 | \$300,000.00 | \$233,000.00 | 347.76\% |
| 01-10-9906 | LEOSE FUNDS - TRAINING GRANT |  | 2,862.87 | 2,522.23 | 2,563.23 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-10-9910 | AMERICAN RESCUE PLAN |  | 0.00 | 475,000.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 99-OTHER AGENCY REVENUES: | 588,205.67 | 611,470.30 | 2,563.23 | \$67,000.00 | \$300,000.00 | \$233,000.00 | 347.76\% |
|  |  | Total Department: 10 - REVENUES: | 18,098,687.47 | 18,281,252.32 | 18,227,763.80 | \$19,111,439.00 | \$22,431,149.00 | \$3,319,710.00 | 17.37\% |
|  |  | Total Revenue: | 18,098,687.47 | 18,281,252.32 | 18,227,763.80 | \$19,111,439.00 | \$22,431,149.00 | \$3,319,710.00 | 17.37\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 11 - ADMINISTRATIVE SERVICE

| Account Number |  |  | $\begin{aligned} & \text { 2020-2021 } \\ & \text { Total Activity } \end{aligned}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |
| Department: 11 - ADMINISTRATIVE SERVICE Category: $\mathbf{3 0}$ - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 01-11-3001 | SALARIES |  | 399,352.79 | 489,052.67 | 471,783.55 | \$645,830.76 | \$744,936.31 | \$99,105.55 | 15.35\% |
| 01-11-3002 | WAGES |  | 334.00 | 9,090.62 | 22,779.86 | \$27,744.08 | \$21,424.00 | (\$6,320.08) | -22.78\% |
| 01-11-3003 | LONGEVITY |  | 919.69 | 924.94 | 968.55 | \$1,008.28 | \$1,500.46 | \$492.18 | 48.81\% |
| 01-11-3010 | INCENTIVES |  | 1,805.22 | 1,880.82 | 1,280.75 | \$1,799.98 | \$1,799.98 | \$0.00 | 0.00\% |
| 01-11-3020 | EMPLOYEE AWARDS/BONUS |  | 613.20 | 6,614.67 | 5,658.77 | \$9,000.00 | \$11,500.00 | \$2,500.00 | 27.78\% |
| 01-11-3051 | FICA/MEDICARE TAXES |  | 26,854.97 | 34,337.61 | 35,347.52 | \$44,876.13 | \$53,872.38 | \$8,996.25 | 20.05\% |
| 01-11-3052 | WORKMEN'S COMPENSATION |  | 8,709.29 | 692.92 | 729.54 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 01-11-3053 | UNEMPLOYMENT INSURANCE |  | 1,266.98 | 1,228.17 | 174.95 | \$1,260.00 | \$776.15 | (\$483.85) | -38.40\% |
| 01-11-3054 | RETIREMENT |  | 57,437.23 | 70,248.33 | 71,016.51 | \$94,503.22 | \$129,121.19 | \$34,617.97 | 36.63\% |
| 01-11-3055 | HEALTH INSURANCE |  | 41,985.78 | 52,964.02 | 56,854.46 | \$78,913.38 | \$77,373.66 | (\$1,539.72) | -1.95\% |
| 01-11-3056 | LIFE INS |  | 210.60 | 198.75 | 266.52 | \$352.30 | \$352.30 | \$0.00 | 0.00\% |
| 01-11-3057 | DENTAL INSURANCE |  | 2,783.49 | 3,712.36 | 3,660.34 | \$5,092.10 | \$5,092.10 | \$0.00 | 0.00\% |
| 01-11-3058 | LONG-TERM DISABILITY |  | 1,708.06 | 2,320.62 | 2,832.67 | \$2,200.74 | \$2,330.45 | \$129.71 | 5.89\% |
| 01-11-3060 | VISION INSURANCE |  | 3.79 | 415.35 | 396.70 | \$545.74 | \$545.74 | \$0.00 | 0.00\% |
|  |  | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 543,985.09 | 673,681.85 | 673,750.69 | \$914,126.71 | \$1,051,624.72 | \$137,498.01 | 15.04\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-11-3502 | POSTAGE/FREIGHT/DEL. FEE |  | 0.00 | 0.00 | 24.99 | \$150.00 | \$150.00 | \$0.00 | 0.00\% |
| 01-11-3503 | OFFICE SUPPLIES |  | 3,703.66 | 3,000.61 | 2,948.13 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 01-11-3504 | WEARING APPAREL |  | 0.00 | 0.00 | 309.60 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 01-11-3510 | BOOKS \& PERIODICALS |  | 103.50 | 329.00 | 0.00 | \$200.00 | \$200.00 | \$0.00 | 0.00\% |
| 01-11-3520 | FOOD |  | 8,279.96 | 11,296.12 | 11,415.94 | \$11,000.00 | \$14,000.00 | \$3,000.00 | 27.27\% |
| Supplemental | Subject <br> Food Line | Description Increasing to match expen |  |  |  |  |  |  |  |



## Proposed Budget Comparison Report

GENERAL FUND - Department: 11 - ADMINISTRATIVE SERVICE


| 01-11-5030 | CAR ALLOWANCE |  | 6,447.50 | 2,000.00 | 4,750.00 | \$6,500.00 | \$6,500.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-11-5041 | NEWSLETTER |  | 8,557.00 | 7,802.40 | 4,428.45 | \$9,500.00 | \$18,000.00 | \$8,500.00 | 89.47\% |
| Supplemental | Subject JV Star | Description Cost increas | oving to | olor printin |  |  |  |  |  |


| 01-11-5044 | ADVERTISING |  | 0.00 | 0.00 | 3,770.00 | \$4,900.00 | \$5,000.00 | \$100.00 | 2.04\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supplemental | Subject <br> Advertising | Description <br> Used for advertising job po <br> Notices for better tracking. | s on assoc | websites, | dln, etc. a | other state | quired ads. S | ating this fro | Newspaper |
|  |  | Total Category: 50 - SERVICES: | 63,499.66 | 65,948.55 | 45,272.20 | \$86,450.60 | \$100,050.60 | \$13,600.00 | 15.73\% |
| Category: 54 - SUNDRY |  |  |  |  |  |  |  |  |  |
| 01-11-5401 | ELECTION EXPENSE |  | 22,787.62 | 8,724.70 | 12,378.10 | \$9,500.00 | \$35,000.00 | \$25,500.00 | 268.42\% |
| Supplemental | Subject <br> Elections | Estimated $\$ 20,000$ for equipment for May 2024 election if County does not run the election. Estimated \$15,000 for a November 2023 bond election. |  |  |  |  |  |  |  |
|  |  | Total Category: 54 - SUNDRY: | 22,787.62 | 8,724.70 | 12,378.10 | \$9,500.00 | \$35,000.00 | \$25,500.00 | 268.42\% |
| Category: 60 - OTHER SERVICES |  |  |  |  |  |  |  |  |  |
| 01-11-6005 | NOTARY SURETY BONDS |  | 0.00 | 106.62 | 0.00 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 60 - OTHER SERVICES: | 0.00 | 106.62 | 0.00 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
| Category: 65 - CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 01-11-6574 | COMPUTER SOFTWARE |  | 0.00 | 0.00 | 895.46 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 65 - CAPITAL OUTLAY: | 0.00 | 0.00 | 895.46 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

## Proposed Budget Comparison Report

## GENERAL FUND - Department: 11 - ADMINISTRATIVE SERVICE

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed <br> Budget <br> Next Fiscal Year <br> 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category: 97 - INTERFUND ACTIVITY |  |  |  |  |  |  |  |  |  |
| 01-11-9772 | TECHNOLOGY USER FEE |  | 4,500.00 | 4,250.00 | 5,250.00 | \$5,250.00 | \$7,780.00 | \$2,530.00 | 48.19\% |
| Supplemental | Subject | Description |  |  |  |  |  |  |  |
|  | Computer Replacement Adjustments | Adjusted equipment prices |  |  |  |  |  |  |  |
|  |  | Total Category: 97 - INTERFUND ACTIVITY: | 4,500.00 | 4,250.00 | 5,250.00 | \$5,250.00 | \$7,780.00 | \$2,530.00 | 48.19\% |
| Total Department: 11 - ADMINISTRATIVE SERVICE: |  |  | 647,012.42 | 769,198.53 | 752,424.96 | \$1,033,477.31 | \$1,215,605.32 | \$182,128.01 | 17.62\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 12 - LEGAL/OTHER SERVICES



| 01-12-6005 | SURETY BONDS |  | 565.46 | 565.46 | 565.46 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Category: 60 - OTHER SERVICES: | 120,209.53 | 140,052.77 | 150,722.22 | \$145,990.00 | \$167,000.00 | \$21,010.00 | 14.39\% |
| Category: 97 | NTERFUND ACTIVITY |  |  |  |  |  |  |  |  |
| 01-12-9760 | TRANSFER TO CAPITAL IMPROVEMENTS |  | 0.00 | 0.00 | 666,309.00 | \$666,309.00 | \$8,961,348.00 | \$8,295,039.00 | 1,244.92\% |
| Supplemental | Subject <br> Transfer To CIP | Description <br> Transferring \$6,889,627 from Transferring \$2,071,721 from | the Facility FY24 appro | acement Re ons for CIP | in Genera ects. | und Fund Bala |  |  |  |


| 01-12-9761 | TRANSFER TO GOLF FUND | 177,693.37 | 237,098.86 | 0.00 | \$214,483.71 | \$0.00 | (\$214,483.71) | -100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-12-9763 | TRANSFER TO TIRZ 3 | 0.00 | 1,000,000.00 | 750,000.00 | \$750,000.00 | \$100,000.00 | (\$650,000.00) | -86.67\% |
| Supplemental | Subject <br> TIRZ 3 | Description <br> TIRZ 3 should have approximately $\$ 370,000$ in fund balance at end of FY23. This amount, combined with fund balance, should allow for the purchase, demolition, and sale of 1 more property in TIRZ 3. |  |  |  |  |  |  |
| 01-12-9772 | TECHNOLOGY USER FEES | 116,628.00 | 375.00 | 375.00 | \$375.00 | \$550.00 | \$175.00 | 46.67\% |

## Proposed Budget Comparison Report

## GENERAL FUND - Department: 12 - LEGAL/OTHER SERVICES



## Proposed Budget Comparison Report

GENERAL FUND - Department: 13 - INFO TECHNOLOGY


## Proposed Budget Comparison Report

GENERAL FUND - Department: 13 - INFO TECHNOLOGY

| Account Number |  |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Total Activity } \end{gathered}$ | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MyGov Business Module | \$6700 - Automation of Permit Desk Renewals and Notices |  |  |  |  |  |  |  |
|  | Oxygen Software | \$3,000 moving from Asset Forfeiture |  |  |  |  |  |  |  |
|  | Parks and Rec Software | \$10000 - New Software has increased over old software |  |  |  |  |  |  |  |
|  | Tokens and Credits | $\$ 2500$ - Tokens for utilization with Microsoft Virtual Agents, Power Automate, and OpenAI \$2500 - Credits for ArcGIS for Publishing and Hosting Shape Files |  |  |  |  |  |  |  |
|  | Vendor Access Portal | \$11000 - Vendor Access Portal to control vendor access |  |  |  |  |  |  |  |
|  | Website Hosting | \$1,000 moving from Asset Forfeiture |  |  |  |  |  |  |  |
|  |  | Total Category: 45 - MAINTENANCE: | 230,526.40 | 281,834.24 | 191,205.99 | \$420,814.00 | \$481,814.00 | \$61,000.00 | 14.50\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 01-13-5020 | COMMUNICATIONS |  | 27,784.75 | 32,326.99 | 23,299.84 | \$30,419.90 | \$50,145.19 | \$19,725.29 | 64.84\% |
| Supplemental | Subject <br> Additional Mobile Devices | Description | \$2400-Uses and Users for mobile service is growing. Adjusting Communication budget to compensate. |  |  |  | compensate. |  |  |
|  | Redundant Internet | \$12000-2nd Source gives us redundancy in case of outages. Important with move to Unified Communications. |  |  |  |  |  |  |  |
|  | Wireless Service for Came | s \$5300-SIM Cards/Monthly Service for additional Wireless Camera Pods |  |  |  |  |  |  |  |
| 01-13-5027 | MEMBERSHIPS/SUBSCRIPT |  | 984.45 | 2,363.76 | 1,048.04 | \$1,450.00 | \$1,450.00 | \$0.00 | 0.00\% |
| 01-13-5029 | TRAVEL/TRAINING |  | 4,404.00 | 7,560.00 | 120.00 | \$7,600.00 | \$7,600.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 50 - SERVICES: | 33,173.20 | 42,250.75 | 24,467.88 | \$39,469.90 | \$59,195.19 | \$19,725.29 | 49.98\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 01-13-5515 | CONSULTANT SERVICES |  | 28,840.00 | 67,803.48 | 32,721.90 | \$105,000.00 | \$60,000.00 | (\$45,000.00) | -42.86\% |
| Supplemental | Subject | Description |  |  |  |  |  |  |  |
|  | Reduced by \$45,000 | Implementing policies and Annual spending is $\$ 17,00$ Annual spending is $\$ 17,00$ | Annual spending is $\$ 17,000$ on pen testing and security services; $\$ 20,000$ on infrastructure audits and related services. Annual spending is $\$ 17,000$ on pen testing and security services; $\$ 20,000$ on infrastructure audits and related services. |  |  |  |  |  |  |



## Proposed Budget Comparison Report

GENERAL FUND - Department: 13 - INFO TECHNOLOGY


| Total Category: 97 - INTERFUND ACTIVITY: | $\mathbf{4 8 , 7 7 5 . 0 0}$ | $\mathbf{7 3 , 2 7 0 . 0 0}$ | $\mathbf{4 8 , 2 0 3 . 0 0}$ | $\mathbf{\$ 4 8 , 2 0 3 . 0 0}$ | $\mathbf{\$ 8 6 , 2 4 0 . 0 0}$ | $\mathbf{\$ 3 8 , 0 3 7 . 0 0}$ | $\mathbf{7 8 . 9 1 \%}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: 13 - INFO TECHNOLOGY: | $\mathbf{7 3 5 , 0 3 3 . 9 0}$ | $\mathbf{9 3 6 , 7 7 4 . 6 4}$ | $\mathbf{5 4 0 , 3 0 0 . 1 4}$ | $\mathbf{\$ 9 7 5 , 3 1 9 . 3 1}$ | $\mathbf{\$ 1 , 0 8 6 , 5 4 1 . 1 7}$ | $\mathbf{\$ 1 1 1 , 2 2 1 . 8 6}$ | $\mathbf{1 1 . 4 0 \%}$ |  |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 14 - PURCHASING

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 14 - PURCHASING Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-14-3502 | POSTAGE/FREIGHT |  | 14,810.91 | 21,808.06 | 12,271.08 | \$17,000.00 | \$21,000.00 | \$4,000.00 | 23.53\% |
| Supplemental | Subject <br> Postage Increase | Description Increase of postage rates. |  |  |  |  |  |  |  |
| 01-14-3503 | OFFICE SUPPLIES |  | 2,763.94 | 3,476.88 | 2,035.87 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 35 - SUPPLIES: | 17,574.85 | 25,284.94 | 14,306.95 | \$20,000.00 | \$24,000.00 | \$4,000.00 | 20.00\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 01-14-5012 | PRINTING |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-14-5022 | RENTAL OF EQUIPMENT |  | 2,673.00 | 2,673.00 | 2,004.75 | \$2,675.00 | \$2,675.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 50-SERVICES: | 2,673.00 | 2,673.00 | 2,004.75 | \$2,675.00 | \$2,675.00 | \$0.00 | 0.00\% |
|  |  | epartment: 14 - PURCHASING: | 20,247.85 | 27,957.94 | 16,311.70 | \$22,675.00 | \$26,675.00 | \$4,000.00 | 17.64\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 15 - ACCOUNTING SERVICES

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 15 - ACCOUNTING SERVICES Category: 30 - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 01-15-3001 | SALARIES |  | 251,405.09 | 266,831.08 | 158,357.34 | \$282,113.65 | \$315,840.91 | \$33,727.26 | 11.96\% |
| 01-15-3003 | LONGEVITY |  | 1,014.66 | 841.50 | 760.66 | \$864.24 | \$1,140.10 | \$275.86 | 31.92\% |
| 01-15-3007 | OVERTIME |  | 203.99 | 0.00 | 0.00 | \$2,900.00 | \$2,900.00 | \$0.00 | 0.00\% |
| 01-15-3010 | INCENTIVES |  | 0.00 | 311.58 | 597.38 | \$600.08 | \$600.08 | \$0.00 | 0.00\% |
| 01-15-3051 | FICA/MEDICARE TAXES |  | 17,534.27 | 19,255.72 | 11,561.89 | \$20,554.78 | \$23,673.03 | \$3,118.25 | 15.17\% |
| 01-15-3052 | WORKMEN'S COMPENSATION |  | 334.43 | 519.73 | 437.72 | \$550.00 | \$550.00 | \$0.00 | 0.00\% |
| 01-15-3053 | UNEMPLOYMENT INSURANCE |  | 1,857.79 | 812.18 | 62.26 | \$757.19 | \$320.48 | (\$436.71) | -57.68\% |
| 01-15-3054 | RETIREMENT |  | 35,424.27 | 37,683.99 | 22,859.49 | \$41,281.39 | \$54,192.78 | \$12,911.39 | 31.28\% |
| 01-15-3055 | HEALTH INSURANCE |  | 46,290.81 | 51,177.78 | 27,259.34 | \$54,976.74 | \$31,114.98 | (\$23,861.76) | -43.40\% |
| 01-15-3056 | LIFE INS |  | 210.60 | 198.74 | 133.69 | \$211.38 | \$211.38 | \$0.00 | 0.00\% |
| 01-15-3057 | DENTAL INSURANCE |  | 3,044.73 | 3,509.04 | 1,886.47 | \$3,480.36 | \$2,320.24 | $(\$ 1,160.12)$ | -33.33\% |
| 01-15-3058 | LONG-TERM DISABILITY |  | 1,055.74 | 1,252.88 | 1,048.54 | \$1,163.31 | \$1,212.71 | \$49.40 | 4.25\% |
| 01-15-3060 | VISION INSURANCE |  | 4.29 | 393.74 | 203.51 | \$390.52 | \$237.12 | (\$153.40) | -39.28\% |
|  |  | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 358,380.67 | 382,787.96 | 225,168.29 | \$409,843.64 | \$434,313.81 | \$24,470.17 | 5.97\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-15-3502 | POSTAGE/FREIGHT/DEL.FEE |  | 0.00 | 0.00 | 0.00 | \$200.00 | \$200.00 | \$0.00 | 0.00\% |
| 01-15-3503 | OFFICE SUPPLIES |  | 1,480.48 | 700.00 | 359.29 | \$700.00 | \$700.00 | \$0.00 | 0.00\% |
| 01-15-3510 | BOOKS \& PERIODICALS |  | 0.00 | 0.00 | 0.00 | \$50.00 | \$50.00 | \$0.00 | 0.00\% |
| 01-15-3520 | FOOD |  | 0.00 | 0.00 | 2,144.88 | \$3,400.00 | \$3,400.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 35 - SUPPLIES: | 1,480.48 | 700.00 | 2,504.17 | \$4,350.00 | \$4,350.00 | \$0.00 | 0.00\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 01-15-4501 | FURN.FIXT. \& OFF.MACH. |  | 0.00 | 150.00 | 0.00 | \$150.00 | \$500.00 | \$350.00 | 233.33\% |
|  |  | Total Category: 45 - MAINTENANCE: | 0.00 | 150.00 | 0.00 | \$150.00 | \$500.00 | \$350.00 | 233.33\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 01-15-5012 | PRINTING |  | 228.33 | 51.10 | 562.00 | \$1,200.00 | \$1,200.00 | \$0.00 | 0.00\% |
| 01-15-5020 | COMMUNICATIONS |  | 1,075.11 | 993.36 | 1,458.40 | \$2,899.90 | \$2,299.90 | (\$600.00) | -20.69\% |
| 01-15-5027 | MEMBERSHIPS |  | 392.50 | 375.00 | 450.00 | \$400.00 | \$400.00 | \$0.00 | 0.00\% |
| 01-15-5029 | TRAVEL/TRAINING |  | 1,308.35 | 2,831.04 | 147.20 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 50 - SERVICES: | 3,004.29 | 4,250.50 | 2,617.60 | \$8,499.90 | \$7,899.90 | (\$600.00) | -7.06\% |
| Category: 54 - SUNDRY |  |  |  |  |  |  |  |  |  |
| 01-15-5405 | PERMITS \& FEES |  | 460.00 | 970.00 | 805.00 | \$550.00 | \$1,000.00 | \$450.00 | 81.82\% |
|  |  | Total Category: 54 - SUNDRY: | 460.00 | 970.00 | 805.00 | \$550.00 | \$1,000.00 | \$450.00 | 81.82\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 01-15-5501 | AUDITS/CONTRACTS/STUDIES |  | 50,200.98 | 51,683.39 | 51,246.89 | \$50,000.00 | \$50,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 55 - PROFESSIONAL SERVICES: | 50,200.98 | 51,683.39 | 51,246.89 | \$50,000.00 | \$50,000.00 | \$0.00 | 0.00\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 15 - ACCOUNTING SERVICES


## Proposed Budget Comparison Report

GENERAL FUND - Department: 16 - CUSTOMER SERVICE


## Proposed Budget Comparison Report

GENERAL FUND - Department: 16 - CUSTOMER SERVICE


## Proposed Budget Comparison Report

GENERAL FUND - Department: 19 - MUNICIPAL COURT

| Account Number |  |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 19 - MUNICIPAL COURT <br> Category: 30 - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 01-19-3001 | SALARIES |  | 151,808.57 | 158,956.91 | 105,059.48 | \$169,913.74 | \$184,343.88 | \$14,430.14 | 8.49\% |
| 01-19-3003 | LONGEVITY |  | 980.81 | 1,131.71 | 1,024.51 | \$1,152.06 | \$1,439.88 | \$287.82 | 24.98\% |
| 01-19-3007 | OVERTIME |  | 0.00 | 4,721.05 | 492.77 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 01-19-3010 | INCENTIVES |  | 1,685.01 | 1,370.92 | 761.64 | \$1,200.16 | \$600.08 | (\$600.08) | -50.00\% |
| 01-19-3051 | FICA/MEDICARE TAXES |  | 12,021.28 | 12,570.04 | 8,733.74 | \$12,498.70 | \$14,111.15 | \$1,612.45 | 12.90\% |
| 01-19-3052 | WORKMEN'S COMPENSATION |  | 351.67 | 519.73 | 437.72 | \$469.00 | \$469.00 | \$0.00 | 0.00\% |
| 01-19-3053 | UNEMPLOYMENT INSURANCE |  | 1,212.12 | 807.71 | 59.42 | \$758.06 | \$191.39 | (\$566.67) | -74.75\% |
| 01-19-3054 | RETIREMENT |  | 22,898.75 | 24,424.72 | 16,902.72 | \$25,384.49 | \$31,685.26 | \$6,300.77 | 24.82\% |
| 01-19-3055 | HEALTH INSURANCE |  | 32,689.08 | 39,791.26 | 26,177.70 | \$46,343.18 | \$45,791.20 | (\$551.98) | -1.19\% |
| 01-19-3056 | LIFE INS |  | 210.60 | 198.75 | 150.81 | \$211.38 | \$281.84 | \$70.46 | 33.33\% |
| 01-19-3057 | DENTAL INSURANCE |  | 2,331.96 | 2,794.70 | 1,937.55 | \$2,771.86 | \$3,223.48 | \$451.62 | 16.29\% |
| 01-19-3058 | LONG-TERM DISABILITY |  | 674.36 | 781.66 | 732.79 | \$832.58 | \$903.28 | \$70.70 | 8.49\% |
| 01-19-3060 | VISION INSURANCE |  | 3.39 | 312.05 | 244.29 | \$308.62 | \$462.02 | \$153.40 | 49.71\% |
|  |  | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 226,867.60 | 248,381.21 | 162,715.14 | \$266,843.83 | \$288,502.46 | \$21,658.63 | 8.12\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-19-3503 | OFFICE SUPPLIES |  | 865.89 | 2,034.52 | 1,083.08 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 01-19-3510 | BOOKS \& PERIODICALS |  | 0.00 | 79.06 | 152.00 | \$200.00 | \$200.00 | \$0.00 | 0.00\% |
| 01-19-3523 | TOOLS/EQUIPMENT |  | 0.00 | 0.00 | 0.00 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 35 - SUPPLIES: | 865.89 | 2,113.58 | 1,235.08 | \$2,300.00 | \$2,300.00 | \$0.00 | 0.00\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 01-19-4501 | FURN., FIXT. \& OFF. MACH. |  | 0.00 | 482.57 | 0.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 45 - MAINTENANCE: | 0.00 | 482.57 | 0.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 01-19-5012 | PRINTING |  | 1,425.15 | 277.60 | 175.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 01-19-5020 | COMMUNICATIONS |  | 1,075.07 | 993.34 | 581.54 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 01-19-5027 | MEMBERSHIPS |  | 0.00 | 190.00 | 165.00 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
| 01-19-5029 | TRAVEL/TRAINING |  | 250.00 | 1,558.64 | 1,055.36 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 50 - SERVICES: | 2,750.22 | 3,019.58 | 1,976.90 | \$6,900.00 | \$6,900.00 | \$0.00 | 0.00\% |
| Category: 54 - SUNDRY |  |  |  |  |  |  |  |  |  |
| 01-19-5404 | JURY EXPENSE |  | 0.00 | 176.45 | 75.50 | \$800.00 | \$800.00 | \$0.00 | 0.00\% |
| 01-19-5405 | CREDIT CARD FEES |  | 19.50 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 54 - SUNDRY: | 19.50 | 176.45 | 75.50 | \$800.00 | \$800.00 | \$0.00 | 0.00\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 01-19-5505 | JUDGES |  | 30,150.00 | 25,500.00 | 18,550.00 | \$51,000.00 | \$41,000.00 | (\$10,000.00) | -19.61\% |
| 01-19-5506 | PROSECUTORS |  | 21,700.00 | 18,550.00 | 20,600.00 | \$33,000.00 | \$33,000.00 | \$0.00 | 0.00\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 19 - MUNICIPAL COURT

| Account Number |  | $\begin{aligned} & \text { 2020-2021 } \\ & \text { Total Activity } \end{aligned}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-19-5516 | COLLECTION AGENCY FEES | 3,726.00 | 3,585.54 | 2,251.50 | \$2,950.00 | \$3,950.00 | \$1,000.00 | 33.90\% |
| 01-19-5518 | INTERPRETERS | 0.00 | 40.55 | 392.29 | \$500.00 | \$3,000.00 | \$2,500.00 | 500.00\% |

Supplemental
Subject
INTERPRETERS

## Description

An increase to this line item is necessary due to the additional cases that will go for jury trial that requires certified interpreters for different foreign languages

| Total Category: 55 - PROFESSIONAL SERVICES: | $\mathbf{5 5 , 5 7 6 . 0 0}$ | $\mathbf{4 7 , 6 7 6 . 0 9}$ | $\mathbf{4 1 , 7 9 3 . 7 9}$ | $\mathbf{\$ 8 7 , 4 5 0 . 0 0}$ | $\mathbf{\$ 8 0 , 9 5 0 . 0 0}$ | (\$6,500.00) | $\mathbf{- 7 . 4 3 \%}$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: 19 - MUNICIPAL COURT: | $286,079.21$ | $301,849.48$ | $\mathbf{2 0 7 , 7 9 6 . 4 1}$ | $\mathbf{\$ 3 6 4 , 7 9 3 . 8 3}$ | $\mathbf{\$ 3 7 9 , 9 5 2 . 4 6}$ | $\mathbf{\$ 1 5 , 1 5 8 . 6 3}$ | $4.16 \%$ |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 21 - POLICE



## Proposed Budget Comparison Report

GENERAL FUND - Department: 21 - POLICE


## Proposed Budget Comparison Report

GENERAL FUND - Department: 21 - POLICE


| 01-21-6005 | NOTARY SURETY BONDS |  | 0.00 | 0.00 | 0.00 | \$340.00 | \$340.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Category: 60 - OTHER SERVICES: | 16,890.30 | 22,878.10 | 22,878.10 | \$21,740.00 | \$25,940.00 | \$4,200.00 | 19.32\% |
| Category: 65 - CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 01-21-6572 | SPECIAL EQUIPMENT- |  | 12,925.11 | 1,294.56 | 0.00 | \$0.00 | \$115,000.00 | \$115,000.00 | 0.00\% |
| Supplemental | Subject <br> Special Equ | Description <br> Start up cost to install 10 | ras, which | 11,500 pe | era. Total c | of camera \$ | 5,000. |  |  |


|  |  | Total Category: 65 - CAPITAL OUTLAY: | 12,925.11 | 1,294.56 | 0.00 | \$0.00 | \$115,000.00 | \$115,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category: 97 - INTERFUND ACTIVITY |  |  |  |  |  |  |  |  |  |
| 01-21-9771 | TECHNOLOGY PURCHASE CONTRIBUTI |  | 0.00 | 3,000.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-21-9772 | TECHNOLOGY USER FEE |  | 115,175.00 | 16,775.00 | 16,775.00 | \$16,775.00 | \$1,987.50 | (\$14,787.50) | -88.15\% |


| Supplemental | Subject <br> Computer Replacement Adjustments |
| :--- | :--- |

Description
Adjusted equipment pricing
Removed retired equipment
Removed formerly physical servers that are now Virtual
Moved Uniformed Officer equipment to the Crime Control Fund

| Total Category: 97 - INTERFUND ACTIVITY: | $\mathbf{1 1 5 , 1 7 5 . 0 0}$ | $\mathbf{1 9 , 7 7 5 . 0 0}$ | $\mathbf{1 6 , 7 7 5 . 0 0}$ | $\mathbf{\$ 1 6 , 7 7 5 . 0 0}$ | $\mathbf{\$ 1 , 9 8 7 . 5 0}$ | $\mathbf{( \$ 1 4 , 7 8 7 . 5 0 )}$ | $\mathbf{- 8 8 . 1 5 \%}$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: 21 - POLICE: | $\mathbf{3 , 5 1 9 , 3 3 5 . 3 1}$ | $\mathbf{3 , 9 9 6 , 9 7 8 . 1 8}$ | $\mathbf{3 , 0 6 6 , 2 0 3 . 9 9}$ | $\mathbf{\$ 4 , 4 5 8 , 2 0 8 . 1 6}$ | $\mathbf{\$ 4 , 9 6 3 , 9 3 9 . 1 3}$ | $\mathbf{\$ 5 0 5 , 7 3 0 . 9 7}$ | $\mathbf{1 1 . 3 4 \%}$ |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 23 - COMMUNICATIONS

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 23 -COMMUNICATIONS <br> Category: $\mathbf{3 0}$ - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 01-23-3001 | SALARIES |  | 411,742.03 | 457,420.07 | 361,311.14 | \$489,112.53 | \$610,976.85 | \$121,864.32 | 24.92\% |
| Supplemental | Subject <br> 1 new Dispatch position | Description This includes | ch position for | ak hours duri | the week. |  |  |  |  |



| 01-23-3010 | INCENTIVES |  | 12,146.34 | 11,775.59 | 9,544.27 | \$12,152.71 | \$9,359.74 | $(\$ 2,792.97)$ | -22.98\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-23-3051 | FICA/MEDICARE TAXES |  | 37,721.93 | 42,755.34 | 32,063.71 | \$40,473.38 | \$48,434.86 | \$7,961.48 | 19.67\% |
| 01-23-3052 | WORKMEN'S COMPENSATION |  | 736.33 | 1,905.66 | 1,313.17 | \$2,000.00 | \$1,800.00 | (\$200.00) | -10.00\% |
| 01-23-3053 | UNEMPLOYMENT INSURANCE |  | 4,056.28 | 3,175.83 | 186.18 | \$2,551.71 | \$717.10 | (\$1,834.61) | -71.90\% |
| 01-23-3054 | RETIREMENT |  | 72,293.22 | 82,217.66 | 62,789.36 | \$83,113.47 | \$106,028.43 | \$22,914.96 | 27.57\% |
| 01-23-3055 | HEALTH INSURANCE |  | 90,231.21 | 107,502.81 | 82,310.32 | \$126,956.96 | \$130,593.06 | \$3,636.10 | 2.86\% |
| 01-23-3056 | LIFE INS |  | 585.00 | 570.85 | 449.14 | \$563.68 | \$634.14 | \$70.46 | 12.50\% |
| 01-23-3057 | DENTAL INSURANCE |  | 5,541.99 | 6,236.16 | 5,099.05 | \$6,446.96 | \$7,607.08 | \$1,160.12 | 17.99\% |
| 01-23-3058 | LONG-TERM DISABILITY |  | 1,738.98 | 1,977.75 | 1,951.55 | \$2,178.13 | \$2,735.75 | \$557.62 | 25.60\% |
| 01-23-3060 | VISION INSURANCE |  | 8.59 | 830.95 | 732.14 | \$888.68 | \$1,136.46 | \$247.78 | 27.88\% |
|  |  | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 747,269.77 | 815,347.08 | 626,996.74 | \$869,697.59 | \$1,016,783.37 | \$147,085.78 | 16.91\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-23-3502 | POSTAGE |  | 0.00 | 0.00 | 72.48 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| 01-23-3503 | OFFICE SUPPLIES |  | 3,531.07 | 6,734.58 | 874.55 | \$6,390.00 | \$6,390.00 | \$0.00 | 0.00\% |
| 01-23-3504 | WEARING APPAREL |  | 2,908.26 | 3,185.96 | 606.43 | \$3,475.00 | \$3,475.00 | \$0.00 | 0.00\% |
| 01-23-3510 | BOOKS AND PERIODICALS |  | 350.48 | 223.00 | 355.90 | \$400.00 | \$400.00 | \$0.00 | 0.00\% |
| 01-23-3523 | TOOLS/EQUIPMENT |  | 2,585.43 | 2,991.60 | 0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
|  | Total Category: 35 - SUPPLIES: |  | 9,375.24 | 13,135.14 | 1,909.36 | \$13,365.00 | \$13,365.00 | \$0.00 | 0.00\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 01-23-4501 | FURN.FIXT. \& OFF.MACH. |  | 3,588.40 | 6,510.66 | 6,540.58 | \$6,800.00 | \$6,800.00 | \$0.00 | 0.00\% |
| 01-23-4503 | RADIO AND RADAR EQUIPMENT |  | 1,145.49 | 888.58 | 258.00 | \$1,250.00 | \$1,250.00 | \$0.00 | 0.00\% |
| 01-23-4505 | TELEPHONE MAINTENANCE |  | 13,400.00 | 0.00 | 0.00 | \$13,400.00 | \$13,400.00 | \$0.00 | 0.00\% |
| 01-23-4599 | MISCELLANEOUS EQUIPMENT |  | 257.88 | 566.14 | 710.14 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 45 - MAINTENANCE: | 18,391.77 | 7,965.38 | 7,508.72 | \$22,450.00 | \$22,450.00 | \$0.00 | 0.00\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 23 - COMMUNICATIONS


| Total Category: 97 - INTERFUND ACTIVITY: | $\mathbf{5 4 , 8 2 5 . 0 0}$ | $\mathbf{5 8 , 5 7 5 . 0 0}$ | $\mathbf{5 5 , 5 7 5 . 0 0}$ | $\mathbf{\$ 5 5 , 5 7 5 . 0 0}$ | $\mathbf{\$ 5 3 , 1 0 0 . 0 0}$ | $\mathbf{( \$ 2 , 4 7 5 . 0 0 )}$ | $-4.45 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: 23 - COMMUNICATIONS: | $\mathbf{8 3 5 , 7 7 6 . 0 6}$ | $\mathbf{9 0 4 , 0 1 6 . 8 1}$ | $\mathbf{7 0 0 , 0 6 5 . 2 4}$ | $\mathbf{\$ 9 7 8 , 5 8 7 . 6 7}$ | $\mathbf{\$ 1 , 1 2 3 , 1 9 8 . 4 5}$ | $\mathbf{\$ 1 4 4 , 6 1 0 . 7 8}$ | $\mathbf{1 4 . 7 8 \%}$ |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 25 - FIRE DEPARTMENT

| Account Number |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 25 - FIRE DEPARTMENT <br> Category: $\mathbf{3 0}$ - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |
| 01-25-3001 | SALARIES | 812,143.81 | 883,637.30 | 869,129.27 | \$1,306,621.91 | \$1,756,560.21 | \$449,938.30 | 34.44\% |
| Supplemental | Subject <br> 3 New Positions | Description <br> This includes 3 new positions of Driver/Op This includes the position of Assistant Chi | erator, which wo as well. | uld be internal | omotions, with | 3 new Fire Fight | ers being hired. |  |
| 01-25-3002 | WAGES | 45,271.48 | 44,539.59 | 32,917.03 | \$61,058.40 | \$45,000.00 | (\$16,058.40) | -26.30\% |
| 01-25-3003 | LONGEVITY | 2,783.48 | 3,262.44 | 2,819.79 | \$3,264.30 | \$4,260.36 | \$996.06 | 30.51\% |
| 01-25-3007 | OVERTIME | 172,248.22 | 214,090.81 | 189,772.12 | \$250,000.00 | \$276,000.00 | \$26,000.00 | 10.40\% |
| 01-25-3009 | VOLUNTEERS STIPEND | 36,146.46 | 43,340.71 | 20,640.00 | \$44,000.00 | \$0.00 | (\$44,000.00) | -100.00\% |
| 01-25-3010 | INCENTIVES | 12,544.95 | 14,712.68 | 19,555.07 | \$59,819.54 | \$89,439.80 | \$29,620.26 | 49.52\% |
| Supplemental | Subject <br> Paramedic Incentive for 12 people | Description <br> We have the potential for 12 paramedics | is coming year | his is the fund | g necessary fo | 12 paramedics |  |  |


| 01-25-3051 | FICA/MEDICARE TAXES |  | 80,551.90 | 89,292.78 | 84,318.51 | \$115,732.84 | \$148,618.04 | \$32,885.20 | 28.41\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-25-3052 | WORKMEN'S COMPENSATION |  | 21,752.62 | 26,066.64 | 23,678.95 | \$44,000.00 | \$32,000.00 | (\$12,000.00) | -27.27\% |
| 01-25-3053 | UNEMPLOYMENT INSURANCE |  | 8,453.43 | 6,646.69 | 541.99 | \$5,142.94 | \$2,171.21 | (\$2,971.73) | -57.78\% |
| 01-25-3054 | RETIREMENT |  | 140,140.98 | 186,278.59 | 157,347.59 | \$224,280.23 | \$303,535.61 | \$79,255.38 | 35.34\% |
| 01-25-3055 | HEALTH INSURANCE |  | 142,128.39 | 174,685.86 | 178,750.10 | \$291,736.12 | \$281,764.55 | (\$9,971.57) | -3.42\% |
| 01-25-3056 | LIFE INS |  | 772.20 | 841.80 | 953.40 | \$1,210.04 | \$1,362.90 | \$152.86 | 12.63\% |
| 01-25-3057 | DENTAL INSURANCE |  | 9,944.40 | 11,249.03 | 10,933.11 | \$13,797.16 | \$17,275.80 | \$3,478.64 | 25.21\% |
| 01-25-3058 | LONG-TERM DISABILITY |  | 3,410.74 | 4,133.07 | 5,396.26 | \$5,890.58 | \$7,803.94 | \$1,913.36 | 32.48\% |
| 01-25-3059 | FIREFIGHTERS' RETIREMENT |  | 24,675.50 | 4,354.00 | 0.00 | \$26,000.00 | \$26,000.00 | \$0.00 | 0.00\% |
| 01-25-3060 | VISION INSURANCE |  | 12.60 | 1,209.00 | 1,447.11 | \$2,104.44 | \$2,395.50 | \$291.06 | 13.83\% |
|  |  | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 1,512,981.16 | 1,708,340.99 | 1,598,200.30 | \$2,454,658.50 | \$2,994,187.92 | \$539,529.42 | 21.98\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-25-3502 | SHIPPING/FREIGHT CHARGES |  | 24.21 | 28.90 | 0.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 01-25-3503 | OFFICE SUPPLIES |  | 1,551.18 | 5,815.51 | 1,504.55 | \$6,999.00 | \$6,999.00 | \$0.00 | 0.00\% |
| 01-25-3504 | WEARING APPAREL |  | 43,466.33 | 46,042.52 | 46,230.07 | \$112,350.00 | \$162,350.00 | \$50,000.00 | 44.50\% |

Supplemental | Subject |  |
| :--- | :--- |
|  | Wearing Apparel Increase |

Purchasing multiple sets of fire gear as a second set for fire fighter cancer prevention initiative. This will purchase eight sets this year for only eight firefighters. $\$ 50,000$

| 01-25-3505 | FIRE PREVENTION MATERIALS | 89.97 | 2,885.60 | 445.36 | \$2,900.00 | \$2,900.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-25-3508 | FILM AND CAMERA SUPPLIES | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-25-3509 | COMPUTER SUPPLIES | 0.00 | 0.00 | 109.80 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-25-3510 | BOOKS AND PERIODICALS | 318.91 | 0.00 | 0.00 | \$1,150.00 | \$1,150.00 | \$0.00 | 0.00\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 25 - FIRE DEPARTMENT

| Account Number |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current <br> Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-25-3515 | MEDICAL SUPPLIES | 20,472.48 | 34,863.40 | 30,132.04 | \$30,000.00 | \$40,000.00 | \$10,000.00 | 33.33\% |
| Supplemental | Subject <br> Medical Supply Increase | Description <br> Additional Medical Supply Funding to cove | increased cos | of supplies $\$ 10$ |  |  |  |  |
| 01-25-3517 | JANITORIAL SUPPLIES | 1,605.94 | 1,435.98 | 828.07 | \$1,400.00 | \$1,400.00 | \$0.00 | 0.00\% |
| 01-25-3520 | FOOD | 1,671.40 | 5,744.20 | 5,337.29 | \$11,900.00 | \$11,900.00 | \$0.00 | 0.00\% |
| 01-25-3523 | TOOLS/EQUIPMENT | 61,194.30 | 51,044.07 | 44,687.22 | \$61,000.00 | \$69,000.00 | \$8,000.00 | 13.11\% |
| Supplemental | Subject <br> New Training Equipment | Description <br> Adding two connex boxes for training props. | s. \$8,000. |  |  |  |  |  |


| 01-25-3524 | FEMA SUPPLIES |  | 16,094.42 | 634.30 | 0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-25-3525 | FEMA EQUIPMENT |  | 9,382.29 | 1,169.50 | 0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 35 - SUPPLIES: | 155,871.43 | 149,663.98 | 129,274.40 | \$238,199.00 | \$306,199.00 | \$68,000.00 | 28.55\% |
| Category: 45 | MAINTENANCE |  |  |  |  |  |  |  |  |
| 01-25-4501 | FURN, FIXT, \& OFFICE EQPT. |  | 6,904.66 | 9,743.61 | 7,300.37 | \$10,700.00 | \$10,700.00 | \$0.00 | 0.00\% |
| 01-25-4503 | RADIO AND RADAR EQUIPMENT |  | 1,726.96 | 902.70 | 0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| 01-25-4520 | AUTO REPAIR/OUTSOURCED |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$75,000.00 | \$75,000.00 | 0.00\% |
| Supplemental | Subject <br> Fleet Outsourced | Description <br> With the fleet department | eing staffed | are moving | Fire Departm | t related exp | es to this de |  |  |


| 01-25-4599 | MAINTENANCE-MISC EQUIPMENT |  | 40,563.95 | 34,714.95 | 35,363.79 | \$45,749.00 | \$45,749.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Category: 45 - MAINTENANCE: | 49,195.57 | 45,361.26 | 42,664.16 | \$58,949.00 | \$133,949.00 | \$75,000.00 | 127.23\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 01-25-5012 | PRINTING |  | 361.99 | 451.59 | 0.00 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| 01-25-5014 | MEDICAL EXPENSES |  | 625.00 | 0.00 | 1,848.00 | \$1,000.00 | \$31,000.00 | \$30,000.00 | 3,000.00\% |
| NFPA 1582 Physicals for firefighting staff BFPA cancer initiative physicals for firefighters. |  |  |  |  |  |  |  |  |  |
| 01-25-5020 | COMMUNICATIONS |  | 1,365.30 | 2,255.37 | 3,238.69 | \$15,420.04 | \$14,843.04 | (\$577.00) | -3.74\% |
| 01-25-5024 | RADIO USAGE FEES |  | 14,362.50 | 14,948.00 | 8,566.50 | \$15,900.00 | \$15,900.00 | \$0.00 | 0.00\% |
| 01-25-5027 | MEMBERSHIPS |  | 2,375.90 | 2,471.99 | 1,224.12 | \$3,115.00 | \$7,115.00 | \$4,000.00 | 128.41\% |
| Supplemental | Subject <br> Memberships Increase | DescriptionIncreasing our memberships to cover additional costs to Responder 360, Vector solutions, lamresponding, ESO software programs |  |  |  |  |  |  |  |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 25 - FIRE DEPARTMENT

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-25-5029 | TRAVEL/TRAINING |  | 14,043.48 | 19,691.77 | 7,905.38 | \$22,525.00 | \$22,525.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 50 - SERVICES: | 33,134.17 | 39,818.72 | 22,782.69 | \$58,710.04 | \$92,133.04 | \$33,423.00 | 56.93\% |
| Category: 54 - SUNDRY |  |  |  |  |  |  |  |  |  |
| 01-25-5405 | LICENSES/PERMITS |  | 0.00 | 870.00 | 114.05 | \$1,299.00 | \$1,299.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 54 - SUNDRY: | 0.00 | 870.00 | 114.05 | \$1,299.00 | \$1,299.00 | \$0.00 | 0.00\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 01-25-5508 | MEDICAL AND OTHER WASTE-DISP |  | 728.77 | 766.04 | 1,250.92 | \$1,300.00 | \$1,800.00 | \$500.00 | 38.46\% |
| Supplemental | Subject <br> Medical Waste | Description <br> With the increase in call volu | olume, our medi | waste has in | reased. Increas | $\$ 500$ this ye | ar for added was | te pickup. |  |


| 01-25-5512 | ACCIDENT INSURANCE | 0.00 | 0.00 | 0.00 | \$5,300.00 | \$5,300.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-25-5516 | COLLECTION AGENCY FEES | 45,402.51 | 34,154.94 | 50,397.27 | \$48,000.00 | 1,200.00 | 33,200.00 | 69 |


| Supplemental | Subject |
| :--- | :--- |
|  | Ambulance Billing Fees |

Description
We pay $14 \%$ of the total collected. This is $14 \%$ of Ambulance Service Fees (01-10-8507) plus Ambulance Fees State Grant (01-10-9905).

| Total Category: $55-$ PROFESSIONAL SERVICES: | $\mathbf{4 6 , 1 3 1 . 2 8}$ | $\mathbf{3 4 , 9 2 0 . 9 8}$ | $\mathbf{5 1 , 6 4 8 . 1 9}$ | $\mathbf{\$ 5 4 , 6 0 0 . 0 0}$ | $\mathbf{\$ 8 8 , 3 0 0 . 0 0}$ | $\mathbf{\$ 3 3 , 7 0 0 . 0 0}$ | $\mathbf{6 1 . 7 2 \%}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



## Proposed Budget Comparison Report

GENERAL FUND - Department: 30 - PUBLIC WORKS

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 30-PUBLIC WORKS Category: $\mathbf{3 0}$ - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 01-30-3001 | SALARIES |  | 165,785.56 | 113,724.91 | 53,538.55 | \$77,250.12 | \$98,398.56 | \$21,148.44 | 27.38\% |
| 01-30-3003 | LONGEVITY |  | 328.80 | 369.56 | 308.73 | \$335.92 | \$479.96 | \$144.04 | 42.88\% |
| 01-30-3007 | OVERTIME |  | 49.92 | 0.00 | 0.00 | \$1,000.00 | \$0.00 | (\$1,000.00) | -100.00\% |
| 01-30-3010 | INCENTIVES |  | 0.00 | 1,650.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-30-3051 | FICA/MEDICARE TAXES |  | 12,492.55 | 8,642.55 | 4,067.97 | \$5,863.07 | \$7,561.81 | \$1,698.74 | 28.97\% |
| 01-30-3052 | WORKMEN'S COMPENSATION |  | 2,104.78 | 346.49 | 145.91 | \$350.00 | \$350.00 | \$0.00 | 0.00\% |
| 01-30-3053 | UNEMPLOYMENT INSURANCE |  | 803.31 | 535.64 | 23.82 | \$252.00 | \$99.30 | (\$152.70) | -60.60\% |
| 01-30-3054 | RETIREMENT |  | 23,312.18 | 16,317.75 | 7,812.42 | \$11,282.16 | \$17,084.71 | \$5,802.55 | 51.43\% |
| 01-30-3055 | HEALTH INSURANCE |  | 14,696.08 | 10,843.39 | 6,078.35 | \$8,501.74 | \$8,575.63 | \$73.89 | 0.87\% |
| 01-30-3056 | LIFE INS |  | 140.40 | 95.45 | 45.37 | \$70.46 | \$70.74 | \$0.28 | 0.40\% |
| 01-30-3057 | DENTAL INSURANCE |  | 905.87 | 660.88 | 322.90 | \$451.62 | \$453.34 | \$1.72 | 0.38\% |
| 01-30-3058 | LONG-TERM DISABILITY |  | 696.33 | 492.68 | 325.96 | \$384.41 | \$471.83 | \$87.42 | 22.74\% |
| 01-30-3060 | VISION INSURANCE |  | 2.35 | 156.74 | 76.58 | \$107.12 | \$107.52 | \$0.40 | 0.37\% |
|  |  | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 221,318.13 | 153,836.04 | 72,746.56 | \$105,848.62 | \$133,653.40 | \$27,804.78 | 26.27\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-30-3502 | POSTAGE/FREIGHT/DEL. FEE |  | 28.50 | 13.55 | 0.00 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| 01-30-3503 | OFFICE SUPPLIES |  | 2,278.35 | 1,939.99 | 1,408.16 | \$2,500.00 | \$3,000.00 | \$500.00 | 20.00\% |
| 01-30-3504 | WEARING APPAREL |  | 302.75 | 404.62 | 253.34 | \$500.00 | \$250.00 | (\$250.00) | -50.00\% |
| 01-30-3510 | BOOKS AND PERIODICALS |  | 0.00 | 0.00 | 0.00 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| 01-30-3520 | FOOD |  | 1,212.48 | 967.00 | 1,651.29 | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 35 - SUPPLIES: | 3,822.08 | 3,325.16 | 3,312.79 | \$5,700.00 | \$5,950.00 | \$250.00 | 4.39\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 01-30-4501 | FURNITURE AND EQUIPMENT |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 45 - MAINTENANCE: | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 01-30-5012 | PRINTING |  | 137.11 | 51.10 | 0.00 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
| 01-30-5020 | COMMUNICATIONS |  | 1,090.29 | 1,444.53 | 2,002.77 | \$2,400.00 | \$2,819.80 | \$419.80 | 17.49\% |
| 01-30-5027 | MEMBERSHIPS |  | 150.00 | 24.72 | 7,900.06 | \$5,500.00 | \$8,000.00 | \$2,500.00 | 45.45\% |
| 01-30-5029 | TRAVEL/TRAINING |  |  | 798.75 | 1,903.69 | \$3,000.00 | \$4,000.00 | \$1,000.00 | 33.33\% |
|  |  | Total Category: 50 - SERVICES: | 2,555.95 | 2,319.10 | 11,806.52 | \$11,200.00 | \$15,119.80 | \$3,919.80 | 35.00\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 01-30-5510 | ENGINEERING SERVICES |  | 10,598.06 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-30-5515 | CONSULTANT SERVICES |  | 14,097.75 | 24,405.25 | 15,830.00 | \$20,000.00 | \$70,000.00 | \$50,000.00 | 250.00\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 30 - PUBLIC WORKS


| Total Category: 97 - INTERFUND ACTIVITY: | $\mathbf{4 1 , 1 2 5 . 0 0}$ | $\mathbf{1 , 7 5 0 . 0 0}$ | $\mathbf{1 , 3 7 5 . 0 0}$ | $\mathbf{\$ 1 , 3 7 5 . 0 0}$ | $\mathbf{\$ 1 0 , 7 2 7 . 0 0}$ | $\mathbf{\$ 9 , 3 5 2 . 0 0}$ | $\mathbf{6 8 0 . 1 5 \%}$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: 30 - PUBLIC WORKS: | $293,516.97$ | $185,635.55$ | $\mathbf{1 0 5 , 0 7 0 . 8 7}$ | $\mathbf{\$ 1 4 4 , 1 2 3 . 6 2}$ | $\mathbf{\$ 2 3 7 , 0 5 0 . 2 0}$ | $\mathbf{\$ 9 2 , 9 2 6 . 5 8}$ | $\mathbf{6 4 . 4 8 \%}$ |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 31 - COMMUNITY DEVELOPMENT

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 31 - COMMUNITY DEVELOPMENT Category: $\mathbf{3 0}$ - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 01-31-3001 | SALARIES |  | 201,531.99 | 145,103.62 | 84,126.51 | \$175,414.89 | \$200,822.68 | \$25,407.79 | 14.48\% |
| 01-31-3002 | WAGES |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-31-3003 | LONGEVITY |  | 984.25 | 237.86 | 245.61 | \$239.98 | \$360.10 | \$120.12 | 50.05\% |
| 01-31-3007 | OVERTIME |  | 537.89 | 138.46 | 4.74 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 01-31-3010 | INCENTIVES |  | 772.84 | 3,558.92 | 3,116.51 | \$479.96 | \$479.96 | \$0.00 | 0.00\% |
| 01-31-3051 | FICA/MEDICARE TAXES |  | 14,736.35 | 10,502.93 | 5,810.45 | \$12,486.29 | \$14,732.54 | \$2,246.25 | 17.99\% |
| 01-31-3052 | WORKMEN'S COMPENSATION |  | 824.81 | 744.91 | 469.09 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 01-31-3053 | UNEMPLOYMENT INSURANCE |  | 1,725.41 | 1,435.63 | 38.74 | \$756.41 | \$202.66 | (\$553.75) | -73.21\% |
| 01-31-3054 | RETIREMENT |  | 28,617.55 | 19,797.41 | 11,995.25 | \$25,709.37 | \$34,690.64 | \$8,981.27 | 34.93\% |
| 01-31-3055 | HEALTH INSURANCE |  | 40,524.15 | 42,543.13 | 28,233.56 | \$61,078.94 | \$45,467.50 | (\$15,611.44) | -25.56\% |
| 01-31-3056 | LIFE INS |  | 216.45 | 156.80 | 118.45 | \$153.14 | \$94.90 | (\$58.24) | -38.03\% |
| 01-31-3057 | DENTAL INSURANCE |  | 2,675.19 | 3,104.28 | 1,720.42 | \$3,480.36 | \$2,771.86 | (\$708.50) | -20.36\% |
| 01-31-3058 | LONG-TERM DISABILITY |  | 842.04 | 642.56 | 542.41 | \$871.30 | \$991.67 | \$120.37 | 13.81\% |
| 01-31-3060 | VISION INSURANCE |  | 1.69 | 197.92 | 201.85 | \$460.20 | \$367.64 | (\$92.56) | -20.11\% |
|  |  | : 30-SALARIES, WAGES, \& BENEFITS: | 293,990.61 | 228,164.43 | 136,623.59 | \$283,230.84 | \$303,082.15 | \$19,851.31 | 7.01\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-31-3503 | OFFICE SUPPLIES |  | 2,111.39 | 685.23 | 607.50 | \$3,500.00 | \$3,000.00 | (\$500.00) | -14.29\% |
| 01-31-3504 | WEARING APPAREL |  | 389.80 | 429.63 | 38.70 | \$900.00 | \$750.00 | (\$150.00) | -16.67\% |
| 01-31-3510 | BOOKS AND PERIODICALS |  | 0.00 | 0.00 | 0.00 | \$700.00 | \$700.00 | \$0.00 | 0.00\% |
| 01-31-3521 | ANIMAL CONTROL |  | 900.00 | 3,900.00 | 1,950.37 | \$3,000.00 | \$5,000.00 | \$2,000.00 | 66.67\% |
| 01-31-3523 | TOOLS/EQUIPMENT |  | 0.00 | 0.00 | 0.00 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 35 - SUPPLIES: | 3,401.19 | 5,014.86 | 2,596.57 | \$8,400.00 | \$9,750.00 | \$1,350.00 | 16.07\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 01-31-4501 | MAINT.-FURNITURE AND EQUIP. |  | 0.00 | 0.00 | 398.93 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 45 - MAINTENANCE: | 0.00 | 0.00 | 398.93 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 01-31-5008 | ABATEMENT/SUBSTANDARD PRO |  | 0.00 | 0.00 | 0.00 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| 01-31-5012 | PRINTING |  | 302.21 | 110.70 | 465.26 | \$600.00 | \$600.00 | \$0.00 | 0.00\% |
| 01-31-5020 | COMMUNICATIONS |  | 1,074.98 | 993.43 | 1,642.97 | \$3,599.90 | \$3,599.80 | (\$0.10) | 0.00\% |
| 01-31-5027 | MEMBERSHIPS |  | 0.00 | 525.00 | 550.00 | \$900.00 | \$900.00 | \$0.00 | 0.00\% |
| 01-31-5029 | TRAVEL/TRAINING |  | 0.00 | 655.85 | 1,074.00 | \$7,500.00 | \$4,500.00 | (\$3,000.00) | -40.00\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 31 - COMMUNITY DEVELOPMENT



## Proposed Budget Comparison Report

GENERAL FUND - Department: 32 - STREETS

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed <br> Budget <br> Next Fiscal Year <br> 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 32 - STREETS <br> Category: 30 - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 01-32-3001 | SALARIES |  | 131,316.80 | 155,141.86 | 116,344.00 | \$183,595.10 | \$225,016.27 | \$41,421.17 | 22.56\% |
| Supplemental | Subject <br> Vacancy | Description |  |  |  |  |  |  |  |
| 01-32-3003 | LONGEVITY |  | 169.43 | 207.95 | 350.84 | \$288.08 | \$1,920.36 | \$1,632.28 | 566.61\% |
| 01-32-3007 | OVERTIME |  | 20,588.24 | 9,341.51 | 1,648.72 | \$20,000.00 | \$15,000.00 | (\$5,000.00) | -25.00\% |
| 01-32-3010 | INCENTIVES |  | 300.63 | 483.92 | 341.51 | \$2,959.92 | \$959.92 | (\$2,000.00) | -67.57\% |
| 01-32-3051 | FICA/MEDICARE TAXES |  | 10,861.72 | 11,541.37 | 8,227.01 | \$13,083.60 | \$16,136.80 | \$3,053.20 | 23.34\% |
| 01-32-3052 | WORKMEN'S COMPENSATION |  | 4,242.55 | 7,580.85 | 5,243.61 | \$8,000.00 | \$5,602.00 | (\$2,398.00) | -29.98\% |
| 01-32-3053 | UNEMPLOYMENT INSURANCE |  | 1,471.30 | 1,196.13 | 67.30 | \$1,016.24 | \$242.91 | (\$773.33) | -76.10\% |
| 01-32-3054 | RETIREMENT |  | 21,378.44 | 23,246.99 | 17,049.52 | \$29,479.60 | \$38,742.41 | \$9,262.81 | 31.42\% |
| 01-32-3055 | HEALTH INSURANCE |  | 39,087.90 | 47,987.60 | 41,601.51 | \$85,997.60 | \$83,668.78 | (\$2,328.82) | -2.71\% |
| 01-32-3056 | LIFE INS |  | 175.50 | 204.60 | 156.66 | \$281.84 | \$281.84 | \$0.00 | 0.00\% |
| 01-32-3057 | DENTAL |  | 2,907.06 | 3,280.77 | 1,837.45 | \$4,640.48 | \$3,931.98 | (\$708.50) | -15.27\% |
| 01-32-3058 | LONG-TERM DISABILITY |  | 551.56 | 728.46 | 758.34 | \$904.63 | \$1,102.57 | \$197.94 | 21.88\% |
| 01-32-3060 | VISION INSURANCE |  | 2.61 | 391.12 | 307.53 | \$543.92 | \$567.32 | \$23.40 | 4.30\% |
|  |  | Total Category: 30 - SALARIES, WAGES, \& BENEFITS: | 233,053.74 | 261,333.13 | 193,934.00 | \$350,791.01 | \$393,173.16 | \$42,382.15 | 12.08\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-32-3504 | WEARING APPAREL |  | 1,669.17 | 4,183.40 | 2,579.60 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 01-32-3523 | TOOLS/EQUIPMENT |  | 3,228.03 | 1,086.18 | 0.00 | \$3,000.00 | \$4,000.00 | \$1,000.00 | 33.33\% |
| 01-32-3534 | PARTS AND MATERIALS |  | 98,258.48 | 48,138.76 | 18,831.95 | \$90,000.00 | \$50,000.00 | (\$40,000.00) | -44.44\% |
| Supplemental | Subject $01-32-3534$ | Reducing line item to correct previous fiscal years budgetary purchases. Parts and materials to be utilized for water distribution system should be charged to utility fund. |  |  |  |  |  |  |  |


|  |  |  | Total Category: 35 - SUPPLIES: | 103,155.68 | 53,408.34 | 21,411.55 | \$96,000.00 | \$57,000.00 | (\$39,000.00) | -40.63\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Category: 40 - MAINTENANCE--BLDGS, STRUC |  |  |  |  |  |  |  |  |  |
|  | 01-32-4002 | STREET SIGNS |  | 8,516.60 | 18,253.22 | 3,056.94 | \$10,000.00 | \$10,000.00 | \$0.00 | 0.00\% |
|  | 01-32-4003 | STREET MAINTENANCE MAT'L |  | 27,558.70 | 18,200.34 | 17,867.62 | \$30,000.00 | \$30,000.00 | \$0.00 | 0.00\% |
|  | 01-32-4004 | SIDEWALK REPLACEMENT |  | 19,402.00 | 19,897.99 | 0.00 | \$25,000.00 | \$25,000.00 | \$0.00 | 0.00\% |
|  |  |  | Total Category: 40 - MAINTENANCE--BLDGS, STRUC: | 55,477.30 | 56,351.55 | 20,924.56 | \$65,000.00 | \$65,000.00 | \$0.00 | 0.00\% |
|  | Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
|  | 01-32-4503 | RADIO/RADAR EQUIPMENT |  | 0.00 | 0.00 | 0.00 | \$800.00 | \$800.00 | \$0.00 | 0.00\% |
|  | 01-32-4598 | ORNMNTL STREET LIGHT MAIN |  | 0.00 | 0.00 | 0.00 | \$1,000.00 | \$3,000.00 | \$2,000.00 | 200.00\% |
|  |  |  | Total Category: 45 - MAINTENANCE: | 0.00 | 0.00 | 0.00 | \$1,800.00 | \$3,800.00 | \$2,000.00 | 111.11\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 32 - STREETS


| Total Category: 97 - INTERFUND ACTIVITY: | $114,835.00$ | $\mathbf{3 0 , 5 0 0 . 0 0}$ | $\mathbf{2 7 , 5 6 8 . 0 0}$ | $\mathbf{\$ 2 7 , 5 6 8 . 0 0}$ | $\mathbf{\$ 8 1 , 7 4 8 . 4 7}$ | $\mathbf{\$ 5 4 , 1 8 0 . 4 7}$ | $\mathbf{1 9 6 . 5 3 \%}$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: 32 - STREETS: | $672,766.76$ | $591,102.91$ | $\mathbf{3 8 2 , 0 8 2 . 5 0}$ | $\mathbf{\$ 7 6 6 , 0 7 8 . 9 9}$ | $\mathbf{\$ 8 1 6 , 6 2 1 . 6 3}$ | $\mathbf{\$ 5 0 , 5 4 2 . 6 4}$ | $\mathbf{6 . 6 0 \%}$ |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 33 - BUILDING MAINTENANCE

| Account Number |  | 2020-2021 <br> Total Activity | $\begin{gathered} \text { 2021-2022 } \\ \text { Total Activity } \end{gathered}$ | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 33 - BUILDING MAINTENANCE Category: $\mathbf{3 0}$ - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |
| 01-33-3001 | SALARIES | 55,757.67 | 49,316.49 | 0.00 | \$60,179.96 | \$97,179.26 | \$36,999.30 | 61.48\% |
| 01-33-3002 | WAGES | 15,227.73 | 27,329.46 | 20,746.44 | \$33,207.20 | \$0.00 | (\$33,207.20) | -100.00\% |
| 01-33-3003 | LONGEVITY | 106.00 | 122.14 | 0.00 | \$144.04 | \$0.00 | (\$144.04) | -100.00\% |
| 01-33-3007 | OVERTIME | 827.08 | 730.87 | 0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 01-33-3051 | FICA/MEDICARE TAXES | 5,383.01 | 5,871.77 | 1,544.64 | \$7,086.57 | \$4,258.93 | (\$2,827.64) | -39.90\% |
| 01-33-3052 | WORKMEN'S COMPENSATION | 1,040.77 | 2,052.56 | 1,621.25 | \$2,500.00 | \$1,889.00 | (\$611.00) | -24.44\% |
| 01-33-3053 | UNEMPLOYMENT INSURANCE | 914.69 | 1,116.16 | 19.86 | \$756.82 | \$61.09 | (\$695.73) | -91.93\% |
| 01-33-3054 | RETIREMENT | 8,200.14 | 6,804.66 | 0.00 | \$8,924.80 | \$16,520.48 | \$7,595.68 | 85.11\% |
| 01-33-3055 | HEALTH INSURANCE | 7,348.04 | 6,207.06 | 0.00 | \$8,501.74 | \$45,143.80 | \$36,642.06 | 430.99\% |
| 01-33-3056 | LIFE INS | 70.20 | 44.80 | 0.00 | \$70.46 | \$140.92 | \$70.46 | 100.00\% |
| 01-33-3057 | DENTAL | 1,163.50 | 968.89 | 0.00 | \$1,160.12 | \$2,320.24 | \$1,160.12 | 100.00\% |
| 01-33-3058 | LONG-TERM DISABILITY | 234.11 | 229.90 | 0.00 | \$294.88 | \$476.18 | \$181.30 | 61.48\% |
| 01-33-3060 | VISION INSURANCE | 1.18 | 89.46 | 0.00 | \$107.12 | \$306.80 | \$199.68 | 186.41\% |
|  | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 96,274.12 | 100,884.22 | 23,932.19 | \$124,933.71 | \$170,296.70 | \$45,362.99 | 36.31\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |
| 01-33-3504 | WEARING APPAREL | 269.34 | 358.23 | 500.00 | \$1,000.00 | \$750.00 | (\$250.00) | -25.00\% |
| 01-33-3517 | JANITORIAL SUPPLIES | 3,290.96 | 10,982.54 | 8,674.17 | \$9,000.00 | \$10,000.00 | \$1,000.00 | 11.11\% |
| 01-33-3520 | FOOD | 138.90 | 0.00 | 0.00 | \$0.00 | \$500.00 | \$500.00 | 0.00\% |
| 01-33-3523 | TOOLS/EQUIPMENT | 430.86 | 661.41 | 1,060.67 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 01-33-3540 | POWERED EQUIPMENT | 0.00 | 1,200.00 | 967.89 | \$1,200.00 | \$1,500.00 | \$300.00 | 25.00\% |
| 01-33-3541 | SAFETY PRODUCTS | 948.40 | 382.12 | 878.06 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| 01-33-3542 | FIRST AID | 148.68 | 413.23 | 0.00 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 01-33-3543 | SECURITY SUPPLIES | 526.58 | 2,326.75 | 2,895.89 | \$5,000.00 | \$7,000.00 | \$2,000.00 | 40.00\% |
|  | Total Category: 35 - SUPPLIES: | 5,753.72 | 16,324.28 | 14,976.68 | \$18,200.00 | \$21,750.00 | \$3,550.00 | 19.51\% |
| Category: 40 - MAINTENANCE--BLDGS, STRUC |  |  |  |  |  |  |  |  |
| 01-33-4001 | MAINTENANCE-BLDG \& GROUNDS | 5,352.95 | 5,368.00 | 6,716.92 | \$6,000.00 | \$6,000.00 | \$0.00 | 0.00\% |
| 01-33-4002 | MAINT-INSURED REPAIRS | 1,480.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-33-4011 | CITY HALL/CIVIC CENTER BUILDING MAINTENANCE | 3,934.87 | 8,857.99 | 8,549.49 | \$13,500.00 | \$13,500.00 | \$0.00 | 0.00\% |
| 01-33-4021 | POLICE DEPARTMENT BUILDING MAINTENANCE | 13,684.09 | 14,936.85 | 12,221.90 | \$16,000.00 | \$13,000.00 | (\$3,000.00) | -18.75\% |
| 01-33-4025 | FIRE DEPARTMENT BUILDING MAINTENANCE | 12,398.39 | 13,617.70 | 14,922.86 | \$14,000.00 | \$13,000.00 | (\$1,000.00) | -7.14\% |
| 01-33-4030 | PUBLIC WORKS BULDING MAINTENANCE | 3,886.83 | 7,279.92 | 6,222.51 | \$6,000.00 | \$7,000.00 | \$1,000.00 | 16.67\% |
|  | Total Category: 40 - MAINTENANCE--BLDGS, STRUC: | 40,737.13 | 50,060.46 | 48,633.68 | \$55,500.00 | \$52,500.00 | (\$3,000.00) | -5.41\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |
| 01-33-4501 | FURN.,FIXT., \& OFF. MACH. | 144.02 | 0.00 | 1,388.18 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
|  | Total Category: 45 - MAINTENANCE: | 144.02 | 0.00 | 1,388.18 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 33 - BUILDING MAINTENANCE



| 01-33-9781 | EQUIPMENT PURCHASE CONTRIBUTIO | 27,320.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-33-9791 | EQUIPMENT USER FEE | 0.00 | 0.00 | 0.00 | \$0.00 | \$6,964.00 | \$6,964.00 | 0.00\% |
| Supplemental | Subject <br> Vehicle and Equipment Replacement | Description <br> This transfer is needed to meet the equipm | eme | or | equip | placeme |  |  |


| Total Category: 97 - INTERFUND ACTIVITY: | $\mathbf{2 7 , 3 2 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{2 5 0 . 0 0}$ | $\mathbf{\$ 2 5 0 . 0 0}$ | $\mathbf{\$ 7 , 3 8 9 . 0 0}$ | $\mathbf{\$ 7 , 1 3 9 . 0 0}$ | $\mathbf{2 , 8 5 5 . 6 0 \%}$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: $\mathbf{3 3}$ - BUILDING MAINTENANCE: | $\mathbf{3 2 0 , 1 0 6 . 7 8}$ | $\mathbf{3 1 5 , 8 6 6 . 5 6}$ | $\mathbf{2 2 2 , 3 3 4 . 6 0}$ | $\mathbf{\$ 4 1 1 , 8 8 3 . 7 1}$ | $\mathbf{\$ 4 4 2 , 9 3 5 . 7 0}$ | $\mathbf{\$ 3 1 , 0 5 1 . 9 9}$ | $\mathbf{7 . 5 4 \%}$ |



## Proposed Budget Comparison Report

GENERAL FUND - Department: 36 - FLEET SERVICES

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | ```Proposed Budget Next Fiscal Year 2023-2024``` | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 36 - FLEET SERVICES <br> Category: $\mathbf{3 0}$ - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 01-36-3001 | SALARIES |  | 121,839.94 | 126,171.24 | 55,829.57 | \$130,322.19 | \$0.00 | (\$130,322.19) | -100.00\% |
| 01-36-3003 | LONGEVITY |  | 445.37 | 543.83 | 262.63 | \$528.06 | \$0.00 | (\$528.06) | -100.00\% |
| 01-36-3007 | OVERTIME |  | 13,213.78 | 4,563.87 | 801.97 | \$12,000.00 | \$0.00 | (\$12,000.00) | -100.00\% |
| 01-36-3010 | INCENTIVES |  | 644.02 | 1,088.94 | 353.09 | \$600.00 | \$0.00 | (\$600.00) | -100.00\% |
| 01-36-3051 | FICA/MEDICARE TAXES |  | 10,084.05 | 9,634.42 | 4,188.04 | \$9,922.61 | \$0.00 | (\$9,922.61) | -100.00\% |
| 01-36-3052 | WORKMEN'S COMPENSATION |  | 1,684.12 | 2,949.89 | 2,393.33 | \$3,000.00 | \$0.00 | (\$3,000.00) | -100.00\% |
| 01-36-3053 | UNEMPLOYMENT INSURANCE |  | 816.57 | 545.89 | 29.54 | \$508.94 | \$0.00 | (\$508.94) | -100.00\% |
| 01-36-3054 | RETIREMENT |  | 19,175.11 | 18,649.51 | 8,183.79 | \$20,705.33 | \$0.00 | (\$20,705.33) | -100.00\% |
| 01-36-3055 | HEALTH INSURANCE |  | 20,071.60 | 27,269.85 | 12,042.05 | \$30,889.04 | \$0.00 | (\$30,889.04) | -100.00\% |
| 01-36-3056 | LIFE INS |  | 140.40 | 142.24 | 40.95 | \$140.92 | \$0.00 | (\$140.92) | -100.00\% |
| 01-36-3057 | DENTAL |  | 1,627.99 | 2,332.99 | 892.40 | \$2,320.24 | \$0.00 | (\$2,320.24) | -100.00\% |
| 01-36-3058 | LONG-TERM DISABILITY |  | 513.95 | 593.85 | 208.97 | \$644.16 | \$0.00 | (\$644.16) | -100.00\% |
| 01-36-3060 | VISION INSURANCE |  | 3.07 | 238.61 | 84.50 | \$237.12 | \$0.00 | (\$237.12) | -100.00\% |
|  |  | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 190,259.97 | 194,725.13 | 85,310.83 | \$211,818.61 | \$0.00 | (\$211,818.61) | -100.00\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-36-3503 | OFFICE SUPPLIES |  | 514.94 | 185.05 | 189.47 | \$600.00 | \$0.00 | (\$600.00) | -100.00\% |
| 01-36-3504 | WEARING APPAREL |  | 657.58 | 765.68 | 229.98 | \$1,000.00 | \$0.00 | (\$1,000.00) | -100.00\% |
| 01-36-3510 | MANUALS AND PERIODICALS |  | 663.33 | 462.85 | 0.00 | \$1,000.00 | \$0.00 | (\$1,000.00) | -100.00\% |
| 01-36-3514 | FUEL AND OIL |  | 122,016.31 | 181,989.01 | 120,623.21 | \$180,000.00 | \$169,000.00 | (\$11,000.00) | -6.11\% |
| 01-36-3523 | TOOLS/EQUIPMENT |  | 12,461.39 | 11,343.51 | 461.91 | \$5,000.00 | \$0.00 | (\$5,000.00) | -100.00\% |
| 01-36-3529 | VEHICLE REPAIR PARTS |  | 47,747.01 | 57,147.35 | 19,518.71 | \$48,000.00 | \$0.00 | (\$48,000.00) | -100.00\% |
| 01-36-3535 | SHOP SUPPLIES |  | 5,748.89 | 5,022.80 | 3,617.15 | \$6,000.00 | \$0.00 | (\$6,000.00) | -100.00\% |
|  |  | Total Category: 35 - SUPPLIES: | 189,809.45 | 256,916.25 | 144,640.43 | \$241,600.00 | \$169,000.00 | (\$72,600.00) | -30.05\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 01-36-4520 | AUTO REPAIR/OUTSOURCED |  | 62,256.15 | 94,485.39 | 120,295.88 | \$68,000.00 | \$50,000.00 | (\$18,000.00) | -26.47\% |
| Supplemental | Subject $01-36-4520$ | Description <br> Auto repair outsource for $P$ | Public Works de | partment. |  |  |  |  |  |


|  |  | Total Category: 45 - MAINTENANCE: | 62,256.15 | 94,485.39 | 120,295.88 | \$68,000.00 | \$50,000.00 | (\$18,000.00) | -26.47\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 01-36-5020 | COMMUNICATIONS |  | 1,502.73 | 1,390.36 | 1,225.75 | \$2,640.10 | \$1,500.00 | (\$1,140.10) | -43.18\% |
| 01-36-5022 | RENTAL EQUIPMENT |  | 0.00 | 0.00 | 0.00 | \$360.00 | \$0.00 | (\$360.00) | -100.00\% |
| 01-36-5027 | MEMBERSHIP |  | 804.00 | 455.00 | 499.00 | \$650.00 | \$0.00 | (\$650.00) | -100.00\% |
| 01-36-5029 | TRAVEL/TRAINING |  | 3,052.93 | 2,720.99 | 1,582.29 | \$8,500.00 | \$0.00 | $(\$ 8,500.00)$ | -100.00\% |
| - ${ }^{\text {a }}$ |  | Total Category: 50 - SERVICES: | 5,359.66 | 4,566.35 | 3,307.04 | \$12,150.10 | \$1,500.00 | (\$10,650.10) | -87.65\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 36 - FLEET SERVICES


01-36-9791 EQUIPMENT USER FEE

|  | 0.00 | 0.00 | $14,317.00$ | $\mathbf{\$ 1 4 , 3 1 7 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $(\$ 14,317.00)$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Category: $\mathbf{9 7}$ - INTERFUND ACTIVITY: | $\mathbf{5 5 , 6 4 0 . 0 0}$ | $\mathbf{1 , 0 0 0 . 0 0}$ | $\mathbf{1 5 , 3 1 7 . 0 0}$ | $\mathbf{\$ 1 5 , 3 1 7 . 0 0}$ | $\mathbf{\$ 1 , 0 5 0 . 0 0}$ | $\mathbf{( \$ 1 4 , 2 6 7 . 0 0 )}$ |
| Total Department: $\mathbf{3 6}$ - FLEET SERVICES: | $\mathbf{5 1 5 , 0 2 4 . 6 5}$ | $\mathbf{5 7 1 , 5 1 0 . 7 1}$ | $\mathbf{3 8 1 , 1 1 6 . 0 4}$ | $\mathbf{\$ 5 6 5 , 9 3 5 . 7 1}$ | $\mathbf{\$ 2 3 8 , 7 5 0 . 0 0}$ | $\mathbf{( \$ 3 2 7 , 1 8 5 . 7 1 )}$ |
| $\mathbf{- 5 7 . 8 1 \%}$ |  |  |  |  |  |  |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 38-RECREATION

| Account Number |  |  | $\begin{aligned} & \text { 2020-2021 } \\ & \text { Total Activity } \end{aligned}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 38 -RECREATION <br> Category: $\mathbf{3 0}$ - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 01-38-3001 | SALARIES |  | 59,336.12 | 52,569.23 | 41,148.76 | \$57,680.10 | \$74,024.20 | \$16,344.10 | 28.34\% |
| 01-38-3002 | WAGES |  | 50,092.18 | 68,714.58 | 22,883.14 | \$100,765.11 | \$100,000.00 | (\$765.11) | -0.76\% |
| 01-38-3003 | LONGEVITY |  | 91.47 | 6.33 | 0.00 | \$0.00 | \$120.00 | \$120.00 | 0.00\% |
| 01-38-3007 | OVERTIME |  | 539.83 | 1,374.79 | 348.75 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 01-38-3010 | INCENTIVES |  | 0.00 | 0.00 | 438.52 | \$1,800.00 | \$600.08 | (\$1,199.92) | -66.66\% |
| 01-38-3051 | FICA/MEDICARE TAXES |  | 8,050.39 | 9,300.08 | 4,908.86 | \$12,186.51 | \$13,333.54 | \$1,147.03 | 9.41\% |
| 01-38-3052 | WORKMEN'S COMPENSATION |  | 0.00 | 0.00 | 0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 01-38-3053 | UNEMPLOYMENT INSURANCE |  | 2,439.61 | 2,281.31 | 46.38 | \$756.00 | \$174.74 | (\$581.26) | -76.89\% |
| 01-38-3054 | RETIREMENT |  | 8,338.17 | 8,595.03 | 5,891.81 | \$8,586.28 | \$12,788.12 | \$4,201.84 | 48.94\% |
| 01-38-3055 | HEALTH INSURANCE |  | 20,217.25 | 8,171.72 | 5,867.29 | \$8,501.74 | \$8,543.08 | \$41.34 | 0.49\% |
| 01-38-3056 | LIFE INS |  | 70.20 | 85.75 | 51.06 | \$70.46 | \$70.46 | \$0.00 | 0.00\% |
| 01-38-3057 | DENTAL |  | 1,172.87 | 497.15 | 311.71 | \$451.62 | \$451.62 | \$0.00 | 0.00\% |
| 01-38-3058 | LONG-TERM DISABILITY |  | 249.16 | 246.10 | 258.50 | \$293.80 | \$365.07 | \$71.27 | 24.26\% |
| 01-38-3060 | VISION INSURANCE |  | 0.00 | 99.75 | 73.97 | \$107.12 | \$107.12 | \$0.00 | 0.00\% |
|  |  | Total Category: 30 - SALARIES, WAGES, \& BENEFITS: | 150,597.25 | 151,941.82 | 82,228.75 | \$192,198.74 | \$211,578.03 | \$19,379.29 | 10.08\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-38-3503 | OFFICE SUPPLIES |  | 315.66 | 41.99 | 386.72 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 01-38-3504 | WEARING APPAREL |  | 1,747.17 | 1,442.36 | 2,547.68 | \$2,000.00 | \$3,500.00 | \$1,500.00 | 75.00\% |
| 01-38-3506 | CHEMICALS |  | 0.00 | 0.00 | 0.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 01-38-3517 | JANITORIAL SUPPLIES |  | 79.96 | 19.46 | 0.00 | \$400.00 | \$400.00 | \$0.00 | 0.00\% |
| 01-38-3523 | TOOLS/EQUIPMENT |  | 1,031.76 | 0.00 | 49.99 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 01-38-3526 | MINOR EQUIPMENT |  | 0.00 | 0.00 | 250.00 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 01-38-3531 | RECREATION \& EVENTS |  | 1,141.78 | 2,345.37 | 1,456.58 | \$2,500.00 | \$3,000.00 | \$500.00 | 20.00\% |
| 01-38-3532 | RECREATION AWARDS/PRIZES |  | 957.71 | 1,030.57 | 511.00 | \$1,500.00 | \$2,500.00 | \$1,000.00 | 66.67\% |
| 01-38-3542 | FIRST AID |  | 79.17 | 0.00 | 90.00 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 01-38-3547 | POOL SUPPLIES |  | 4,029.75 | 3,565.96 | 3,272.71 | \$4,500.00 | \$5,000.00 | \$500.00 | 11.11\% |
|  |  | Total Category: 35 - SUPPLIES: | 9,382.96 | 8,445.71 | 8,564.68 | \$12,650.00 | \$16,150.00 | \$3,500.00 | 27.67\% |
| Category: 40 - MAINTENANCE--BLDGS, STRUC |  |  |  |  |  |  |  |  |  |
| 01-38-4007 | POOL MAINTENANCE |  | 98.99 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 40 - MAINTENANCE--BLDGS, STRUC: | 98.99 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 01-38-4512 | EQUIPMENT MAINTENANCE |  | 2,080.08 | 0.00 | 200.40 | \$500.00 | \$1,000.00 | \$500.00 | 100.00\% |
|  |  | Total Category: 45 - MAINTENANCE: | 2,080.08 | 0.00 | 200.40 | \$500.00 | \$1,000.00 | \$500.00 | 100.00\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 01-38-5012 | PRINTING |  | 5,348.00 | 7,811.22 | 3,156.18 | \$6,000.00 | \$8,500.00 | \$2,500.00 | 41.67\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 38-RECREATION

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-38-5020 | COMMUNICATIONS |  | 0.00 | 452.27 | 341.51 | \$879.96 | \$1,359.96 | \$480.00 | 54.55\% |
| 01-38-5022 | EQUIPMENT RENTAL |  | 173.00 | 0.00 | 0.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 01-38-5027 | MEMBERSHIPS/SUBCRIPTIONS |  | 1,096.85 | 864.42 | 216.55 | \$750.00 | \$850.00 | \$100.00 | 13.33\% |
| 01-38-5029 | TRAVEL/TRAINING |  | 2,337.01 | 2,433.29 | 2,417.40 | \$3,500.00 | \$4,500.00 | \$1,000.00 | 28.57\% |
| 01-38-5043 | GENERAL ADVERTISING |  | 1,361.76 | 1,263.96 | 2,479.66 | \$2,500.00 | \$5,000.00 | \$2,500.00 | 100.00\% |
| 01-38-5046 | FOUNDER'S DAY |  | 2,325.68 | 19,690.46 | 54,749.01 | \$50,000.00 | \$50,000.00 | \$0.00 | 0.00\% |
| 01-38-5047 | EGG HUNTS |  | 1,387.88 | 1,075.28 | 1,037.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 01-38-5048 | FOURTH OF JULY |  | 3,694.26 | 10,444.14 | 3,645.11 | \$12,000.00 | \$12,000.00 | \$0.00 | 0.00\% |
| 01-38-5049 | FALL FROLIC |  | 0.00 | 2,900.64 | 2,862.68 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 01-38-5050 | HOLIDAY IN THE VILLAGE |  | 2,409.21 | 5,494.94 | 6,949.61 | \$6,000.00 | \$7,000.00 | \$1,000.00 | 16.67\% |
| 01-38-5051 | FOOD TRUCK RALLY |  | 3,039.97 | 2,747.03 | 0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 01-38-5052 | CONCERT SERIES |  | 4,720.00 | 3,927.54 | 0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 01-38-5053 | MOVIE SERIES |  | 1,731.18 | 1,708.39 | 573.22 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 01-38-5054 | POOL EVENTS |  | 889.75 | 159.28 | 225.00 | \$1,000.00 | \$1,500.00 | \$500.00 | 50.00\% |
| 01-38-5055 | RECREATIONAL ACTIVITIES |  | 6,006.88 | 3,619.85 | 7,632.28 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 50 - SERVICES: | 36,521.43 | 64,592.71 | 86,285.21 | \$102,129.96 | \$110,209.96 | \$8,080.00 | 7.91\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 01-38-5530 | PROFESSIONAL SERVICES |  | 2,999.84 | 11,440.00 | 15,577.25 | \$11,500.00 | \$21,500.00 | \$10,000.00 | 86.96\% |
| Supplemental | Subject <br> Fireworks | moving fireworks revenue line to balance out the increase to this account. |  |  |  |  |  |  |  |



| Total Category: 97 - INTERFUND ACTIVITY: | 0.00 | $\mathbf{3 7 5 . 0 0}$ | $\mathbf{5 0 0 . 0 0}$ | $\mathbf{\$ 5 0 0 . 0 0}$ | $\mathbf{\$ 1 , 1 0 0 . 0 0}$ | $\mathbf{\$ 6 0 0 . 0 0}$ | $\mathbf{1 2 0 . 0 0 \%}$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: 38 - RECREATION: | $201,680.55$ | $236,795.24$ | $193,356.29$ | $\mathbf{\$ 3 1 9 , 4 7 8 . 7 0}$ | $\mathbf{\$ 3 6 1 , 5 3 7 . 9 9}$ | $\mathbf{\$ 4 2 , 0 5 9 . 2 9}$ | $\mathbf{1 3 . 1 6 \%}$ |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 39 - PARKS

| Account Number |  |  | $\begin{aligned} & \text { 2020-2021 } \\ & \text { Total Activity } \end{aligned}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 39 - PARKS <br> Category: $\mathbf{3 0}$ - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 01-39-3001 | SALARIES |  | 365,795.37 | 384,823.44 | 202,347.82 | \$325,043.48 | \$452,544.44 | \$127,500.96 | 39.23\% |
| Supplemental | Subject <br> Parks and Rec Manager | Description Includes new | rks and Rec M | anager that would | be effective J | uary 2024. |  |  |  |


| 01-39-3002 | WAGES |  | -74.76 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-39-3003 | LONGEVITY |  | 3,138.09 | 3,450.83 | 2,610.52 | \$3,312.14 | \$1,080.04 | (\$2,232.10) | -67.39\% |
| 01-39-3007 | OVERTIME |  | 2,905.97 | 584.24 | 966.52 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 01-39-3010 | INCENTIVES |  | 601.82 | 1,147.33 | 1,753.89 | \$600.08 | \$600.08 | \$0.00 | 0.00\% |
| 01-39-3051 | FICA/MEDICARE TAXES |  | 27,141.78 | 28,106.09 | 14,790.30 | \$23,597.22 | \$33,245.78 | \$9,648.56 | 40.89\% |
| 01-39-3052 | WORKMEN'S COMPENSATION |  | 6,243.10 | 7,187.08 | 6,658.35 | \$7,500.00 | \$7,500.00 | \$0.00 | 0.00\% |
| 01-39-3053 | UNEMPLOYMENT INSURANCE |  | 3,547.13 | 2,786.34 | 107.06 | \$1,765.24 | \$458.60 | (\$1,306.64) | -74.02\% |
| 01-39-3054 | RETIREMENT |  | 52,134.20 | 54,827.08 | 29,339.81 | \$47,768.06 | \$77,932.17 | \$30,164.11 | 63.15\% |
| 01-39-3055 | HEALTH INSURANCE |  | 84,423.50 | 109,332.87 | 76,751.04 | \$117,605.02 | \$130,269.36 | \$12,664.34 | 10.77\% |
| 01-39-3056 | LIFE INS |  | 479.13 | 504.65 | 328.32 | \$434.98 | \$563.68 | \$128.70 | 29.59\% |
| 01-39-3057 | DENTAL |  | 5,731.37 | 7,077.96 | 4,358.10 | \$6,703.84 | \$7,155.46 | \$451.62 | 6.74\% |
| 01-39-3058 | LONG-TERM DISABILITY |  | 1,533.31 | 1,800.87 | 3,514.23 | \$1,600.65 | \$2,226.27 | \$625.62 | 39.09\% |
| 01-39-3060 | VISION INSURANCE | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 6.65 | 581.85 | 563.50 | \$497.64 | \$1,029.34 | \$531.70 | 106.84\% |
|  |  |  | 553,606.66 | 602,210.63 | 344,089.46 | \$539,428.35 | \$717,605.22 | \$178,176.87 | 33.03\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 01-39-3503 | OFFICE SUPPLIES |  | 419.51 | 1,218.09 | 496.03 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 01-39-3504 | WEARING APPAREL |  | 3,550.33 | 2,884.37 | 4,089.89 | \$4,000.00 | \$5,000.00 | \$1,000.00 | 25.00\% |
| 01-39-3506 | CHEMICALS |  | 44.78 | 7,244.02 | 3,794.71 | \$10,000.00 | \$12,000.00 | \$2,000.00 | 20.00\% |
| 01-39-3517 | JANITORIAL SUPPLIES |  | 1,043.09 | 1,249.56 | 856.72 | \$1,500.00 | \$2,000.00 | \$500.00 | 33.33\% |
| 01-39-3520 | FOOD |  | 0.00 | 0.00 | 1,216.74 | \$3,400.00 | \$3,400.00 | \$0.00 | 0.00\% |
| 01-39-3523 | TOOLS/EQUIPMENT |  | 1,954.00 | 4,256.69 | 1,718.97 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 01-39-3526 | MINOR EQUIPMENT |  | 2,498.91 | 2,568.80 | 2,283.25 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 01-39-3534 | EQUIP REPAIR PARTS |  | 2,980.98 | 2,942.46 | 2,065.88 | \$6,000.00 | \$7,000.00 | \$1,000.00 | 16.67\% |
| 01-39-3536 | LANDSCAPING MATERIALS |  | 5,909.36 | 9,260.31 | 11,170.89 | \$17,000.00 | \$17,000.00 | \$0.00 | 0.00\% |
| 01-39-3542 | FIRST AID |  | 39.98 | 69.97 | 348.53 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 01-39-3544 | IRRIGATION SUPPLIES |  | 1,185.37 | 2,783.18 | 3,805.72 | \$4,500.00 | \$5,000.00 | \$500.00 | 11.11\% |
| 01-39-3545 | POOL JANITORIAL SUPPLIES |  | 381.08 | 871.53 | 0.00 | \$1,250.00 | \$2,000.00 | \$750.00 | 60.00\% |
| 01-39-3546 | SPLASH PAD CHEMICALS |  | 1,338.50 | 0.00 | 0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 01-39-3547 | POOL CHEMICALS |  | 9,978.60 | 11,373.30 | 8,732.24 | \$15,000.00 | \$16,000.00 | \$1,000.00 | 6.67\% |
|  |  | Total Category: 35 - SUPPLIES: | 31,324.49 | 46,722.28 | 40,579.57 | \$71,400.00 | \$78,150.00 | \$6,750.00 | 9.45\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 39 - PARKS

| Account Number |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category: 40 - MAINTENANCE--BLDGS, STRUC |  |  |  |  |  |  |  |  |
| 01-39-4007 | POOL MAINTENANCE | 6,021.39 | 10,755.14 | 14,678.50 | \$16,000.00 | \$17,000.00 | \$1,000.00 | 6.25\% |
| 01-39-4008 | PARK MAINTENANCE | 2,301.93 | 2,105.53 | 2,778.27 | \$2,500.00 | \$3,000.00 | \$500.00 | 20.00\% |
| 01-39-4031 | SPLASH PAD MAINTENANCE | 2,436.00 | 210.86 | 0.00 | \$1,750.00 | \$2,000.00 | \$250.00 | 14.29\% |
| 01-39-4032 | CAROL FOX PARK | 5,827.59 | 1,324.76 | 4,753.40 | \$6,000.00 | \$6,000.00 | \$0.00 | 0.00\% |
| 01-39-4033 | CLARK HENRY PARK | 4,478.59 | 5,417.43 | 8,211.26 | \$7,000.00 | \$7,000.00 | \$0.00 | 0.00\% |
| 01-39-4034 | PHILLIPINE PARK | 0.00 | 0.00 | 0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
| 01-39-4035 | DOG PARK | 362.58 | 954.96 | 0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 01-39-4036 | OPEN GREEN SPACE/POCKET PARKS | 0.00 | 195.20 | 1,420.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 01-39-4037 | HIKE AND BIKE TRAILS | 0.00 | 0.00 | 0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 01-39-4038 | TREE MAINTENANCE AND TREE CITY USA | 176.94 | 248.89 | 0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 01-39-4039 | MARQUEES - MAINT | 0.00 | 0.00 | 1,106.71 | \$2,500.00 | \$5,000.00 | \$2,500.00 | 100.00\% |
|  | Total Category: 40 - MAINTENANCE--BLDGS, STRUC: | 21,605.02 | 21,212.77 | 32,948.14 | \$49,250.00 | \$53,500.00 | \$4,250.00 | 8.63\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |
| 01-39-4511 | VEHICLE MAINTENANCE | 362.06 | 27.96 | 412.98 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 01-39-4512 | EQUIPMENT MAINTENANCE | 0.00 | 2,934.46 | 3,499.96 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
|  | Total Category: 45 - MAINTENANCE: | 362.06 | 2,962.42 | 3,912.94 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |
| 01-39-5012 | PRINTING | 26.05 | 79.68 | 51.10 | \$1,000.00 | \$750.00 | (\$250.00) | -25.00\% |
| 01-39-5020 | COMMUNICATIONS | 1,074.98 | 993.42 | 1,719.20 | \$3,420.06 | \$5,620.04 | \$2,199.98 | 64.33\% |
| 01-39-5022 | EQUIPMENT RENTAL | 98.00 | 1,524.96 | 199.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 01-39-5027 | MEMBERSHIPS/SUBCRIPTIONS | 40.00 | 792.30 | 360.00 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| 01-39-5029 | TRAVEL/TRAINING | 4,243.42 | 2,400.97 | 2,935.88 | \$3,000.00 | \$5,000.00 | \$2,000.00 | 66.67\% |
|  | Total Category: 50 - SERVICES: | 5,482.45 | 5,791.33 | 5,265.18 | \$10,170.06 | \$14,120.04 | \$3,949.98 | 38.84\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 01-39-5529 | CONTRACTUAL SERVICES | 0.00 | 500.00 | 0.00 | \$1,000.00 | \$3,500.00 | \$2,500.00 | 250.00\% |
| 01-39-5530 | PROFESSIONAL SERVICES | 2,000.00 | 1,640.08 | 0.00 | \$1,000.00 | \$2,000.00 | \$1,000.00 | 100.00\% |
|  | Total Category: 55 - PROFESSIONAL SERVICES: | 2,000.00 | 2,140.08 | 0.00 | \$2,000.00 | \$5,500.00 | \$3,500.00 | 175.00\% |
| Category: 65 - CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 01-39-6516 | PARKS \& LANDSCAPING PROJS | 57,116.28 | 25,611.46 | 10,693.83 | \$40,000.00 | \$40,000.00 | \$0.00 | 0.00\% |
| 01-39-6598 | MISCELLANEOUS EQUIPMENT | 3,455.22 | 9,952.82 | 17,476.67 | \$10,000.00 | \$12,000.00 | \$2,000.00 | 20.00\% |
|  | Total Category: 65 - CAPITAL OUTLAY: | 60,571.50 | 35,564.28 | 28,170.50 | \$50,000.00 | \$52,000.00 | \$2,000.00 | 4.00\% |

## Proposed Budget Comparison Report

GENERAL FUND - Department: 39 - PARKS


| 01-39-9781 | EQUIP. PURCHASE CONTRIBUTION | 30,900.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-39-9791 | EQUIPMENT USER FEE | 11,800.00 | 11,800.00 | 22,180.00 | \$22,180.00 | \$132,311.00 | \$110,131.00 | 496.53\% |

Supplemental Subject
Vehicle Contribution

## Description

This includes a new vehicle for the parks department and replacing 2 old ones. One vehicle would be upgraded to an F-350.

| Total Category: 97 - INTERFUND ACTIVITY: | $\mathbf{4 3 , 4 5 0 . 0 0}$ | $\mathbf{1 2 , 8 0 0 . 0 0}$ | $\mathbf{2 2 , 6 8 0 . 0 0}$ | $\mathbf{\$ 2 2 , 6 8 0 . 0 0}$ | $\mathbf{\$ 1 3 4 , 3 8 6 . 0 0}$ | $\mathbf{\$ 1 1 1 , 7 0 6 . 0 0}$ | $\mathbf{4 9 2 . 5 3 \%}$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: 39 - PARKS: | $\mathbf{7 1 8 , 4 0 2 . 1 8}$ | $\mathbf{7 2 9 , 4 0 3 . 7 9}$ | $\mathbf{4 7 7 , 6 4 5 . 7 9}$ | $\mathbf{\$ 7 4 8 , 9 2 8 . 4 1}$ | $\mathbf{\$ 1 , 0 5 9 , 2 6 1 . 2 6}$ | $\mathbf{\$ 3 1 0 , 3 3 2 . 8 5}$ | $\mathbf{4 1 . 4 4 \%}$ |
| Total Expense: | $\mathbf{1 4 , 7 0 1 , 6 9 7 . 7 7}$ | $\mathbf{1 7 , 1 9 7 , 8 2 8 . 0 4}$ | $\mathbf{1 2 , 9 3 8 , 8 5 6 . 0 1}$ | $\mathbf{\$ 1 9 , 1 5 3 , 3 3 8 . 7 1}$ | $\mathbf{\$ 2 9 , 3 1 8 , 6 4 6 . 3 5}$ | $\mathbf{\$ 1 0 , 1 6 5 , 3 0 7 . 6 4}$ | $\mathbf{5 3 . 0 7 \%}$ |
| Total Surplus/(Deficit) - GENERAL FUND: | $\mathbf{3 , 3 9 6 , 9 8 9 . 7 0}$ | $\mathbf{1 , 0 8 3 , 4 2 4 . 2 8}$ | $\mathbf{5 , 2 8 8 , 9 0 7 . 7 9}$ | $\mathbf{( \$ 4 1 , 8 9 9 . 7 1 )}$ | $\mathbf{( \$ 6 , 8 8 7 , 4 9 7 . 3 5 )}$ | $\mathbf{( \$ 6 , 8 4 5 , 5 9 7 . 6 4 )}$ | $\mathbf{1 6 , 3 3 8 . 0 5 \%}$ |

## Proposed Budget Comparison Report

UTILITY FUND - Department: 40 - REVENUES


## Proposed Budget Comparison Report

UTILITY FUND - Department: 45 - WATER \& SEWER

| Account Number |  |  | $\begin{aligned} & \text { 2020-2021 } \\ & \text { Total Activity } \end{aligned}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |
| Department: 45 - WATER \& SEWER |  |  |  |  |  |  |  |  |  |
| Category: 30 - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 02-45-3001 | SALARIES |  | 215,797.26 | 243,325.81 | 138,324.56 | \$202,328.26 | \$241,641.83 | \$39,313.57 | 19.43\% |
| 02-45-3003 | LONGEVITY |  | 397.93 | 533.86 | 132.03 | \$432.12 | \$120.06 | (\$312.06) | -72.22\% |
| 02-45-3007 | OVERTIME |  | 50,130.12 | 25,073.42 | 16,596.10 | \$30,000.00 | \$30,000.00 | \$0.00 | 0.00\% |
| 02-45-3010 | INCENTIVES |  | 722.04 | 806.62 | 207.68 | \$719.94 | \$0.00 | (\$719.94) | -100.00\% |
| 02-45-3051 | FICA/MEDICARE TAXES |  | 19,421.43 | 19,758.07 | 11,558.92 | \$15,558.57 | \$19,105.80 | \$3,547.23 | 22.80\% |
| 02-45-3052 | WORKMEN'S CONPENSATION |  | 3,886.38 | 9,222.65 | 8,107.48 | \$9,500.00 | \$9,500.00 | \$0.00 | 0.00\% |
| 02-45-3053 | UNEMPLOYMENT INSURANCE |  | 2,421.85 | 1,603.64 | 80.40 | \$1,020.35 | \$271.76 | (\$748.59) | -73.37\% |
| 02-45-3054 | RETIREMENT |  | 37,436.11 | 38,162.51 | 22,110.77 | \$33,640.58 | \$41,099.51 | \$7,458.93 | 22.17\% |
| 02-45-3055 | HEALTH INSURANCE |  | 65,421.50 | 65,082.75 | 22,670.66 | \$63,478.48 | \$34,172.32 | (\$29,306.16) | -46.17\% |
| 02-45-3056 | LIFE INS |  | 339.30 | 312.75 | 147.38 | \$281.84 | \$281.84 | \$0.00 | 0.00\% |
| 02-45-3057 | DENTAL |  | 4,274.77 | 4,067.71 | 1,227.85 | \$3,223.48 | \$1,806.48 | $(\$ 1,417.00)$ | -43.96\% |
| 02-45-3058 | LONG-TERM DISABILITY |  | 906.41 | 963.41 | 813.83 | \$744.46 | \$1,184.05 | \$439.59 | 59.05\% |
| 02-45-3060 | VISION INSURANCE |  | 6.77 | 579.12 | 254.42 | \$521.04 | \$428.48 | (\$92.56) | -17.76\% |
|  |  | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 401,161.87 | 409,492.32 | 222,232.08 | \$361,449.12 | \$379,612.13 | \$18,163.01 | 5.03\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 02-45-3500 | PENSION EXPENSE |  | -55,252.84 | -395,853.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 02-45-3502 | POSTAGE/FREIGHT/DEL. FEE |  | 15,968.42 | 16,060.55 | 12,538.52 | \$13,000.00 | \$13,000.00 | \$0.00 | 0.00\% |
| 02-45-3503 | OFFICE SUPPLIES |  | 3,251.13 | 2,375.33 | 2,774.95 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 02-45-3504 | WEARING APPAREL |  | 3,190.66 | 3,422.16 | 1,750.24 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 02-45-3506 | CHEMICALS |  | 25,124.76 | 24,810.40 | 17,621.66 | \$39,110.00 | \$39,110.00 | \$0.00 | 0.00\% |
| 02-45-3510 | BOOKS \& PERIODICALS |  | 0.00 | 0.00 | 470.00 | \$600.00 | \$600.00 | \$0.00 | 0.00\% |
| 02-45-3520 | FOOD |  | 0.00 | 0.00 | 415.51 | \$2,400.00 | \$2,400.00 | \$0.00 | 0.00\% |
| 02-45-3523 | TOOLS/EQUIPMENT |  | 890.80 | 4,242.76 | 2,439.93 | \$4,000.00 | \$5,000.00 | \$1,000.00 | 25.00\% |
| 02-45-3534 | PARTS AND MATERIALS |  | 3,363.50 | 14,743.78 | 19,693.52 | \$20,000.00 | \$20,000.00 | \$0.00 | 0.00\% |
| 02-45-3535 | SHOP SUPPLIES |  | 2,092.29 | 1,506.23 | 202.90 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 35 - SUPPLIES: | -1,371.28 | -328,691.79 | 57,907.23 | \$88,110.00 | \$89,110.00 | \$1,000.00 | 1.13\% |
| Category: $\mathbf{4 0}$ - MAINTENANCE--BLDGS, STRUC |  |  |  |  |  |  |  |  |  |
| 02-45-4001 | BUILDINGS AND GROUNDS |  | 0.00 | 11,900.32 | 60.00 | \$5,000.00 | \$6,000.00 | \$1,000.00 | 20.00\% |
| 02-45-4041 | WATER SYSTEM MAINTENANCE |  | 203,314.88 | 181,257.27 | 44,134.15 | \$100,000.00 | \$100,000.00 | \$0.00 | 0.00\% |
| 02-45-4042 | SEWER SYSTEM MAINTENANCE |  | 139,846.39 | 70,446.28 | 32,575.07 | \$50,000.00 | \$50,000.00 | \$0.00 | 0.00\% |
| 02-45-4043 | WATER PLANTS MAINTENANCE |  | 59,153.97 | 62,003.07 | 71,635.86 | \$40,000.00 | \$65,000.00 | \$25,000.00 | 62.50\% |
| Supplemental | Subject 02-45-4043 | Description <br> Pumps, motors, equipment | t maintenance | 3 water facilitie | Add switch fo | enerator at | lest WTP. Add S | CADA at West |  |

## Proposed Budget Comparison Report

UTILITY FUND - Department: 45 - WATER \& SEWER



| Total Category: 40 - MAINTENANCE--BLDGS, STRUC: |  |  | 544,698.77 | 421,864.23 | 268,819.46 | \$276,000.00 | \$355,000.00 | \$79,000.00 | 28.62\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 02-45-4504 | COMPUTER SOFTWARE |  | 6,505.01 | 5,660.79 | 3,193.75 | \$7,400.00 | \$7,400.00 | \$0.00 | 0.00\% |
| 02-45-4520 | AUTO TOWING/STORAGE OUTSOURCIN |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.00\% |
|  |  | Total Category: 45 - MAINTENANCE: | 6,505.01 | 5,660.79 | 3,193.75 | \$7,400.00 | \$9,400.00 | \$2,000.00 | 27.03\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 02-45-5012 | PRINTING |  | 1,467.28 | 1,304.95 | 1,247.82 | \$1,800.00 | \$1,800.00 | \$0.00 | 0.00\% |
| 02-45-5015 | LAB TESTS |  | 33,375.29 | 29,644.83 | 22,179.31 | \$35,000.00 | \$35,000.00 | \$0.00 | 0.00\% |
| 02-45-5017 | UTILITIES |  | 119,868.98 | 162,492.51 | 133,069.55 | \$140,000.00 | \$142,500.00 | \$2,500.00 | 1.79\% |
| 02-45-5019 | W.O.B. DISPOSAL-O\&M CONTR |  | 292,496.34 | 425,026.72 | 246,925.17 | \$350,000.00 | \$350,000.00 | \$0.00 | 0.00\% |
| 02-45-5020 | COMMUNICATIONS |  | 5,066.37 | 5,359.62 | 4,754.33 | \$8,439.88 | \$7,000.00 | (\$1,439.88) | -17.06\% |
| 02-45-5022 | RENTAL OF EQUIPMENT |  | 0.00 | 0.00 | 0.00 | \$1,460.00 | \$1,500.00 | \$40.00 | 2.74\% |
| 02-45-5025 | PUBLIC NOTICES |  | 0.00 | 0.00 | 0.00 | \$800.00 | \$0.00 | (\$800.00) | -100.00\% |
| 02-45-5027 | MEMBERSHIPS |  | 40.00 | 40.00 | 45.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 02-45-5029 | TRAVEL/TRAINING |  | 7,380.90 | 4,500.35 | 412.75 | \$13,000.00 | \$10,000.00 | (\$3,000.00) | -23.08\% |
|  |  | Total Category: 50 - SERVICES: | 459,695.16 | 628,368.98 | 408,633.93 | \$551,499.88 | \$548,800.00 | (\$2,699.88) | -0.49\% |
| Category: 54 - SUNDRY |  |  |  |  |  |  |  |  |  |
| 02-45-5405 | PERMITS, FEES, CREDIT CD FEES |  | 52,980.22 | 56,191.86 | 51,715.86 | \$53,000.00 | \$53,000.00 | \$0.00 | 0.00\% |
| 02-45-5411 | HOUSTON WATER - PURCHASED |  | 1,074,864.56 | 1,645,544.16 | 1,123,320.41 | \$1,678,900.00 | \$1,800,000.00 | \$121,100.00 | 7.21\% |
| Supplemental | Subject <br> Houston rate increase | Description <br> Houston has raised their | es approxima | $20 \%$ over the | st 2 years. |  |  |  |  |


| 02-45-5412 | NHCRWA WATER PURCHASED | 131,849.85 | 433,983.16 | 403,363.40 | \$150,000.00 | \$450,000.00 | \$300,000.00 | 200.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supplemental | Subject | Description |  |  |  |  |  |  |
|  | Using more water | We are pumping more water at the well. An old meter was replaced as well now provides more accurate readings. |  |  |  |  |  |  |

## Proposed Budget Comparison Report

UTILITY FUND - Department: 45 - WATER \& SEWER

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-45-5499 | DEPRECIATION EXPENSE |  | 673,127.00 | 657,424.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 54 - SUNDRY: | 1,932,821.63 | 2,793,143.18 | 1,578,399.67 | \$1,881,900.00 | \$2,303,000.00 | \$421,100.00 | 22.38\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 02-45-5501 | AUDITS/CONTRACTS/STUDIES |  | 10,000.00 | 9,674.00 | 10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 | 0.00\% |
| 02-45-5510 | ENGINEERING SERVICES |  | 3,265.00 | 47,789.00 | 7,786.44 | \$150,000.00 | \$100,000.00 | (\$50,000.00) | -33.33\% |
| Supplemental | Subject <br> Engineering | Description <br> Moving \$50,000 from Engi | neering to Cons | ultants. |  |  |  |  |  |
| 02-45-5515 | CONSULTANT SERVICES |  | 14,408.60 | 14,675.17 | 42,008.18 | \$50,000.00 | \$100,000.00 | \$50,000.00 | 100.00\% |
| Supplemental | Subject <br> Consultants | Description <br> Moving \$50,000 from Engin | neering to Cons | ultants. |  |  |  |  |  |


|  |  | Total Category: 55 - PROFESSIONAL SERVICES: | 27,673.60 | 72,138.17 | 59,794.62 | \$210,000.00 | \$210,000.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category: 60 - OTHER SERVICES |  |  |  |  |  |  |  |  |  |
| 02-45-6001 | INSURANCE-VEHICLES |  | 13,183.94 | 16,728.40 | 15,475.57 | \$19,000.00 | \$17,000.00 | (\$2,000.00) | -10.53\% |
| 02-45-6003 | LIABILITY-FIRE \& CASUALTY |  | 7,910.74 | 8,591.11 | 10,482.48 | \$10,000.00 | \$11,700.00 | \$1,700.00 | 17.00\% |
|  |  | Total Category: 60 - OTHER SERVICES: | 21,094.68 | 25,319.51 | 25,958.05 | \$29,000.00 | \$28,700.00 | (\$300.00) | -1.03\% |
| Category: 70 - CAPITAL IMPROVEMENTS |  |  |  |  |  |  |  |  |  |
| 02-45-7080 | MISC. |  | 6,168.52 | 6,673.84 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 70 - CAPITAL IMPROVEMENTS: | 6,168.52 | 6,673.84 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Category: 97 - INTERFUND ACTIVITY |  |  |  |  |  |  |  |  |  |
| 02-45-9751 | TRANSFER TO GENERAL FUND |  | 590,000.00 | 608,000.00 | 630,000.00 | \$630,000.00 | \$630,000.00 | \$0.00 | 0.00\% |
| 02-45-9753 | TRANSFER TO DEBT SERVICE FUND |  | 88,418.00 | 87,815.00 | 113,573.00 | \$113,573.00 | \$169,686.00 | \$56,113.00 | 49.41\% |
| Supplemental | Subject <br> Streets 2007 Debt Sc | Description <br> This is based on the debt | ice schedule |  |  |  |  |  |  |


| 02-45-9772 | TECHNOLOGY USER FEE |  | 875.00 | 875.00 | 875.00 | \$875.00 | \$1,500.00 | \$625.00 | 71.43\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supplemental | Subject | Description |  |  |  |  |  |  |  |
|  | Computer Replacement Adjustments | Adjusted equipment pricing |  |  |  |  |  |  |  |


| 02-45-9781 | EQUIPMENT PURCHASE CONTRIBUTIO | 83,120.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-45-9791 | EQUIPMENT USER FEE | 37,000.00 | 37,000.00 | 113,433.00 | \$113,433.00 | \$169,153.82 | \$55,720.82 | 49.12\% |

## Proposed Budget Comparison Report

UTILITY FUND - Department: 45 - WATER \& SEWER

| Account Number |  |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supplemental | Subject | Description |  |  |  |  |  |  |  |
|  | Vehicle and Equipment Replacement | This transfe | meet the equi | nt replacem | schedule for | cle and equip | ent replaceme |  |  |


| Total Category: 97 - INTERFUND ACTIVITY: | $\mathbf{7 9 9 , 4 1 3 . 0 0}$ | $\mathbf{7 3 3 , 6 9 0 . 0 0}$ | $\mathbf{8 5 7 , 8 8 1 . 0 0}$ | $\mathbf{\$ 8 5 7 , 8 8 1 . 0 0}$ | $\mathbf{\$ 9 7 0 , 3 3 9 . 8 2}$ | $\mathbf{\$ 1 1 2 , 4 5 8 . 8 2}$ | $\mathbf{1 3 . 1 1 \%}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: 45 - WATER \& SEWER: | $\mathbf{4 , 1 9 7 , 8 6 0 . 9 6}$ | $\mathbf{4 , 7 6 7 , 6 5 9 . 2 3}$ | $\mathbf{3 , 4 8 2 , 8 1 9 . 7 9}$ | $\mathbf{\$ 4 , 2 6 3 , 2 4 0 . 0 0}$ | $\mathbf{\$ 4 , 8 9 3 , 9 6 1 . 9 5}$ | $\mathbf{\$ 6 3 0 , 7 2 1 . 9 5}$ | $\mathbf{1 4 . 7 9 \%}$ |  |

## Proposed Budget Comparison Report

UTILITY FUND - Department: 46 - UTILITY CAPITAL PROJECT



| 02-46-7100 | WATER PLANT - WEST ROAD |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supplemental | Subject $02-46-7100$ | Description |  |  |  |  |  |  |  |



| 02-46-7131 | REPAIRS FOR LIFT STATION ROAD | 0.00 | 9,529.50 | 241,356.14 | \$229,026.00 | \$0.00 | (\$229,026.00) | -100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-46-7132 | CASTLEBRIDGE DIFUSERS | 0.00 | 0.00 | 0.00 | \$350,000.00 | \$0.00 | (\$350,000.00) | -100.00\% |
| 02-46-7133 | RISK AND RESIENCY STUDY UPGRADE REQ | 0.00 | 12,680.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 02-46-7134 | SEATTLE WATER PLANT GENERATOR | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 02-46-7135 | WATER VALVE, EXERCISE, REPAIR | 0.00 | 860.98 | 24,075.00 | \$500,000.00 | \$200,000.00 | (\$300,000.00) | -60.00\% |

## Proposed Budget Comparison Report

UTILITY FUND - Department: 46 - UTILITY CAPITAL PROJECT

| Account Number |  |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-46-7136 | Transducers |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.00\% |
| Supplemental | Subject <br> Transducers | Description <br> Device used | depth of our | ST's in real tim | to eliminate | ing to climb and | d manually read |  |  |


| Total Category: 70 - CAPITAL IMPROVEMENTS: | 795,192.48 | 42,306.39 | 819,944.20 | \$4,724,101.16 | \$4,040,000.00 | (\$684,101.16) | -14.48\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Department: 46 - UTILITY CAPITAL PROJECT: | 795,192.48 | 42,306.39 | 819,944.20 | \$4,724,101.16 | \$4,040,000.00 | (\$684,101.16) | -14.48\% |
| Total Expense: | 4,993,053.44 | 4,809,965.62 | 4,302,763.99 | \$8,987,341.16 | \$8,933,961.95 | (\$53,379.21) | -0.59\% |
| Total Surplus/(Deficit) - UTILITY FUND: | -296,167.88 | 250,972.13 | -1,016,751.42 | (\$3,299,406.16) | (\$2,996,072.95) | \$303,333.21 | -9.19\% |

## Proposed Budget Comparison Report

DEBT SERVICE FUND - Department: 50-50

| Account Number |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Total Activity } \end{gathered}$ | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 03 - DEBT SERVICE FUND |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |
| Department: 50-50 |  |  |  |  |  |  |  |  |
| Category: 72 - PROPERTY TAXES |  |  |  |  |  |  |  |  |
| 03-50-7201 CURRENT PROPERTY TAXES |  | 1,434,249.80 | 1,422,510.06 | 1,431,847.52 | \$1,418,060.00 | \$1,354,786.00 | (\$63,274.00) | -4.46\% |
| 03-50-7202 DELINQUENT PROPERTY TAX |  | 5,939.34 | -19,790.52 | -21,913.57 | \$30,000.00 | \$30,000.00 | \$0.00 | 0.00\% |
| 03-50-7203 PENALTY, INTEREST, COSTS |  | 6,562.48 | 5,735.57 | 3,639.51 | \$15,000.00 | \$15,000.00 | \$0.00 | 0.00\% |
|  | Total Category: 72 - PROPERTY TAXES: | 1,446,751.62 | 1,408,455.11 | 1,413,573.46 | \$1,463,060.00 | \$1,399,786.00 | (\$63,274.00) | -4.32\% |


| Category: 96 - INTEREST EARNED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03-50-9601 | INTEREST EARNED |  | 146.11 | 2,221.39 | 11,108.03 | \$5,000.00 | \$14,000.00 | \$9,000.00 | 180.00\% |
|  |  | Total Category: 96 - INTEREST EARNED: | 146.11 | 2,221.39 | 11,108.03 | \$5,000.00 | \$14,000.00 | \$9,000.00 | 180.00\% |
| Category: 97 - INTERFUND ACTIVITY |  |  |  |  |  |  |  |  |  |
| 03-50-9752 | TRANSFER FROM UTILITY FUND |  | 88,418.00 | 87,815.00 | 113,573.00 | \$113,573.00 | \$169,686.00 | \$56,113.00 | 49.41\% |
| Supplemental | Subject <br> Street 2007 Debt Schedule | Description <br> Based on the debt service | dule Stree |  |  |  |  |  |  |


| Total Category: 97 - INTERFUND ACTIVITY: | $\mathbf{8 8 , 4 1 8 . 0 0}$ | $\mathbf{8 7 , 8 1 5 . 0 0}$ | $\mathbf{1 1 3 , 5 7 3 . 0 0}$ | $\mathbf{\$ 1 1 3 , 5 7 3 . 0 0}$ | $\mathbf{\$ 1 6 9 , 6 8 6 . 0 0}$ | $\mathbf{\$ 5 6 , 1 1 3 . 0 0}$ | $\mathbf{4 9 . 4 1 \%}$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: 50-50: | $\mathbf{1 , 5 3 5 , 3 1 5 . 7 3}$ | $\mathbf{1 , 4 9 8 , 4 9 1 . 5 0}$ | $\mathbf{1 , 5 3 8 , 2 5 4 . 4 9}$ | $\mathbf{\$ 1 , 5 8 1 , 6 3 3 . 0 0}$ | $\mathbf{\$ 1 , 5 8 3 , 4 7 2 . 0 0}$ | $\mathbf{\$ 1 , 8 3 9 . 0 0}$ | $\mathbf{0 . 1 2 \%}$ |
| Total Revenue: | $\mathbf{1 , 5 3 5 , 3 1 5 . 7 3}$ | $\mathbf{1 , 4 9 8 , 4 9 1 . 5 0}$ | $\mathbf{1 , 5 3 8 , 2 5 4 . 4 9}$ | $\mathbf{\$ 1 , 5 8 1 , 6 3 3 . 0 0}$ | $\mathbf{\$ 1 , 5 8 3 , 4 7 2 . 0 0}$ | $\mathbf{\$ 1 , 8 3 9 . 0 0}$ | $\mathbf{0 . 1 2 \%}$ |

## Proposed Budget Comparison Report

DEBT SERVICE FUND - Department: 51 - DEBT SERVICE


## Proposed Budget Comparison Report

IMPACT FEE FUND - Department: 43-43

## Account Number

Fund: 04 - IMPACT FEE FUND Revenue

## Department: 43-43

Category: 85 - FEE \& CHARGES FOR SERVICE

| $\underline{04-43-8547}$ | WATER DISTRIBUTION |
| :--- | :--- |
| $\underline{04-43-8548}$ | SEWER PLANT CAPACITY |
| $\underline{04-43-8551}$ | SEWER COLLECTION |


|  | $49,706.02$ | $87,022.96$ | $32,491.00$ | $\$ 50,000.00$ |
| ---: | ---: | ---: | ---: | ---: |
|  | $9,986.00$ | 0.00 | 105.00 | $\$ 25,000.00$ |
|  | 0.00 | $22,303.00$ | $17,849.00$ | $\$ 0.00$ |
| Total Category: $\mathbf{8 5}$ - FEE \& CHARGES FOR SERVICE: | $\mathbf{5 9 , 6 9 2 . 0 2}$ | $\mathbf{1 0 9 , 3 2 5 . 9 6}$ | $\mathbf{5 0 , 4 4 5 . 0 0}$ | $\mathbf{\$ 7 5 , 0 0 0 . 0 0}$ |


| $\$ 50,000.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 25,000.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 75,000.00$ | $\$ 0.00$ | $\mathbf{0 . 0 0 \%}$ |

Category: 96 - INTEREST EARNED 04-43-9601 INTEREST EARNED

|  | 499.30 | $7,080.71$ | $\mathbf{2 8 , 7 2 6 . 2 3}$ | $\mathbf{\$ 2 , 0 0 0 . 0 0}$ | $\mathbf{\$ 4 8 , 0 0 0 . 0 0}$ | $\mathbf{\$ 4 6 , 0 0 0 . 0 0}$ | $2,300.00 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Category: 96 - INTEREST EARNED: | 499.30 | $\mathbf{7 , 0 8 0 . 7 1}$ | $\mathbf{2 8 , 7 2 6 . 2 3}$ | $\mathbf{\$ 2 , 0 0 0 . 0 0}$ | $\mathbf{\$ 4 8 , 0 0 0 . 0 0}$ | $\mathbf{\$ 4 6 , 0 0 0 . 0 0}$ | $\mathbf{2 , 3 0 0 . 0 0 \%}$ |
| Total Department: 43-43: | $\mathbf{6 0 , 1 9 1 . 3 2}$ | $\mathbf{1 1 6 , 4 0 6 . 6 7}$ | $\mathbf{7 9 , 1 7 1 . 2 3}$ | $\mathbf{\$ 7 7 , 0 0 0 . 0 0}$ | $\mathbf{\$ 1 2 3 , 0 0 0 . 0 0}$ | $\mathbf{\$ 4 6 , 0 0 0 . 0 0}$ | $\mathbf{5 9 . 7 4 \%}$ |
| Total Revenue: | $\mathbf{6 0 , 1 9 1 . 3 2}$ | $\mathbf{1 1 6 , 4 0 6 . 6 7}$ | $\mathbf{7 9 , 1 7 1 . 2 3}$ | $\mathbf{\$ 7 7 , 0 0 0 . 0 0}$ | $\mathbf{\$ 1 2 3 , 0 0 0 . 0 0}$ | $\mathbf{\$ 4 6 , 0 0 0 . 0 0}$ | $\mathbf{5 9 . 7 4 \%}$ |

## Proposed Budget Comparison Report

IMPACT FEE FUND - Department: 45 - WATER \& SEWER

| Account Number | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Total Activity } \end{gathered}$ | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |
| Department: 45 - WATER \& SEWER |  |  |  |  |  |  |  |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |
| 04-45-5515 CONSULTANT SERVICES | 0.00 | 0.00 | 0.00 | \$0.00 | \$70,000.00 | \$70,000.00 | 0.00\% |

Supplemental Subject Description
Impact Fee Study
This is for the impact fee and CIP study that Council authorized in June 2023 and will be finished by January 2024.

| Total Category: 55 - PROFESSIONAL SERVICES: | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 7 0 , 0 0 0 . 0 0}$ | $\mathbf{\$ 7 0 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0 \%}$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Department: 45 - WATER \& SEWER: | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 7 0 , 0 0 0 . 0 0}$ | $\mathbf{\$ 7 0 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0 \%}$ |  |
| Total Expense: | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 7 0 , 0 0 0 . 0 0}$ | $\mathbf{\$ 7 0 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0 \%}$ |  |
| Total Surplus/(Deficit) - IMPACT FEE FUND: | $\mathbf{6 0 , 1 9 1 . 3 2}$ | $\mathbf{1 1 6 , 4 0 6 . 6 7}$ | $\mathbf{7 9 , 1 7 1 . 2 3}$ | $\mathbf{\$ 7 7 , 0 0 0 . 0 0}$ | $\mathbf{\$ 5 3 , 0 0 0 . 0 0}$ | $\mathbf{( \$ 2 4 , 0 0 0 . 0 0 )}$ | $\mathbf{- 3 1 . 1 7 \%}$ |  |

## Proposed Budget Comparison Report

| MOTEL TAX FUND - Department: 55-55 |  |  |  |  |  |  | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 |  |  |
| Fund: 05 - MOTEL TAX FUND |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |
| Department: 55-55 |  |  |  |  |  |  |  |  |
| 05-55-7635 MOTEL OCCUPANCY TAX |  | 54,338.28 | 158,559.90 | 96,376.14 | \$140,000.00 | \$170,000.00 | \$30,000.00 | 21.43\% |
|  | Total Category: 75 - OTHER TAXES: | 54,338.28 | 158,559.90 | 96,376.14 | \$140,000.00 | \$170,000.00 | \$30,000.00 | 21.43\% |
| Category: 96 - INTEREST EARNED |  |  |  |  |  |  |  |  |
| 05-55-9601 INTEREST EARNED |  | 124.22 | 2,144.96 | 8,245.61 | \$1,000.00 | \$12,000.00 | \$11,000.00 | 1,100.00\% |
|  | Total Category: 96 - INTEREST EARNED: | 124.22 | 2,144.96 | 8,245.61 | \$1,000.00 | \$12,000.00 | \$11,000.00 | 1,100.00\% |
|  | Total Department: 55-55: | 54,462.50 | 160,704.86 | 104,621.75 | \$141,000.00 | \$182,000.00 | \$41,000.00 | 29.08\% |
|  | Total Revenue: | 54,462.50 | 160,704.86 | 104,621.75 | \$141,000.00 | \$182,000.00 | \$41,000.00 | 29.08\% |

## Proposed Budget Comparison Report

MOTEL TAX FUND - Department: 56 - MOTEL TAX

| Account Number |  |  |  | 2020-2021 <br> Total Activity | $\begin{gathered} \text { 2021-2022 } \\ \text { Total Activity } \end{gathered}$ | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |  |
| Department: 56 - MOTEL TAX |  |  |  |  |  |  |  |  |  |  |
| 05-56-5040 | ARTS |  |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00\% |
| Supplemental |  | Subject <br> Public Art | Description <br> Public art on | boxes |  |  |  |  |  |  |


| 05-56-5043 | GENERAL ADVERTISING |  | 0.00 | 5,000.00 | 5,500.00 | \$7,000.00 | \$8,000.00 | \$1,000.00 | 14.29\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05-56-5044 | ADVERTISING |  | 17,350.00 | 7,960.00 | 6,525.00 | \$34,900.00 | \$12,000.00 | (\$22,900.00) | -65.62\% |
|  |  | Total Category: 50 - SERVICES: | 17,350.00 | 12,960.00 | 12,025.00 | \$41,900.00 | \$30,000.00 | (\$11,900.00) | -28.40\% |

## Category: 97 - INTERFUND ACTIVITY

| $\underline{05-56-9751}$ | TRANSFER TO GENERAL FUND |
| :--- | :--- |
| $\underline{05-56-9753}$ | TRANSFER TO CAPITAL IMP FUND |


|  | $19,000.00$ | $19,570.00$ | $26,100.00$ | $\mathbf{\$ 2 6 , 1 0 0 . 0 0}$ | $\mathbf{\$ 2 6 , 9 0 0 . 0 0}$ | $\$ 800.00$ | $3.07 \%$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Category: 97- INTERFUND ACTIVITY: | $\mathbf{1 9 , 0 0 0 . 0 0}$ | $\mathbf{1 9 , 5 7 0 . 0 0}$ | $\mathbf{2 9 6 , 1 0 0 . 0 0}$ | $\mathbf{\$ 2 9 6 , 1 0 0 . 0 0}$ | $\mathbf{\$ 1 5 2 , 0 0 0 . 0 0}$ | $\mathbf{( \$ 1 4 4 , 1 0 0 . 0 0 )}$ | $\mathbf{- 4 8 . 6 7 \%}$ |  |
| Total Department: 56 - MOTEL TAX: | $\mathbf{3 6 , 3 5 0 . 0 0}$ | $\mathbf{3 2 , 5 3 0 . 0 0}$ | $\mathbf{3 0 8 , 1 2 5 . 0 0}$ | $\mathbf{\$ 3 3 8 , 0 0 0 . 0 0}$ | $\mathbf{\$ 1 8 2 , 0 0 0 . 0 0}$ | $\mathbf{( \$ 1 5 6 , 0 0 0 . 0 0 )}$ | $\mathbf{- 4 6 . 1 5 \%}$ |  |
| Total Expense: | $\mathbf{3 6 , 3 5 0 . 0 0}$ | $\mathbf{3 2 , 5 3 0 . 0 0}$ | $\mathbf{3 0 8 , 1 2 5 . 0 0}$ | $\mathbf{\$ 3 3 8 , 0 0 0 . 0 0}$ | $\mathbf{\$ 1 8 2 , 0 0 0 . 0 0}$ | $\mathbf{( \$ 1 5 6 , 0 0 0 . 0 0 )}$ | $\mathbf{- 4 6 . 1 5 \%}$ |  |
| Total Surplus/(Deficit) - MOTEL TAX FUND: | $\mathbf{1 8 , 1 1 2 . 5 0}$ | $\mathbf{1 2 8 , 1 7 4 . 8 6}$ | $\mathbf{- 2 0 3 , 5 0 3 . 2 5}$ | $\mathbf{( \$ 1 9 7 , 0 0 0 . 0 0 )}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 1 9 7 , 0 0 0 . 0 0}$ | $\mathbf{- 1 0 0 . 0 0 \%}$ |  |

## Proposed Budget Comparison Report

ASSET FORFEITURE FUND - Department: 60-60

## Account Number

Fund: 06 - ASSET FORFEITURE FUND
Revenue
Department: 60-60 Category: 96 - INTEREST EARNED
06-60-9601 INTEREST EARNED

Category: 98 - MISCELLANEOUS REVENUE 06-60-9899 MISCELLANEOUS

2020-2021 Total Activit

2022-2023 YTD Activity Through Jun

Current
Fiscal Year
Budget 2022-2023

Proposed
Budget Next Fiscal Year 2023-2024

Comparison to Current Budget Decrease) Difference

## Proposed Budget Comparison Report

ASSET FORFEITURE FUND - Department: 61 - ASSET FORFEITURE


## Proposed Budget Comparison Report

CAPITAL REPLACEMENT - Department: 71-71

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 07 - CAPITAL REPLACEMENT |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |
| Department: 71-71 |  |  |  |  |  |  |  |  |  |
| Category: 96 - INTEREST EARNED |  |  |  |  |  |  |  |  |  |
| 07-71-9601 | INTEREST EARNED |  | 2,520.53 | 28,520.38 | 129,426.81 | \$10,000.00 | \$192,000.00 | \$182,000.00 | 1,820.00\% |
|  |  | Total Category: 96 - INTEREST EARNED: | 2,520.53 | 28,520.38 | 129,426.81 | \$10,000.00 | \$192,000.00 | \$182,000.00 | 1,820.00\% |
| Category: 97 - INTERFUND ACTIVITY |  |  |  |  |  |  |  |  |  |
| 07-71-9740 | GF COMP. EQUIP. USER FEE |  | 331,926.00 | 119,920.00 | 117,603.00 | \$117,603.00 | \$161,107.50 | \$43,504.50 | 36.99\% |
| 07-71-9742 | UF COMP. EQUIP. USER FEE |  | 875.00 | 875.00 | 875.00 | \$875.00 | \$1,500.00 | \$625.00 | 71.43\% |
| 07-71-9744 | GC COMP. EQUIP. USER FEE |  | 4,375.00 | 5,619.00 | 5,375.00 | \$5,375.00 | \$5,225.00 | (\$150.00) | -2.79\% |
| 07-71-9745 | CT COMP. EQUIP. USER FEE |  | 4,125.00 | 4,875.00 | 4,875.00 | \$4,875.00 | \$5,475.00 | \$600.00 | 12.31\% |
| 07-71-9747 | CC /PD COMP. EQUIP. USER FEE |  | 16,025.00 | 16,775.00 | 16,775.00 | \$16,775.00 | \$31,587.50 | \$14,812.50 | 88.30\% |
| 07-71-9748 | COMPUTER CAPITAL USER FEE |  | 0.00 | 25,000.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 07-71-9750 | JVFCPEMS COMP USER FEE |  | 0.00 | 96,373.00 | 96,373.00 | \$96,373.00 | \$113,320.00 | \$16,947.00 | 17.58\% |
| 07-71-9754 | GF COMP. PURCHASE CONTRIBUTION |  | 1,000.00 | 6,000.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 07-71-9758 | CC COMP. PURCHASE CONTRIBUTION |  | 0.00 | 40,000.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 07-71-9761 | GF EQUIP PURCHASE CONTRIBUTION |  | 313,780.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 07-71-9762 | UF EQUIP PURCHASE CONTRIBUTION |  | 83,120.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 07-71-9763 | GC EQUIP PURCHASE CONTRIBUTION |  | 27,320.00 | 63,500.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 07-71-9764 | CC EQUIP PURCHASE CONTRIBUTION |  | 99,150.00 | 0.00 | 256,025.00 | \$256,025.00 | \$302,375.00 | \$46,350.00 | 18.10\% |
| 07-71-9771 | GF EQUIPMENT USER FEE |  | 447,701.00 | 41,800.00 | 63,565.00 | \$63,565.00 | \$228,900.47 | \$165,335.47 | 260.10\% |
| 07-71-9772 | UF EQUIPMENT USER FEE |  | 37,000.00 | 37,000.00 | 113,433.00 | \$113,433.00 | \$169,153.82 | \$55,720.82 | 49.12\% |
| 07-71-9773 | GC EQUIPMENT USER FEE |  | 160,604.00 | 306,656.00 | 292,993.00 | \$292,993.00 | \$330,000.00 | \$37,007.00 | 12.63\% |
| 07-71-9775 | JVFCPEMS EQUIP USER FEE |  | 0.00 | 424,581.00 | 419,118.00 | \$419,118.00 | \$508,689.50 | \$89,571.50 | 21.37\% |
| 07-71-9795 | TRANSFER FROM GENERAL FUND |  | 0.00 | 475,000.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 97 - INTERFUND ACTIVITY: | 1,527,001.00 | 1,663,974.00 | 1,387,010.00 | \$1,387,010.00 | \$1,857,333.79 | \$470,323.79 | 33.91\% |
| Category: 98 - MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |
| 07-71-9802 | SALES OF ASSETS - WATER \& SEWER (45) |  | 0.00 | 62,549.16 | 56,300.00 | \$150,000.00 | \$137,436.00 | (\$12,564.00) | -8.38\% |
| 07-71-9803 | SALES OF ASSETS - POLICE (21) |  | 0.00 | 77,540.00 | 58,840.00 | \$248,000.00 | \$407,500.00 | \$159,500.00 | 64.31\% |
| 07-71-9804 | SALES OF ASSETS FIRE DEPT (25) |  | 0.00 | 36,000.00 | 0.00 | \$108,000.00 | \$110,000.00 | \$2,000.00 | 1.85\% |
| 07-71-9805 | SALES OF ASSETS PUBLIC WKS (30) |  | 0.00 | 48,000.00 | 57.90 | \$52,000.00 | \$46,788.00 | $(\$ 5,212.00)$ | -10.02\% |
| 07-71-9806 | SALES OF ASSETS CODE ENF (31) |  | 0.00 | 32,510.00 | 113.59 | \$35,000.00 | \$33,111.00 | $(\$ 1,889.00)$ | -5.40\% |
| 07-71-9807 | SALES OF ASSETS STREETS (32) |  | 0.00 | 104,030.00 | 15,210.00 | \$161,000.00 | \$132,439.00 | (\$28,561.00) | -17.74\% |
| 07-71-9808 | SALES OF ASSETS BLDG MAINT (33) |  | 0.00 | 32,000.00 | 0.00 | \$35,000.00 | \$34,831.00 | (\$169.00) | -0.48\% |
| 07-71-9809 | SALES OF ASSETS FLEET (36) |  | 0.00 | 81,291.66 | 0.00 | \$70,000.00 | \$62,620.00 | (\$7,380.00) | -10.54\% |
| 07-71-9810 | SALES OF ASSETS PARKS (39) |  | 0.00 | 64,148.00 | 2,494.00 | \$94,000.00 | \$80,274.00 | (\$13,726.00) | -14.60\% |
| 07-71-9811 | SALES OF ASSETS GOLF COURSE (88) |  | 0.00 | 0.00 | 30,710.00 | \$45,000.00 | \$33,321.00 | (\$11,679.00) | -25.95\% |
| Total Category: 98 - MISCELLANEOUS REVENUE: |  |  | 0.00 | 538,068.82 | 163,725.49 | \$998,000.00 | \$1,078,320.00 | \$80,320.00 | 8.05\% |

## Proposed Budget Comparison Report

CAPITAL REPLACEMENT - Department: 71-71

| Account Number |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category: 99-0tHER AGENCY REVENUES |  |  |  |  |  |  |  |  |
| 07-71-9910 AMERICAN RESCUE PLAN |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Total Category: 99 - OTHER AGENCY REVENUES: | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Total Department: 71-71: | 1,529,521.53 | 2,230,563.20 | 1,680,162.30 | \$2,395,010.00 | \$3,127,653.79 | \$732,643.79 | 30.59\% |
|  | Total Revenue: | 1,529,521.53 | 2,230,563.20 | 1,680,162.30 | \$2,395,010.00 | \$3,127,653.79 | \$732,643.79 | 30.59\% |

## Proposed Budget Comparison Report

CAPITAL REPLACEMENT - Department: 72 - EQUIPMENT REPLACEMENT


Replacing all administrative and CID vehicles on an annual rotation per Vehicle Replacement Program - Replacing 3 and 4-year old patrol Replacing vehicles.

| 07-72-6574 | VEHICLES FIRE DEPT |  | 0.00 | 0.00 | 0.00 | \$190,836.00 | \$183,705.00 | (\$7,131.00) | -3.74\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07-72-6575 | VEHICLES CODE ENFORCEMENT |  | 0.00 | 0.00 | 0.00 | \$30,407.00 | \$27,770.00 | (\$2,637.00) | -8.67\% |
| 07-72-6576 | VEHICLES STREETS |  | 0.00 | 0.00 | 0.00 | \$130,740.00 | \$182,360.00 | \$51,620.00 | 39.48\% |
| 07-72-6577 | VEHICLES BLDG MAINT |  | 0.00 | 0.00 | 0.00 | \$30,107.00 | \$41,795.00 | \$11,688.00 | 38.82\% |
| 07-72-6578 | VEHICLES FLEET |  | 0.00 | 0.00 | 0.00 | \$69,634.00 | \$0.00 | (\$69,634.00) | -100.00\% |
| 07-72-6579 | VEHICLES PARKS |  | 0.00 | 0.00 | 0.00 | \$174,467.00 | \$196,035.00 | \$21,568.00 | 12.36\% |
| 07-72-6580 | VEHICLES WATER AND SEWER |  | 13,392.19 | 258,494.82 | 67,531.87 | \$126,271.00 | \$174,770.00 | \$48,499.00 | 38.41\% |
| 07-72-6581 | RADIO/RADAR EQUIPMENT |  | 294,168.40 | 330,864.47 | 41,490.95 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 07-72-6586 | GROUNDS \& MAINT. EQUIP - GOLF COURSE |  | 9,937.15 | -19,898.52 | 248,716.98 | \$771,094.00 | \$640,014.00 | (\$131,080.00) | -17.00\% |
| 07-72-6587 | GROUND MAINT PARKS |  | 0.00 | 0.00 | 108,933.17 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 07-72-6598 | EQUIPMENT LEASE-PURCHASE |  | 36,712.12 | 0.12 | 15,449.67 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 65 - CAPITAL OUTLAY: | 354,210.11 | 611,426.75 | 734,845.14 | \$2,077,149.00 | \$2,211,864.00 | \$134,715.00 | 6.49\% |
|  | Total Depa | ment: 72 - EQUIPMENT REPLACEMENT: | 969,800.11 | 1,271,791.75 | 734,845.14 | \$2,077,149.00 | \$2,211,864.00 | \$134,715.00 | 6.49\% |

## Proposed Budget Comparison Report

CAPITAL REPLACEMENT - Department: 73 - TECHNOLOGY REPLACEMNT

| Account Number |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 73 - TECHNOLOGY REPLACEMNT Category: 54 - SUNDRY |  |  |  |  |  |  |  |  |
| 07-73-5499 DEPRECIATION EXPENSE |  | 134,109.00 | 234,023.26 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Total Category: 54 - SUNDRY: | 134,109.00 | 234,023.26 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Category: 65 - CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 07-73-6573 COMPUTER EQUIPMENT |  | -19,386.02 | 572,938.53 | 250,223.05 | \$110,300.00 | \$199,100.00 | \$88,800.00 | 80.51\% |
|  | Total Category: 65 - CAPITAL OUTLAY: | -19,386.02 | 572,938.53 | 250,223.05 | \$110,300.00 | \$199,100.00 | \$88,800.00 | 80.51\% |
|  | Total Department: 73 - TECHNOLOGY REPLACEMNT: | 114,722.98 | 806,961.79 | 250,223.05 | \$110,300.00 | \$199,100.00 | \$88,800.00 | 80.51\% |
|  | Total Expense: | 1,084,523.09 | 2,078,753.54 | 985,068.19 | \$2,187,449.00 | \$2,410,964.00 | \$223,515.00 | 10.22\% |
|  | Total Surplus/(Deficit) - CAPITAL REPLACEMENT: | 444,998.44 | 151,809.66 | 695,094.11 | \$207,561.00 | \$716,689.79 | \$509,128.79 | 245.29\% |

## Proposed Budget Comparison Report

CAPITAL IMPROVEMENTS FUND - Department: 90-90

| Account Number |  |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | $\begin{aligned} & \text { 2021-2022 } \\ & \text { Total Activity } \end{aligned}$ | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 10-CAPITAL IMPROVEMENTS FUND |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |
| Department: 90-90 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 10-90-9601 | INTEREST EARNED |  | 3,328.82 | 22,733.93 | 59,238.07 | \$22,000.00 | \$84,000.00 | \$62,000.00 | 281.82\% |
|  |  | Total Category: 96 - INTEREST EARNED: | 3,328.82 | 22,733.93 | 59,238.07 | \$22,000.00 | \$84,000.00 | \$62,000.00 | 281.82\% |
| Category: 97 - INTERFUND ACTIVITY |  |  |  |  |  |  |  |  |  |
| 10-90-9751 | TRFR F/GENERAL FUND |  | 0.00 | 0.00 | 666,309.00 | \$666,309.00 | \$8,961,348.00 | \$8,295,039.00 | 1,244.92\% |
| Supplemental | Subject <br> Transfer from General Fund | Description <br> Transfer from Assigned for | Facility Replac | ment |  |  |  |  |  |
| 10-90-9753 | TRANSFER FROM MOTEL TAX FUND |  | 0.00 | 0.00 | 270,000.00 | \$270,000.00 | \$125,100.00 | (\$144,900.00) | -53.67\% |
| 10-90-9760 | TRFR FROM FIRE CONTROL \& PREV DIST |  | 0.00 | 0.00 | 37,648.00 | \$37,648.00 | \$0.00 | (\$37,648.00) | -100.00\% |
|  |  | Total Category: 97 - INTERFUND ACTIVITY: | 0.00 | 0.00 | 973,957.00 | \$973,957.00 | \$9,086,448.00 | \$8,112,491.00 | 832.94\% |
| Category: 98 - MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |
| 10-90-9891 | BOND PROCEEDS |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Total | Category: 98 - MISCELLANEOUS REVENUE: | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Category: 99-0tHER AGENCY REVENUES |  |  |  |  |  |  |  |  |  |
| 10-90-9904 | GRANT |  | 0.00 | 1,500,000.00 | 22,564.80 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-90-9905 | FY 17 - FEMA GRANT HOME ELEV |  | 168,552.15 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-90-9906 | FY 18 - FEMA GRANT HOME ELEV |  | 743,915.14 | 13,022.75 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-90-9907 | FY 20 - HOME ELEVATION |  | 0.00 | 0.00 | 0.00 | \$4,588,212.00 | \$4,573,586.00 | (\$14,626.00) | -0.32\% |
| 10-90-9909 | GRANT - E127 |  | 0.00 | 0.00 | 540,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-90-9910 | AMERICAN RESCUE PLAN |  | 0.00 | 1,111,431.77 | 0.00 | \$979,447.45 | \$0.00 | (\$979,447.45) | -100.00\% |
| 10-90-9911 | TDEM GRANT |  | 0.00 | 0.00 | 115,988.32 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Total | Category: 99 - OTHER AGENCY REVENUES: | 912,467.29 | 2,624,454.52 | 678,553.12 | \$5,567,659.45 | \$4,573,586.00 | (\$994,073.45) | -17.85\% |
|  |  | Total Department: 90-90: | 915,796.11 | 2,647,188.45 | 1,711,748.19 | \$6,563,616.45 | \$13,744,034.00 | \$7,180,417.55 | 109.40\% |
|  |  | Total Revenue: | 915,796.11 | 2,647,188.45 | 1,711,748.19 | \$6,563,616.45 | \$13,744,034.00 | \$7,180,417.55 | 109.40\% |

## Proposed Budget Comparison Report

CAPITAL IMPROVEMENTS FUND - Department: 91-91

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |
| Department: 91-91 |  |  |  |  |  |  |  |  |  |
| Category: 70 - CAPITAL IMPROVEMENTS |  |  |  |  |  |  |  |  |  |
| 10-91-7012 | E 127 IMPROVEMENTS |  | 405.00 | 818,000.88 | 259,922.65 | \$600,000.00 | \$300,000.00 | (\$300,000.00) | -50.00\% |
| 10-91-7013 | WALL STREET NEIGHBORHOOD DRAINAGE |  | 23,560.00 | 30,300.00 | 2,525.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7014 | FY 17 -HOME ELEV GRANT ADM SER |  | 1,287,950.35 | 63,751.70 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7016 | ELEVATIONS FY 20 GRANT |  | 0.00 | 3,415.00 | 16,360.00 | \$5,043,170.00 | \$4,927,770.00 | (\$115,400.00) | -2.29\% |
| 10-91-7017 | ELEVATION FY 21 |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7032 | REHAB/REPAIR STORM WATER LINES |  | 0.00 | 0.00 | 0.00 | \$100,000.00 | \$150,000.00 | \$50,000.00 | 50.00\% |
| 10-91-7037 | FIRE STATION GENERATOR |  | 106.92 | 44,295.14 | 12,316.55 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7038 | POLICE GENERATOR |  | 4,269.47 | 77,063.04 | 21,329.79 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7039 | EXHAUST SYSTEM FOR APPARATUS BAYS |  | 0.00 | 93,500.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7048 | FIRE STATION REPLACE ROOF \& GUTTER |  | 0.00 | 0.00 | 244,524.00 | \$244,548.00 | \$0.00 | (\$244,548.00) | -100.00\% |
| 10-91-7056 | CAROL FOX PARK SANDBOX RENOV |  | 0.00 | 0.00 | 75,327.40 | \$150,000.00 | \$55,000.00 | $(\$ 95,000.00)$ | -63.33\% |
| Supplemental | Subject | Description |  |  |  |  |  |  |  |
|  | Sandbox Shade | Shade Structure over Carol Fox Sandbox |  |  |  |  |  |  |  |


| 10-91-7064 | POOL OFFICE REMODEL |  | 51,100.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-91-7066 | PLAYGROUND STRUCTURE CAROL FOX |  | 75,000.00 | 0.00 | 0.00 | \$0.00 | \$150,000.00 | \$150,000.00 | 0.00\% |
| 10-91-7067 | CLARK HENRY BASEBALL FIELD |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$255,000.00 | \$255,000.00 | 0.00\% |
| Supplemental | Subject Year 1 | Description PMP Clark | d and open |  |  |  |  |  |  |



| 10-91-7096 | ROOF REPAIRS AT CIVIC CENTER | 0.00 | 15,000.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-91-7103 | NEW CITY HALL - CONSTRUCTION | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7105 | PARK IMPROVEMENTS | 34,031.23 | 50,768.57 | 50,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 | 0.00\% |
| 10-91-7107 | PARK MASTER PLAN | 13,320.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7117 | GOLF COURSE IRRIGATION PROJECT | 339,620.81 | 6,000.00 | 500.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7118 | BAY DOOR REPAIR FIRE DEPARTMENT | 25,000.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7120 | 290 EXPANSION | 49,814.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7121 | Bridge Design and Replacement | 772.36 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

## Proposed Budget Comparison Report

CAPITAL IMPROVEMENTS FUND - Department: 91-91


| 10-91-7138 | SEATTLE ST (SENATE W TO DEAD END) | 0.00 | 719,311.16 | 2,808,176.64 | \$3,393,842.00 | \$0.00 | (\$3,393,842.00) | -100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-91-7139 | FY 23 STREET PROJECT | 0.00 | 66,034.32 | 101,684.42 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7141 | POOL HOUSE RESTROOMS FIXT | 0.00 | 17,056.75 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7142 | PMP DOG PARK IMP | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7143 | PMP JERSEY MEADOW NATURE TRAIL \& FOUNTAIN | 0.00 | 0.00 | 0.00 | \$0.00 | \$125,000.00 | \$125,000.00 | 0.00\% |
| 10-91-7144 | ROCK WALL POOL AMMENITY | 0.00 | 48,200.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7145 | PMP CAROL FOX RESTROOM | 0.00 | 165,997.47 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7146 | LED LIGHTING AT POLICE DEPT BLDG | 0.00 | 40,751.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7147 | PROP ROOM REMODEL WATER LINE WASHER/DRYER | 0.00 | 55,931.89 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7148 | DECORATIVE STREET LIGHTS | 0.00 | 289,465.00 | 0.00 | \$0.00 | \$150,000.00 | \$150,000.00 | 0.00\% |
| 10-91-7149 | NEW TEE SIGNS \& MARKERS | 0.00 | 29,920.42 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 10-91-7150 | DRIVING RANGE NETS | 0.00 | 59,350.00 | 76,580.00 | \$80,000.00 | \$0.00 | (\$80,000.00) | -100.00\% |
| 10-91-7151 | GOLF COURSE RIO GRANDE FENCE | 22,500.00 | 53,000.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Total Category: 70 - CAPITAL IMPROVEMENTS: | 2,416,127.92 | 3,566,234.73 | 4,779,949.63 | \$16,236,560.00 | \$15,313,770.00 | (\$922,790.00) | -5.68\% |

## Proposed Budget Comparison Report

CAPITAL IMPROVEMENTS FUND - Department: 91-91

## Account Number

Category: 97 - INTERFUND ACTIVITY 10-91-9765 TRANSFER TO TIRZ 2


## Proposed Budget Comparison Report

GOLF COURSE FUND - Department: 80-80

| Account Number |  |  |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 11 - GOLF COURSE FUND |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |
| Department: 80-80 |  |  |  |  |  |  |  |  |  |  |
| Category: 85 - FEE \& CHARGES FOR SERVICE |  |  |  |  |  |  |  |  |  |  |
| 11-80-8551 | GREEN FEES |  |  | 1,163,581.88 | 1,445,686.70 | 967,792.49 | \$1,600,000.00 | \$1,625,000.00 | \$25,000.00 | 1.56\% |
| 11-80-8553 | RANGE FEES |  |  | 175,115.31 | 197,765.26 | 151,178.45 | \$210,000.00 | \$215,000.00 | \$5,000.00 | 2.38\% |
| 11-80-8554 | CLUB RENTALS |  |  | 5,611.75 | 10,080.00 | 7,410.00 | \$6,000.00 | \$7,500.00 | \$1,500.00 | 25.00\% |
| 11-80-8555 | TOURNAMENT GREENS FEES |  |  | 111,549.47 | 170,937.83 | 152,537.49 | \$140,000.00 | \$155,000.00 | \$15,000.00 | 10.71\% |
| 11-80-8556 | SIMULATOR KIT RENTAL |  |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.00\% |
| 11-80-8557 | SIMULATOR BAY RENTAL |  |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00\% |
| 11-80-8560 | MISCELLANEOUS FEES |  |  | 24,788.46 | 18,907.90 | 27,999.74 | \$20,000.00 | \$26,000.00 | \$6,000.00 | 30.00\% |
| 11-80-8567 | MERCHANDISE |  |  | 187,788.39 | 233,581.20 | 145,422.19 | \$180,000.00 | \$210,000.00 | \$30,000.00 | 16.67\% |
| 11-80-8568 | SPECIAL ORDER MERCHANDISE |  |  | 35,199.38 | 49,954.16 | 19,600.11 | \$40,000.00 | \$35,000.00 | (\$5,000.00) | -12.50\% |
| 11-80-8572 | CONCESSION FEES |  |  | 52,903.74 | 59,025.35 | 53,954.14 | \$55,500.00 | \$63,000.00 | \$7,500.00 | 13.51\% |
| 11-80-8575 | MEMBERSHIPS |  |  | 47,969.19 | 49,607.94 | 32,753.00 | \$48,000.00 | \$50,000.00 | \$2,000.00 | 4.17\% |
| 11-80-8579 | CASH OVER/UNDER |  |  | 281.44 | 490.11 | 206.97 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total C | ategory: 85 - FEE \& CHARGES FOR SERVICE: | 1,804,789.01 | 2,236,036.45 | 1,558,854.58 | \$2,299,500.00 | \$2,401,500.00 | \$102,000.00 | 4.44\% |
| Category: 96 - INTEREST EARNED |  |  |  |  |  |  |  |  |  |  |
| 11-80-9601 | INTEREST EARNED |  |  | 62.88 | 1,923.61 | 1,294.74 | \$2,800.00 | \$2,800.00 | \$0.00 | 0.00\% |
|  |  |  | Total Category: 96 - INTEREST EARNED: | 62.88 | 1,923.61 | 1,294.74 | \$2,800.00 | \$2,800.00 | \$0.00 | 0.00\% |
| Category: 97 - INTERFUND ACTIVITY |  |  |  |  |  |  |  |  |  |  |
| 11-80-9751 | TRANSFER FROM GENERAL FUND |  |  | 177,693.37 | 237,098.86 | 0.00 | \$214,483.71 | \$0.00 | (\$214,483.71) | -100.00\% |
|  |  |  | Total Category: 97 - INTERFUND ACTIVITY: | 177,693.37 | 237,098.86 | 0.00 | \$214,483.71 | \$0.00 | (\$214,483.71) | -100.00\% |
| Category: 98 - MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |
| 11-80-9802 | SALES OF FIXED ASSETS |  |  | 25,760.25 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total | Category: 98 - MISCELLANEOUS REVENUE: | 25,760.25 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  |  | Total Department: 80-80: | 2,008,305.51 | 2,475,058.92 | 1,560,149.32 | \$2,516,783.71 | \$2,404,300.00 | (\$112,483.71) | -4.47\% |
|  |  |  | Total Revenue: | 2,008,305.51 | 2,475,058.92 | 1,560,149.32 | \$2,516,783.71 | \$2,404,300.00 | (\$112,483.71) | -4.47\% |

## Proposed Budget Comparison Report

GOLF COURSE FUND - Department: 81 - CLUB HOUSE

| Account Number |  |  | $\begin{aligned} & \text { 2020-2021 } \\ & \text { Total Activity } \end{aligned}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | ```Proposed Budget Next Fiscal Year 2023-2024``` | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |
| Department: 81 - CLUB HOUSE |  |  |  |  |  |  |  |  |  |
| Category: 30 - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 11-81-3001 | SALARIES |  | 245,568.62 | 273,071.49 | 183,673.24 | \$317,712.83 | \$343,634.27 | \$25,921.44 | 8.16\% |
| 11-81-3002 | WAGES |  | 142,556.93 | 125,174.40 | 183,784.04 | \$180,873.99 | \$181,000.00 | \$126.01 | 0.07\% |
| 11-81-3003 | LONGEVITY |  | 1,114.62 | 1,318.01 | 1,271.67 | \$1,344.20 | \$1,980.16 | \$635.96 | 47.31\% |
| 11-81-3007 | OVERTIME |  | 2,737.28 | 2,945.47 | 2,253.14 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 11-81-3051 | FICA/MEDICARE TAXES |  | 29,414.36 | 29,823.02 | 27,626.41 | \$33,927.39 | \$38,293.84 | \$4,366.45 | 12.87\% |
| 11-81-3052 | WORKMEN'S COMPENSATION |  | 4,433.75 | 6,823.36 | 6,129.97 | \$7,000.00 | \$7,000.00 | \$0.00 | 0.00\% |
| 11-81-3053 | UNEMPLOYMENT INSURANCE |  | 7,936.38 | 5,895.98 | 300.83 | \$2,017.24 | \$530.62 | (\$1,486.62) | -73.70\% |
| 11-81-3054 | RETIREMENT |  | 34,984.70 | 38,641.50 | 32,260.07 | \$46,359.15 | \$59,305.27 | \$12,946.12 | 27.93\% |
| 11-81-3055 | INSURANCE |  | 43,450.07 | 56,504.42 | 50,669.71 | \$94,367.52 | \$70,315.01 | (\$24,052.51) | -25.49\% |
| 11-81-3056 | LIFE INS |  | 351.00 | 329.30 | 319.19 | \$422.76 | \$423.86 | \$1.10 | 0.26\% |
| 11-81-3057 | DENTAL INSURANCE |  | 2,975.24 | 3,940.49 | 3,435.15 | \$5,543.72 | \$4,853.28 | (\$690.44) | -12.45\% |
| 11-81-3058 | LONG-TERM DISABILITY |  | 1,031.26 | 1,285.30 | 1,447.78 | \$1,565.03 | \$1,656.10 | \$91.07 | 5.82\% |
| 11-81-3060 | VISION INSURANCE |  | 5.63 | 518.05 | 473.45 | \$640.12 | \$655.24 | \$15.12 | 2.36\% |
|  |  | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 516,559.84 | 546,270.79 | 493,644.65 | \$694,773.95 | \$712,647.65 | \$17,873.70 | 2.57\% |
| Category: 34-COST OF SALES |  |  |  |  |  |  |  |  |  |
| 11-81-3401 | MERCHANDISE |  | 133,074.33 | 183,814.26 | 150,365.64 | \$144,000.00 | \$150,000.00 | \$6,000.00 | 4.17\% |
| Supplemental | Subject <br> Merchandise | Description <br> These are things like shirts house we expect to see sa | , balls, bags, et ales increase as | . Sales are goin well. | g up which mea | we need to s | pend more on | erchandise. With | h the new club |


| 11-81-3415 | RANGE BALLS |  | 10,049.68 | 13,891.25 | 12,778.81 | \$14,000.00 | \$15,000.00 | \$1,000.00 | 7.14\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-81-3416 | RENTAL CLUBS |  | 0.00 | 1,126.59 | 0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| 11-81-3419 | SPECIAL ORDER MERCHANDISE |  | 29,719.03 | 40,435.77 | 14,327.62 | \$25,000.00 | \$20,000.00 | (\$5,000.00) | -20.00\% |
|  |  | Total Category: 34 - COST OF SALES: | 172,843.04 | 239,267.87 | 177,472.07 | \$185,500.00 | \$187,500.00 | \$2,000.00 | 1.08\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 11-81-3500 | PENSION EXPENSE |  | 0.00 | 215,950.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-81-3502 | POSTAGE/FREIGHT/DEL.FEE |  | 101.04 | 209.60 | 397.25 | \$600.00 | \$600.00 | \$0.00 | 0.00\% |
| 11-81-3503 | OFFICE SUPPLIES |  | 4,357.53 | 6,400.42 | 1,965.50 | \$6,000.00 | \$5,000.00 | (\$1,000.00) | -16.67\% |
| 11-81-3504 | WEARING APPAREL |  | 1,130.90 | 2,257.49 | 1,416.07 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 11-81-3510 | BOOKS \& PERIODICALS |  | 0.00 | 0.00 | 0.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 11-81-3523 | TOOLS/EQUIPMENT |  | 1,389.05 | 857.78 | 841.54 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 11-81-3529 | REPAIR PARTS |  | 0.00 | 0.00 | 0.00 | \$250.00 | \$0.00 | (\$250.00) | -100.00\% |
| 11-81-3605 | MISCELLANEOUS SERVICE FEES |  | 6,675.00 | 6,360.00 | 4,150.00 | \$7,000.00 | \$7,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 35 - SUPPLIES: | 13,653.52 | 232,035.29 | 8,770.36 | \$17,350.00 | \$16,100.00 | (\$1,250.00) | -7.20\% |

## Proposed Budget Comparison Report

GOLF COURSE FUND - Department: 81 - CLUB HOUSE

| Account Number |  |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Total Activity } \end{gathered}$ | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 11-81-4501 | FURN, FIXTURE/EPT MAINTENANCE |  | 1,126.26 | 539.65 | 765.79 | \$750.00 | \$0.00 | (\$750.00) | -100.00\% |
| 11-81-4504 | COMPUTER SOFTWARE |  | 0.00 | 0.00 | 0.00 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| 11-81-4506 | CART MAINTENANCE |  | 2,113.72 | 11,346.25 | 811.96 | \$7,000.00 | \$0.00 | (\$7,000.00) | -100.00\% |
| 11-81-4520 | EQUIPMENT MAINTENANCE/OUTSOURC |  | 130.97 | 0.00 | 0.00 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| 11-81-4599 | MISCELLANEOUS EQUIPMENT |  | 1,109.29 | 491.82 | 25.98 | \$1,200.00 | \$1,200.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 45 - MAINTENANCE: | 4,480.24 | 12,377.72 | 1,603.73 | \$10,450.00 | \$2,700.00 | (\$7,750.00) | -74.16\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 11-81-5012 | PRINTING |  | 3,139.40 | 1,215.60 | 1,796.80 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| 11-81-5020 | COMMUNICATIONS |  | 6,063.58 | 5,473.36 | 7,332.15 | \$8,180.12 | \$11,240.10 | \$3,059.98 | 37.41\% |
| Supplemental | Subject <br> Cell phone allowances | Description <br> Cell phone allowances are | moved from sa | ary line to here. |  |  |  |  |  |


| 11-81-5023 | LEASE EQUIPMENT |  | 12.30 | 500.00 | 2,822.00 | \$750.00 | \$3,250.00 | \$2,500.00 | 333.33\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-81-5027 | MEMBERSHIPS/SUBCRIPTIONS |  | 419.00 | 433.99 | 1,050.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 11-81-5029 | TRAVEL/TRAINING |  | 518.49 | 899.33 | 1,103.01 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 11-81-5043 | ADVERTISING/PROMOTION |  | 23,253.26 | 23,909.80 | 14,620.97 | \$23,000.00 | \$16,500.00 | (\$6,500.00) | -28.26\% |
|  |  | Total Category: 50 - SERVICES: | 33,406.03 | 32,432.08 | 28,724.93 | \$38,430.12 | \$37,490.10 | (\$940.02) | -2.45\% |
| Category: 54 - SUNDRY |  |  |  |  |  |  |  |  |  |
| 11-81-5403 | BANK COSTS |  | 126.08 | 0.00 | 174.60 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-81-5405 | CREDIT CARD CHARGES |  | 76,043.84 | 89,241.90 | 44,837.50 | \$70,000.00 | \$70,000.00 | \$0.00 | 0.00\% |
| 11-81-5410 | SECURITY |  | 2,091.84 | 1,302.24 | 1,315.53 | \$2,600.00 | \$2,600.00 | \$0.00 | 0.00\% |
| 11-81-5413 | TOURNAMENT FEES EXPENSE |  | 774.00 | 244.00 | 36.00 | \$1,800.00 | \$1,800.00 | \$0.00 | 0.00\% |
| 11-81-5421 | EQUIPMENT LEASE DEBT |  | 675.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-81-5498 | MISCELLANEOUS EXPENSE |  | 21,700.90 | 70,789.54 | 1,765.78 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 11-81-5499 | DEPRECIATION EXPENSE |  | -370.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 54 - SUNDRY: | 101,041.66 | 161,577.68 | 48,129.41 | \$77,400.00 | \$77,400.00 | \$0.00 | 0.00\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 11-81-5515 | CONSULTANT FEES |  | 555.00 | 0.00 | 0.00 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
|  |  | : 55 - PROFESSIONAL SERVICES: | 555.00 | 0.00 | 0.00 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |

Category: 60-OTHER SERVICES
11-81-6003 LIABILITY-FIRE \& CASUALTY INSR

|  | $19,337.38$ | $21,000.52$ | $\mathbf{2 5 , 6 2 3 . 8 4}$ | $\mathbf{\$ 2 3 , 0 0 0 . 0 0}$ | $\mathbf{\$ 2 6 , 0 0 0 . 0 0}$ | $\$ 3,000.00$ | $13.04 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Category: 60 - OTHER SERVICES: | $\mathbf{1 9 , 3 3 7 . 3}$ | $\mathbf{2 1 , 0 0 0 . 5 2}$ | $\mathbf{2 5 , 6 2 3 . 8 4}$ | $\mathbf{\$ 2 3 , 0 0 0 . 0 0}$ | $\mathbf{\$ 2 6 , 0 0 0 . 0 0}$ | $\mathbf{\$ 3 , 0 0 0 . 0 0}$ | $\mathbf{1 3 . 0 4 \%}$ |

## Proposed Budget Comparison Report

GOLF COURSE FUND - Department: 81 - CLUB HOUSE


11-81-9791 EQUIP USER FEE


## Proposed Budget Comparison Report

GOLF COURSE FUND - Department: 82 - COURSE MAINTENANCE

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 82 - COURSE MAINTENANCE <br> Category: 30 - SALARIES, WAGES, \& BENEFITS |  |  |  |  |  |  |  |  |  |
| 11-82-3001 | SALARIES AND |  | 296,005.39 | 310,449.14 | 195,237.97 | \$352,835.75 | \$369,868.21 | \$17,032.46 | 4.83\% |
| 11-82-3002 | WAGES |  | 15,412.16 | 402.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-82-3003 | LONGEVITY |  | 2,830.20 | 2,411.58 | 382.13 | \$2,496.26 | \$540.02 | (\$1,956.24) | -78.37\% |
| 11-82-3007 | OVERTIME |  | 6,987.78 | 18,754.95 | 10,149.74 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 11-82-3051 | FICA/MEDICARE TAXES |  | 22,887.35 | 23,830.40 | 11,978.03 | \$25,161.46 | \$27,161.67 | \$2,000.21 | 7.95\% |
| 11-82-3052 | WORKMEN'S COMPENSATION |  | 5,209.08 | 8,529.19 | 7,662.47 | \$6,947.00 | \$6,947.00 | \$0.00 | 0.00\% |
| 11-82-3053 | UNEMPLOYMENT INSURANCE |  | 3,817.14 | 2,901.94 | 104.85 | \$2,018.06 | \$374.41 | (\$1,643.65) | -81.45\% |
| 11-82-3054 | RETIREMENT |  | 42,907.11 | 46,643.74 | 23,599.75 | \$51,599.55 | \$62,969.42 | \$11,369.87 | 22.03\% |
| 11-82-3055 | INSURANCE |  | 105,413.62 | 105,575.38 | 48,098.04 | \$142,523.68 | \$108,946.67 | (\$33,577.01) | -23.56\% |
| 11-82-3056 | LIFE INS |  | 526.50 | 488.10 | 342.12 | \$563.68 | \$562.58 | (\$1.10) | -0.20\% |
| 11-82-3057 | DENTAL |  | 6,527.51 | 6,254.97 | 2,120.61 | \$7,155.46 | \$5,268.78 | (\$1,886.68) | -26.37\% |
| 11-82-3058 | LONG-TERM DISABILITY |  | 1,242.59 | 1,461.35 | 1,107.95 | \$1,728.90 | \$1,545.28 | (\$183.62) | -10.62\% |
| 11-82-3060 | VISION INSURANCE |  | 3.78 | 465.33 | 448.34 | \$604.76 | \$970.02 | \$365.26 | 60.40\% |
|  |  | Total Category: 30-SALARIES, WAGES, \& BENEFITS: | 509,770.21 | 528,168.07 | 301,232.00 | \$598,634.56 | \$590,154.06 | (\$8,480.50) | -1.42\% |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 11-82-3503 | OFFICE SUPPLIES |  | 0.00 | 232.32 | 0.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 11-82-3504 | WEARING APPAREL |  | 1,719.57 | 1,871.23 | 3,024.57 | \$2,200.00 | \$2,200.00 | \$0.00 | 0.00\% |
| 11-82-3506 | CHEMICALS |  | 4,431.84 | 23,492.26 | 27,733.05 | \$22,000.00 | \$1,000.00 | (\$21,000.00) | -95.45\% |
| 11-82-3514 | FUEL \& OIL |  | 13,798.79 | 21,953.83 | 13,214.12 | \$19,000.00 | \$19,000.00 | \$0.00 | 0.00\% |
| 11-82-3520 | FOOD/WATER |  | 199.76 | 1,427.45 | 228.39 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| 11-82-3523 | TOOLS/EQUIPMENT |  | 3,535.07 | 2,078.99 | 2,086.52 | \$4,500.00 | \$4,500.00 | \$0.00 | 0.00\% |
| 11-82-3526 | MINOR EQUIPMENT |  | 1,182.98 | 1,665.80 | 696.63 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| 11-82-3527 | AGGREGATES |  | 14,388.67 | 15,681.29 | 2,936.82 | \$6,000.00 | \$6,000.00 | \$0.00 | 0.00\% |
| 11-82-3529 | REPAIR PARTS |  | 250.00 | 820.00 | 413.86 | \$250.00 | \$0.00 | (\$250.00) | -100.00\% |
| 11-82-3530 | PESTICIDES |  | 29,948.40 | 0.00 | 5,249.34 | \$10,000.00 | \$63,000.00 | \$53,000.00 | 530.00\% |
| Supplemental | Subject <br> Reallocation | Moved a fertilizer application in house to save money and 3506 |  |  | dded an extra application. Budget reallocated from line item 82-4520 and 82- |  |  |  |  |
| 11-82-3533 | FERTILIZERS |  | 24,639.75 | 51,176.72 | 39,200.78 | \$50,000.00 | \$50,000.00 | \$0.00 | 0.00\% |
| 11-82-3535 | GROUND/SHOP SUPPLIES |  | 3,089.16 | 7,450.48 | 3,194.95 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 11-82-3536 | LANDSCAPING MATERIALS |  | 20,103.16 | 10,298.67 | 3,262.89 | \$8,000.00 | \$8,000.00 | \$0.00 | 0.00\% |
| 11-82-3538 | COURSE SUPPLIES |  | 373.46 | 2,293.79 | 1,944.05 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 11-82-3539 | GOLF COURSE ACCESSORIES |  | 1,842.04 | 4,713.31 | 3,262.59 | \$4,500.00 | \$4,500.00 | \$0.00 | 0.00\% |
| 11-82-3542 | FIRST AID |  | 708.20 | 0.00 | 0.00 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| Total Category: 35 - SUPPLIES: |  |  | 120,210.85 | 145,156.14 | 106,448.56 | \$140,950.00 | \$172,700.00 | \$31,750.00 | 22.53\% |

## Proposed Budget Comparison Report

GOLF COURSE FUND - Department: 82 - COURSE MAINTENANCE

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category: 40 - MAINTENANCE--BLDGS, STRUC |  |  |  |  |  |  |  |  |  |
| 11-82-4041 | WATER WELL MAINTENANCE |  | 0.00 | 1,532.00 | 0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| 11-82-4046 | PARKING LOT MAINTENANCE |  | 0.00 | 0.00 | 0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 40 - MAINTENANCE--BLDGS, STRUC: | 0.00 | 1,532.00 | 0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 11-82-4505 | IRRIGATION EQUIPMENT |  | 25,598.34 | 5,080.97 | 9,536.84 | \$7,000.00 | \$9,500.00 | \$2,500.00 | 35.71\% |
| 11-82-4520 | GROUNDS OUTSOURCED |  | 0.00 | 0.00 | 36,487.17 | \$44,000.00 | \$12,000.00 | (\$32,000.00) | -72.73\% |
| 11-82-4599 | MISCELLANEOUS EQUIPMENT |  | 3,854.97 | 1,980.00 | 7,193.38 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 45 - MAINTENANCE: | 29,453.31 | 7,060.97 | 53,217.39 | \$53,000.00 | \$23,500.00 | (\$29,500.00) | -55.66\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 11-82-5022 | RENTAL EQUIPMENT |  | 2,580.00 | 5,175.34 | 0.00 | \$4,500.00 | \$2,000.00 | (\$2,500.00) | -55.56\% |
| 11-82-5027 | MEMBERSHIPS/SUBSCRIPTIONS |  | 476.94 | 861.17 | 0.00 | \$1,000.00 | \$1,280.00 | \$280.00 | 28.00\% |
| 11-82-5029 | TRAVEL/TRAINING |  | 1,211.21 | 789.18 | 650.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 50 - SERVICES: | 4,268.15 | 6,825.69 | 650.00 | \$10,500.00 | \$8,280.00 | (\$2,220.00) | -21.14\% |
| Category: 54 - SUNDRY |  |  |  |  |  |  |  |  |  |
| 11-82-5405 | PERMITS \& FEES |  | 0.00 | 0.00 | 140.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 11-82-5406 | LICENSES \& PERMITS |  | 0.00 | 0.00 | 143.41 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-82-5412 | WATER AUTHORITY FEES |  | 23,194.15 | 424,379.40 | 138.00 | \$90,000.00 | \$10,000.00 | (\$80,000.00) | -88.89\% |
| 11-82-5499 | DEPRECIATION EXPENSE |  | 74,692.00 | 75,513.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 54 - SUNDRY: | 97,886.15 | 499,892.40 | 421.41 | \$90,500.00 | \$10,500.00 | (\$80,000.00) | -88.40\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 11-82-5508 | SANITARY/TRASH SERVICES |  | 1,181.37 | 828.53 | 336.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 11-82-5515 | CONSULTANT SERVICES |  | 2,329.25 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11-82-5530 | PROFESSIONAL SERVICES |  | 475.00 | 501.27 | 0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 55 - PROFESSIONAL SERVICES: | 3,985.62 | 1,329.80 | 336.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| Category: 97 - INTERFUND ACTIVITY |  |  |  |  |  |  |  |  |  |
| 11-82-9772 | TECHNOLOGY USER FEE |  | 0.00 | 375.00 | 375.00 | \$375.00 | \$700.00 | \$325.00 | 86.67\% |
| Supplemental | Subject <br> Computer Replace |  Description <br> ment Adjustments Adjusted equipment pricing |  |  |  |  |  |  |  |


| 11-82-9773 | COMP. EQUIPMENT USER FEE |  | 375.00 | 0.00 | 0.00 | \$0.00 | \$375.00 | \$375.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-82-9791 | EQUIPMENT USER FEE |  | 93,579.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 97 - INTERFUND ACTIVITY: | 93,954.00 | 375.00 | 375.00 | \$375.00 | \$1,075.00 | \$700.00 | 186.67\% |
|  |  | Department: 82 - COURSE MAINTENANCE: | 859,528.29 | 1,190,340.07 | 462,680.36 | \$900,959.56 | \$813,209.06 | (\$87,750.50) | -9.74\% |

## Proposed Budget Comparison Report

GOLF COURSE FUND - Department: 83 - BUILDING MAINTENANCE

| Account Number |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Total Activity } \end{gathered}$ | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 83 - BUILDING MAINTENANCE Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |
| 11-83-3517 JANITORIAL SUPPLIES |  | 8,231.18 | 5,696.60 | 4,471.75 | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| 11-83-3523 TOOLS/EQUIPMENT |  | 0.00 | 115.14 | 0.00 | \$600.00 | \$600.00 | \$0.00 | 0.00\% |
|  | Total Category: 35 - SUPPLIES: | 8,231.18 | 5,811.74 | 4,471.75 | \$6,100.00 | \$6,100.00 | \$0.00 | 0.00\% |
| Category: 40 - MAINTENANCE--BLDGS, STRUC |  |  |  |  |  |  |  |  |
|  | Total Category: 40 - MAINTENANCE--BLDGS, STRUC: | 20,752.96 | 20,172.83 | 22,679.93 | \$15,188.86 | \$10,000.00 | (\$5,188.86) | -34.16\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |
| 11-83-4501 FURN.FIXTURES, OFF EQUIP |  | 1,665.82 | 1,666.60 | 1,226.61 | \$3,000.00 | \$0.00 | (\$3,000.00) | -100.00\% |
|  | Total Category: 45 - MAINTENANCE: | 1,665.82 | 1,666.60 | 1,226.61 | \$3,000.00 | \$0.00 | (\$3,000.00) | -100.00\% |
| Category: $50-$ SERVICES |  |  |  |  |  |  |  |  |
| 11-83-5017 UTILITIES |  | 21,534.95 | 21,079.60 | 16,882.73 | \$25,000.00 | \$25,000.00 | \$0.00 | 0.00\% |
|  | Total Category: 50 - SERVICES: | 21,534.95 | 21,079.60 | 16,882.73 | \$25,000.00 | \$25,000.00 | \$0.00 | 0.00\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 11-83-5531 PEST CONTROL SERVICES |  | 904.69 | 870.00 | 712.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
|  | Total Category: 55 - PROFESSIONAL SERVICES: | 904.69 | 870.00 | 712.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
|  | Total Department: 83 - BUILDING MAINTENANCE: | 53,089.60 | 49,600.77 | 45,973.02 | \$50,288.86 | \$42,100.00 | (\$8,188.86) | -16.28\% |

## Proposed Budget Comparison Report

GOLF COURSE FUND - Department: 87 - GC CAPITAL IMPROVEMENT

## Account Number

## epartment: 87 - GC CAPITAL IMPROVEMENT

 Category: 70-CAPITAL IMPROVEMENTS11-87-7010 CAPITAL IMPROVEMENT

|  | $76,603.30$ | $30,135.76$ | $\mathbf{7 9 , 4 6 1 . 5 7}$ | $\mathbf{\$ 1 1 0 , 0 0 0 . 0 0}$ | $\mathbf{\$ 3 2 , 0 0 0 . 0 0}$ | $(\$ 78,000.00)$ | $-70.91 \%$ |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Category: 70 - CAPITAL IMPROVEMENTS: | $\mathbf{7 6 , 6 0 3 . 3 0}$ | $\mathbf{3 0 , 1 3 5 . 7 6}$ | $\mathbf{7 9 , 4 6 1 . 5 7}$ | $\mathbf{\$ 1 1 0 , 0 0 0 . 0 0}$ | $\mathbf{\$ 3 2 , 0 0 0 . 0 0}$ | $\mathbf{( \$ 7 8 , 0 0 0 . 0 0 )}$ | $\mathbf{- 7 0 . 9 1 \%}$ |
| Total Department: $\mathbf{8 7}$ - GC CAPITAL IMPROVEMENT: | $\mathbf{7 6 , 6 0 3 . 3 0}$ | $\mathbf{3 0 , 1 3 5 . 7 6}$ | $\mathbf{7 9 , 4 6 1 . 5 7}$ | $\mathbf{\$ 1 1 0 , 0 0 0 . 0 0}$ | $\mathbf{\$ 3 2 , 0 0 0 . 0 0}$ | $\mathbf{( \$ 7 8 , 0 0 0 . 0 0 )}$ | $\mathbf{- 7 0 . 9 1 \%}$ |

## Proposed Budget Comparison Report

GOLF COURSE FUND - Department: 88 - EQUIPMENT MAINTENANCE


## Proposed Budget Comparison Report

GOLF COURSE FUND - Department: 88 - EQUIPMENT MAINTENANCE



## Proposed Budget Comparison Report

COURT RESTRICTED FEE FUND - Department: 18-18

| Account Number |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Total Activity } \end{gathered}$ | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 12 - COURT RESTRICTED FEE FUND |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |
| Department: 18-18 |  |  |  |  |  |  |  |  |
| Category: 80 - FINES WARRANTS \& BONDS |  |  |  |  |  |  |  |  |
| 12-18-8003 TIME PAYMENT FEE-COURT |  | 793.44 | 492.70 | 0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 12-18-8004 COURT TECH FEE |  | 13,856.82 | 13,090.15 | 0.00 | \$20,000.00 | \$20,000.00 | \$0.00 | 0.00\% |
| 12-18-8005 COURT BLDG SECURITY FEE |  | 14,062.91 | 13,940.12 | 0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 0.00\% |
| 12-18-8007 CHILD SAFETY FEE |  | 375.00 | 209.76 | 0.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 12-18-8008 JUDICIAL FEE |  | 1,089.78 | 858.15 | 0.00 | \$2,800.00 | \$2,800.00 | \$0.00 | 0.00\% |
|  | Total Category: 80 - FINES WARRANTS \& BONDS: | 30,177.95 | 28,590.88 | 0.00 | \$41,300.00 | \$41,300.00 | \$0.00 | 0.00\% |
|  | Total Department: 18-18: | 30,177.95 | 28,590.88 | 0.00 | \$41,300.00 | \$41,300.00 | \$0.00 | 0.00\% |
|  | Total Revenue: | 30,177.95 | 28,590.88 | 0.00 | \$41,300.00 | \$41,300.00 | \$0.00 | 0.00\% |

## Proposed Budget Comparison Report

COURT RESTRICTED FEE FUND - Department: 28 - COURT EXPENDITURE

| Account Number |  |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |
| Department: 28 - COURT EXPENDITURESCategory: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 12-28-3503 | OFFICE SUPPLIES |  | 0.00 | 400.28 | 0.00 | \$400.00 | \$400.00 | \$0.00 | 0.00\% |
| 12-28-3504 | WEARING APPAREL |  | 504.00 | 595.12 | 584.89 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 12-28-3510 | BOOK \& PERIODICALS |  | 0.00 | 0.00 | 0.00 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 35 - SUPPLIES: | 504.00 | 995.40 | 584.89 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
| Category: 45 | MAINTENANCE |  |  |  |  |  |  |  |  |
| 12-28-4501 | FURNITURE AND EQUIPMENT |  | 1,869.03 | 1,882.71 | 1,321.34 | \$1,900.00 | \$2,000.00 | \$100.00 | 5.26\% |
| Supplemental | Subject <br> Copier machine | Description <br> This is for the Court monthly | ly payments of | he Copier Mach |  |  |  |  |  |


| 12-28-4504 | SOFTWARE MAINTENANCE |  | 9,536.66 | 8,284.00 | 4,482.40 | \$8,600.00 | \$8,600.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Category: 45 - MAINTENANCE: | 11,405.69 | 10,166.71 | 5,803.74 | \$10,500.00 | \$10,600.00 | \$100.00 | 0.95\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 12-28-5027 | MEMBERSHIPS |  | 0.00 | 0.00 | 0.00 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| 12-28-5029 | TRAINING |  | 0.00 | 150.00 | 0.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 50 - SERVICES: | 0.00 | 150.00 | 0.00 | \$600.00 | \$600.00 | \$0.00 | 0.00\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 12-28-5519 | SECURITY PERSONNEL |  | 48,830.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 55 - PROFESSIONAL SERVICES: | 48,830.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Category: 65 - CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 12-28-6574 | COMPUTER SOFTWARE |  | 0.00 | 2,750.00 | 0.00 | \$6,000.00 | \$6,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 65 - CAPITAL OUTLAY: | 0.00 | 2,750.00 | 0.00 | \$6,000.00 | \$6,000.00 | \$0.00 | 0.00\% |

## Proposed Budget Comparison Report

COURT RESTRICTED FEE FUND - Department: 28 - COURT EXPENDITURE


## Proposed Budget Comparison Report

CDBG - GRANT - Department: 70-70

## Account Number <br> Fund: 13-CDBG - GRANT Revenue

Department: 70-70 Category: 99 - OTHER AGENCY REVENUES

| 13-70-9901 | HMGP GRANT |  | 709,151.09 | 3,962,061.79 | 483,436.98 | \$3,685,400.25 | \$0.00 | (\$3,685,400.25) | -100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13-70-9908 | CDBG - GRANT |  | 1,292,043.37 | 0.00 | 561,080.85 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 99-0THER AGENCY REVENUES: | 2,001,194.46 | 3,962,061.79 | 1,044,517.83 | \$3,685,400.25 | \$0.00 | (\$3,685,400.25) | -100.00\% |
|  |  | Total Department: 70-70: | 2,001,194.46 | 3,962,061.79 | 1,044,517.83 | \$3,685,400.25 | \$0.00 | (\$3,685,400.25) | -100.00\% |
|  |  | Total Revenue: | 2,001,194.46 | 3,962,061.79 | 1,044,517.83 | \$3,685,400.25 | \$0.00 | (\$3,685,400.25) | -100.00\% |

## Proposed Budget Comparison Report

CDBG - GRANT - Department: 95-95

## Account Number

## Expense <br> Department: 95-95

## Category: 70 - CAPITAL IMPROVEMENTS

13-95-7013 WALL STREET NEIGHBORHOOD 13-95-7035 GOLF COURSE BERM

|  | 4,477,102.58 | 1,521,419.81 | 0.00 | \$3,300,000.00 | \$0.00 | (\$3,300,000.00) | -100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,520,211.58 | 333,143.32 | 0.00 | \$200,000.00 | \$0.00 | (\$200,000.00) | -100.00\% |
| Total Category: 70-CAPITAL IMPROVEMENTS: | 5,997,314.16 | 1,854,563.13 | 0.00 | \$3,500,000.00 | \$0.00 | (\$3,500,000.00) | -100.00\% |
| Total Department: 95-95: | 5,997,314.16 | 1,854,563.13 | 0.00 | \$3,500,000.00 | \$0.00 | (\$3,500,000.00) | -100.00\% |
| Total Expense: | 5,997,314.16 | 1,854,563.13 | 0.00 | \$3,500,000.00 | \$0.00 | (\$3,500,000.00) | -100.00\% |
| Total Surplus/(Deficit) - CDBG - GRANT: | -3,996,119.70 | 2,107,498.66 | 1,044,517.83 | \$185,400.25 | \$0.00 | (\$185,400.25) | -100.00\% |

## Proposed Budget Comparison Report

TIRZ - 2 - Department: 90-90

| Account Number |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 14-TIRZ-2 |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |
| Department: 90-90 |  |  |  |  |  |  |  |  |
| Category: 97 - INTERFUND ACTIVITY |  |  |  |  |  |  |  |  |
| 14-90-9760 TRFR TO CAPITAL IMPROVEMENTS |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Total Category: 97 - INTERFUND ACTIVITY: | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Total Department: 90-90: | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Total Revenue: | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

## Proposed Budget Comparison Report

TIRZ - 2 - Department: 95-95

## Account Number

## Expense

Department: 95-95
Category: 70 - CAPITAL IMPROVEMENTS
14-95-7103 NEW CITY HALL CONSTRUCTION

|  | $42,000.00$ | 0.00 | 0.00 | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Category: 70-CAPITAL IMPROVEMENTS: | $\mathbf{4 2 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{0 . 0 0 \%}$ |
| Total Department: 95-95: | $\mathbf{4 2 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{0 . 0 0 \%}$ |
| Total Expense: | $\mathbf{4 2 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{0 . 0 0 \%}$ |
| Total Surplus/(Deficit) - TIRZ - 2: | $\mathbf{- 4 2 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{0 . 0 0 \%}$ |

## Proposed Budget Comparison Report



## Proposed Budget Comparison Report

TIRZ -3 - Department: 22 - TIRZ 3

| Account Number |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |
| Department: 22 - TIRZ 3 |  |  |  |  |  |  |  |  |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 15-22-5524 ADMINISTRATIVE |  | 0.00 | 3,705.50 | 402.50 | \$10,000.00 | \$10,000.00 | \$0.00 | 0.00\% |
| 15-22-6585 DEMOLITION SERVICES |  | 0.00 | 49,642.29 | 28,581.50 | \$40,000.00 | \$20,000.00 | (\$20,000.00) | -50.00\% |
|  | Total Category: 55 - PROFESSIONAL SERVICES: | 0.00 | 53,347.79 | 28,984.00 | \$50,000.00 | \$30,000.00 | (\$20,000.00) | -40.00\% |
| Category: 65 - CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 15-22-6573 COMPUTERS |  | 0.00 | -23.46 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 15-22-6576 PURCHASE HOMES |  | 0.00 | 947,058.65 | 720,298.00 | \$700,000.00 | \$350,000.00 | (\$350,000.00) | -50.00\% |
|  | Total Category: 65 - CAPITAL OUTLAY: | 0.00 | 947,035.19 | 720,298.00 | \$700,000.00 | \$350,000.00 | (\$350,000.00) | -50.00\% |
|  | Total Department: 22 - TIRZ 3: | 0.00 | 1,000,382.98 | 749,282.00 | \$750,000.00 | \$380,000.00 | (\$370,000.00) | -49.33\% |
|  | Total Expense: | 0.00 | 1,000,382.98 | 749,282.00 | \$750,000.00 | \$380,000.00 | (\$370,000.00) | -49.33\% |
|  | Total Surplus/(Deficit) - TIRZ -3: | 0.00 | -382.98 | 104,776.81 | \$272,000.00 | (\$178,000.00) | (\$450,000.00) | -165.44\% |

## Proposed Budget Comparison Report

JV FIRE CONTROL PREV \& EMERGENCY MEDICAL SERV - Department: 10


## Proposed Budget Comparison Report

JV FIRE CONTROL PREV \& EMERGENCY MEDICAL SERV - Department: 26

| Account Number |  |  | $\begin{gathered} \text { 2020-2021 } \\ \text { Total Activity } \end{gathered}$ | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |
| Department: 26 - FIRE CONTROL \& EMERG SERVCategory: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 49-26-3504 | WEARING APPAREL |  | 0.00 | 46,350.00 | 46,350.00 | \$46,350.00 | \$104,212.00 | \$57,862.00 | 124.84\% |
| Supplemental | Subject <br> Wearing Apparel | Description <br> Adding additional Funding | for Fire Gear - | Second Set Can | er Initiative. |  |  |  |  |
| 49-26-3505 | FIRE PREVENTION SUPPLIES |  | 0.00 | 2,900.00 | 2,900.00 | \$2,900.00 | \$2,900.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 35 - SUPPLIES: | 0.00 | 49,250.00 | 49,250.00 | \$49,250.00 | \$107,112.00 | \$57,862.00 | 117.49\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 49-26-4504 | SOFTWARE MAINT.UPDATE |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$65,000.00 | \$65,000.00 | 0.00\% |
| Supplemental | Subject <br> Tyler Software Ma | Description <br> Tyler Cad Software Maint | nance Fire Portior |  |  |  |  |  |  |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Category: 45 - MAINTENANCE: | 0.00 | 0.00 | 0.00 | \$0.00 | \$65,000.00 | \$65,000.00 | 0.00\% |
| Category: 50 - SERVICES |  |  |  |  |  |  |  |  |  |
| 49-26-5024 | RADIO USAGE FEES |  | 0.00 | 15,000.00 | 15,000.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 0.00\% |
| 49-26-5029 | TRAVEL/TRAINING |  | 0.00 | 20,000.00 | 20,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 | 0.00\% |
|  |  | Total Category: $50-$ SERVICES: | 0.00 | 35,000.00 | 35,000.00 | \$35,000.00 | \$35,000.00 | \$0.00 | 0.00\% |
| Category: 54 - SUNDRY |  |  |  |  |  |  |  |  |  |
| 49-26-5401 | ELECTION EXPENSE |  | 0.00 | 5,000.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 54 - SUNDRY: | 0.00 | 5,000.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Category: 55 - PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 49-26-5523 | PERSONNEL - FCPEMSD |  | 0.00 | 1,036,475.00 | 1,570,497.00 | \$1,570,497.00 | \$1,980,978.00 | \$410,481.00 | 26.14\% |
| Supplemental | Subject <br> Personnel | Description <br> \& EmeIAdding additional funding | rsonn |  |  |  |  |  |  |



## Proposed Budget Comparison Report

JV FIRE CONTROL PREV \& EMERGENCY MEDICAL SERV - Department: 26


| Supplemental | Subject <br> Computer Replacement Adjustments | Description |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adjusted equipment pricing Added devices not on the replacement plan |  |  |  |  |  |  |
| 49-26-9791 | EQUIPMENT USER FEE | 0.00 | 424,581.02 | 419,118.00 | \$419,118.00 | \$508,689.50 | \$89,571.50 | 21.37\% |
| Supplemental | Subject | Description |  |  |  |  |  |  |
|  | Vehicle and Equipment Transfer | This transfer is needed to meet the equipment replacement schedule for vehicle and equipment replacement. This also includes $\$ 200,000$ for new equipment for the new fire trucks. |  |  |  |  |  |  |



## Proposed Budget Comparison Report

JV CRIME CONTROL - Department: 10 - REVENUES

| Account Number |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 50-JV CRIME CONTROL |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |
| Department: 10 -REVENUES |  |  |  |  |  |  |  |  |
| 50-10-7623 SALES TX-CRIME CONTROL |  | 1,992,678.16 | 2,546,568.48 | 2,036,283.31 | \$2,200,000.00 | \$2,775,000.00 | \$575,000.00 | 26.14\% |
|  | Total Category: 75 - OTHER TAXES: | 1,992,678.16 | 2,546,568.48 | 2,036,283.31 | \$2,200,000.00 | \$2,775,000.00 | \$575,000.00 | 26.14\% |
| Category: 96-INTEREST EARNED |  |  |  |  |  |  |  |  |
| 50-10-9601 INTEREST EARNED |  | 2,218.67 | 31,094.30 | 159,977.08 | \$25,000.00 | \$240,000.00 | \$215,000.00 | 860.00\% |
|  | Total Category: 96 - INTEREST EARNED: | 2,218.67 | 31,094.30 | 159,977.08 | \$25,000.00 | \$240,000.00 | \$215,000.00 | 860.00\% |
| Category: 98 - MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |
| 50-10-9802 SALE OF ASSETS |  | 27,260.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Total Category: 98 - MISCELLANEOUS REVENUE: | 27,260.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Total Department: 10 - REVENUES: | 2,022,156.83 | 2,577,662.78 | 2,196,260.39 | \$2,225,000.00 | \$3,015,000.00 | \$790,000.00 | 35.51\% |
|  | Total Revenue: | 2,022,156.83 | 2,577,662.78 | 2,196,260.39 | \$2,225,000.00 | \$3,015,000.00 | \$790,000.00 | 35.51\% |

## Proposed Budget Comparison Report

JV CRIME CONTROL - Department: 27 - CRIME CONTROL

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity Through Jun | Current Fiscal Year Budget 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |
| Department: 27 - CRIME CONTROL |  |  |  |  |  |  |  |  |  |
| Category: 35 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 50-27-3504 | UNIFORMS |  | 16,000.00 | 16,000.00 | 16,000.00 | \$16,000.00 | \$16,000.00 | \$0.00 | 0.00\% |
| 50-27-3505 | SUPPLIES |  | 0.00 | 6,000.00 | 9,000.00 | \$9,000.00 | \$9,000.00 | \$0.00 | 0.00\% |
| 50-27-3510 | BOOKS/PERIODICALS |  | 2,542.90 | 5,618.00 | 5,618.00 | \$5,618.00 | \$5,618.00 | \$0.00 | 0.00\% |
| 50-27-3523 | OTHER EQUIPMENT |  | 46,944.84 | 9,200.00 | 34,700.00 | \$34,700.00 | \$8,000.00 | (\$26,700.00) | -76.95\% |
|  |  | Total Category: 35 - SUPPLIES: | 65,487.74 | 36,818.00 | 65,318.00 | \$65,318.00 | \$38,618.00 | (\$26,700.00) | -40.88\% |
| Category: 45 - MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 50-27-4503 | MAINTENANCE FOR INTEROP RADIO |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00\% |
| Supplemental | Subject <br> Radio Equipment Supplemental | Description \$10,000 Increase in Cy-Fai | ir radio mainten | ance agreement | to cover repairs | on our radios th | hat are out of war | rranty. |  |



Category: 54-SUNDRY
ELECTION EXPENDITURE


## Proposed Budget Comparison Report

JV CRIME CONTROL - Department: 27 - CRIME CONTROL

| Account Number |  |  | 2020-2021 <br> Total Activity | 2021-2022 <br> Total Activity | 2022-2023 <br> YTD Activity <br> Through Jun | Current <br> Fiscal Year <br> Budget <br> 2022-2023 | Proposed Budget Next Fiscal Year 2023-2024 | Comparison to Current Budget Increase / (Decrease) | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50-27-5524 | ADMINISTRATIVE |  | 23,450.00 | 23,450.00 | 24,150.00 | \$24,150.00 | \$25,150.00 | \$1,000.00 | 4.14\% |
|  |  | Total Category: 55 - PROFESSIONAL SERVICES: | 1,615,272.70 | 1,615,272.70 | 1,759,972.00 | \$1,759,972.00 | \$2,176,067.00 | \$416,095.00 | 23.64\% |
| Category: 60 - OTHER SERVICES |  |  |  |  |  |  |  |  |  |
| 50-27-6001 | AUTOMOBIL LIAB. INSURANCE |  | 23,340.00 | 23,340.00 | 23,340.00 | \$23,340.00 | \$23,340.00 | \$0.00 | 0.00\% |
|  |  | Total Category: 60 - OTHER SERVICES: | 23,340.00 | 23,340.00 | 23,340.00 | \$23,340.00 | \$23,340.00 | \$0.00 | 0.00\% |
| Category: 65 - CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 50-27-6571 | OFFICE FURNITURE/EQUIPMENT |  | 0.00 | 0.00 | 0.00 | \$0.00 | \$21,000.00 | \$21,000.00 | 0.00\% |
| Supplemental | Subject <br> Furniture \& Equipm |  Description <br> Gallagher Security Access  | Control Card | eader system \$ | $1,000-\$ 1,500 \mathrm{p}$ | door. |  |  |  |




| 50-27-9781 | EQUIPMENT PURCHASE CONTRIBUTIO | 99,150.00 | 0.00 | 256,025.00 | \$256,025.00 | 2,375.00 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Proposed Budget Comparison Report

JV CRIME CONTROL - Department: 27 - CRIME CONTROL


Report Total: $\quad-1,804,195.06 \quad 3,858,552.61 \quad 2,394,124.14(\$ 12,673,771.17)(\$ 10,807,674.96) \quad \$ 1,866,096.21 \quad-14.72 \%$
DATE

| $\left.\begin{array}{\|l\|l\|} \hline \text { tem } \\ \text { No. } \end{array} \right\rvert\,$ | Dept | Projects by Type | Last FY Budgeted FY22 | Current <br> FY23 | $\begin{gathered} \text { Year 1 } \\ \text { Proposed } \\ \text { FY24 } \end{gathered}$ | $\begin{gathered} \text { Year 2 } \\ \text { Proposed } \\ \text { FY25 } \end{gathered}$ | $\begin{gathered} \text { Year 3 } \\ \text { Proposed } \\ \text { FY26 } \end{gathered}$ | $\begin{gathered} \text { Year 4 } \\ \text { Proposed } \\ \text { FY27 } \end{gathered}$ | $\qquad$ | $\begin{gathered} \text { Year 6 } \\ \text { Proposed } \\ \text { FY29 } \end{gathered}$ | $\begin{gathered} \text { Year 7 } \\ \text { Proposed } \\ \text { FY30 } \end{gathered}$ | $\qquad$ | $\begin{gathered} \text { Year 9 } \\ \text { Proposed } \\ \text { FY32 } \end{gathered}$ | $\begin{gathered} \hline \text { Year } 10 \\ \text { Proposed } \end{gathered}$ | 10 Years Or Greater | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| SANITARY SEWER TREATMENT/COLLECTION IMPROVE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Sanitary Sewer Lines Inspections |  | 250,000 | 250,000 |  | 250,000 |  |  |  |  |  |  |  |  |  |  |  | 750,000 |
| 2 | Rehabilitation/Repair Sanitary Sewer Lines |  | 250,000 | 250,000 | 250,000 |  | 250,000 | 500,000 |  | 500,000 |  |  |  |  |  |  |  | 2,000,000 |
| 3 | Lift Station and Castlebridge WWTP Inspection | 30,000 |  |  |  |  |  | 30,000 |  |  |  |  |  |  |  |  |  | 60,000 |
| 4 | Lift Station Rehabilitation/Repair |  | 500,000 | 2,100,000 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,600,000 |
| 5 | Repairs for Lift Station Road | 9,529 | 241,356 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 250,885 |
| 6 | Manhole Survey |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Wastewater Master Plan |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Jones Road Area 8" wastewater Line |  |  |  |  |  |  | 208,000 |  |  |  |  |  |  |  |  |  | 208,000 |
| 10 | Sanitary Sewer System for ETJ |  |  |  |  |  |  |  |  |  |  |  | 7,571,000 |  |  |  |  | 7,571,000 |
| 11 | Castlebridge Diffusers |  | 350,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 350,000 |
| 14 | Sanitary Sewer Improvements (With Street Proj |  |  |  |  |  |  |  | 180,121 | 188,016 | 102,613 |  |  |  |  |  |  | 470,750 |
| 15 | SCADA System Upgrades |  |  | 90,000 |  |  |  |  |  |  |  |  |  |  |  |  |  | 90,000 |
| 16 | White Oak Bayou Treatment Plant (40.63\% City Share) |  |  | 980,000 |  |  |  |  |  |  |  |  | 359,000 |  |  |  |  | 1,339,000 |
|  | Total for Sanitary Sewer Improvements | \$ 39,529 | \$ 1,591,356 | \$ 3,670,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | 738,000 | \$ 180,121 | \$ 688,016 | 102,613 | \$ | 7,930,000 | \$ |  | \$ |  | \$ 15,689,635 |




DATE

| $\left\|\begin{array}{c} \text { teem } \\ \text { No. } \end{array}\right\|$ | Dept | Projects by Type | Last FY Budgeted FY22 | Current <br> FY23 | $\begin{gathered} \text { Year 1 } \\ \text { Proposed } \\ \text { FY24 } \end{gathered}$ | Year 2 <br> Proposed FY25 | $\begin{gathered} \text { Year 3 } \\ \text { Proposed } \\ \text { FY26 } \end{gathered}$ | $\begin{gathered} \text { Year } 4 \\ \text { Proposed } \\ \text { FY27 } \end{gathered}$ | $\begin{gathered} \text { Year 5 } \\ \text { Proposed } \\ \text { FY28 } \end{gathered}$ | $\begin{gathered} \text { Year 6 } \\ \text { Proposed } \\ \text { FY29 } \end{gathered}$ | $\begin{gathered} \text { Year } 7 \\ \text { Proposed } \\ \text { FY30 } \end{gathered}$ | $\begin{gathered} \text { Year 8 } \\ \text { Proposed } \\ \text { FY31 } \end{gathered}$ | $\begin{gathered} \text { Year 9 } \\ \text { Proposed } \\ \text { FY32 } \end{gathered}$ | $\begin{gathered} \hline \text { Year } 10 \\ \text { Proposed } \end{gathered}$ | 10 Years Or | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREET AND DRAINAGE IMPROVEMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | FL | E127 Improvements | 200,000 | 300,000 | 300,000 | 2,200,000 |  |  |  |  |  |  |  |  |  | 3,000,000 |
| 2 | FL | Elevations FY20 Grant |  | 30,000 | 4,927,770 |  |  |  |  |  |  |  |  |  |  | 4,957,770 |
| 3 | FL | Elevations FY21 Grant |  |  | 10,000 | 500,000 |  |  |  |  |  |  |  |  |  | 510,000 |
| 4 | FL | Elevations FY22 Grant |  |  |  | 50,000 | 400,000 |  |  |  |  |  |  |  |  | 450,000 |
| 5 | FL | Elevations FY23 Grant |  |  |  |  | 50,000 | 400,000 |  |  |  |  |  |  |  | 450,000 |
| 10 | Street | Seattle Street Project (Senate W. to dead end) | 500,000 | 3,393,842 |  |  |  |  |  |  |  |  |  |  |  | 3,893,842 |
| 11 | Street | Congo Street Project | 100,000 |  |  |  |  |  |  |  |  |  |  |  |  | 100,000 |
| 12 | Street | Singapore St Project (Senate to Solomon) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Street | Australia |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Street | Seattle (Solomon to Senate) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | Street | Solomon |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | Street | Colwy |  |  |  |  |  |  | 77,617 | 841,793 |  |  |  |  |  | 919,410 |
| 17 | Street | Ashburton |  |  |  |  |  |  | 123,950 | 1,264,298 |  |  |  |  |  | 1,388,248 |
| 18 | Street | Hamilton Circle |  |  |  |  |  |  | 28,036 | 280,277 |  |  |  |  |  | 308,313 |
| 19 | Street | Rio Grande (Wyndham Parkway to village) |  |  |  |  |  |  |  | 456,233 | 3,326,856 |  |  |  |  | 3,783,089 |
| 20 | Street | St. John Court |  |  |  |  |  |  |  |  | 41,309 | 611,429 |  |  |  | 652,738 |
| 21 | Street | Cornwall |  |  |  |  |  |  |  |  | 103,272 | 1,071,623 |  |  |  | 1,174,895 |
| 22 | Street | St. Helier |  |  |  |  |  |  |  |  |  | 302,183 | 3,039,859 |  |  | 3,342,042 |
| 23 | Street | Country Club Court |  |  |  |  |  |  |  |  | 61,963 | 849,910 |  |  |  | 911,873 |
| 24 | Street | zilonis Court |  |  |  |  |  |  |  |  |  |  | 53,117 | 564,831 |  | 617,948 |
| 25 | Street | Delozier |  |  |  |  |  |  |  |  |  |  |  |  | 5,914,300 | 5,914,300 |
| 26 | Street | Rauch Court |  |  |  |  |  |  |  |  |  |  | 53,117 | 564,831 |  | 617,948 |
| 27 | Street | Clevedon |  |  |  |  |  |  |  |  |  |  | 106,235 | 1,129,662 |  | 1,235,897 |
| 28 | Street | Sierra |  |  |  |  |  |  |  |  |  |  |  |  | 987,700 | 987,700 |
| 29 | Street | Tenbury |  |  |  |  |  |  |  |  |  |  |  |  | 1,643,500 | 1,643,500 |
| 30 | Street | Village Green |  |  |  |  |  |  |  |  |  |  |  |  | 3,884,900 | 3,884,900 |
| 31 | Street | village |  |  |  |  |  |  |  |  |  |  |  |  | 5,362,500 | 5,362,500 |
| 32 | Street | Hanley |  |  |  |  |  |  |  |  |  |  |  |  | 1,668,400 | 1,668,400 |
| 33 | Street | Koester |  |  |  |  |  |  |  |  |  |  |  |  | 4,319,700 | 4,319,700 |
| 34 | Street | Smith |  |  |  |  |  |  |  |  |  |  |  |  | 3,057,600 | 3,057,600 |
| 35 | Street | Lewis |  |  |  |  |  |  |  |  |  |  |  |  | 1,757,100 | 1,757,100 |
| 36 | Street | Achgil |  |  |  |  |  |  |  |  |  |  |  |  | 2,001,500 | 2,001,500 |
| 37 | Street | Kari Ct |  |  |  |  |  |  |  |  |  |  |  |  | 1,530,700 | 1,530,700 |
| 38 | Street | Kube Ct |  |  |  |  |  |  |  |  |  |  |  |  | 1,577,200 | 1,577,200 |
| 39 | Street | Kevindale Ct |  |  |  |  |  |  |  |  |  |  |  |  | 2,135,100 | 2,135,100 |
| 40 | Street | Ginger |  |  |  |  |  |  |  |  |  |  |  |  | 2,559,600 | 2,559,600 |
| 41 | Street | Epernay PI |  |  |  |  |  |  |  |  |  |  |  |  | 1,206,500 | 1,206,500 |
|  |  | Total for Street Improvements | \$ 800,000 | \$ 3,723,842 | \$ 5,237,770 | \$ 2,750,000 | \$ 450,000 | \$ 400,000 | \$ 229,603 | \$ 2,842,601 | \$ 3,533,400 | \$ 2,835,145 | \$ 3,252,328 | \$ 2,259,324 | \$ 39,606,300 | \$ 67,920,313 |


| $\left\|\begin{array}{c} \text { ltem } \\ \text { No. } \end{array}\right\|$ | Dept | Projects by Type | Last FY Budgeted FY22 | Current <br> FY23 | $\begin{gathered} \hline \text { Year 1 } \\ \text { Proposed } \\ \text { FY24 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Year 2 } \\ \text { Proposed } \\ \text { FY25 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Year 3 } \\ \text { Proposed } \\ \text { FY26 } \\ \hline \end{gathered}$ | Year 4 Proposed FY27 | Year 5 Proposed FY28 | Year 6 Proposed FY29 | Year 7 <br> Proposed FY30 | $\begin{gathered} \hline \text { Year 8 } \\ \text { Proposed } \\ \text { FY31 } \\ \hline \end{gathered}$ | Year 9 Proposed FY32 | $\begin{gathered} \hline \text { Year 10 } \\ \text { Proposed } \end{gathered}$ | $\begin{aligned} & 10 \text { Years Or } \\ & \text { Greater } \\ & \hline \end{aligned}$ |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL COMMUNITY IMPROVEMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | FD | Exhaust System for Apparatus Bays | \$ 100,000 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 100,000 |
| 5 | FD | Covered Parking area for high water truck, boat, | trailers |  |  |  | \$ 50,000 |  |  |  |  |  |  |  |  | \$ | 50,000 |
| 6 | FD | FD Upstairs Restroom Shower Remodel |  |  | 100,000 |  |  |  |  |  |  |  |  |  |  | \$ | 100,000 |
| 7 | FD | Replace Upstairs A/C \& heating System |  |  | \$ 230,000 |  |  |  |  |  |  |  |  |  |  | \$ | 230,000 |
|  | FD | Fence and Gates around FD and PD |  |  |  | \$ 110,000 |  |  |  |  |  |  |  |  |  | \$ | 110,000 |
| 8 | FD | Extend Dayroom to end of building |  |  |  |  | \$ 250,000 |  |  |  |  |  |  |  |  | \$ | 250,000 |
| 9 | FD | Roof and Gutter Replacement |  | \$ 175,000 |  |  |  |  |  |  |  |  |  |  |  | \$ | 175,000 |
| 10 | FD | Replace/Add Overhangs above all doors |  |  |  |  |  | \$ 40,000 |  |  |  |  |  |  |  | \$ | 40,000 |
| 11 | FD | AC Units at Fire Department |  |  |  |  |  |  | \$ 90,000 |  |  |  |  |  |  | \$ | 90,000 |
| 12 | FD | Zetron System Paging Lights Radio Appliance Shutoff |  |  |  |  |  |  | \$ 100,000 |  |  |  |  |  |  | \$ | 100,000 |
| 13 | FD | Bay door and opener replacement at Fire Department |  |  |  |  |  |  |  |  |  | \$ 120,000 |  |  |  | \$ | 120,000 |
| 14 | FD | Training Tower |  |  |  |  |  |  |  |  |  | \$ 250,000 |  |  |  | \$ | 250,000 |
| 15 | GC/PR | PR/GC Maintenance 12 k -15ksqff facility |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 16 | Gen | New City Hall |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 17 | Gen | Facility Improvements | \$ 50,000 | 50,000 | 96,000 | \$ 50,000 | 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | 50,000 |  | 50,000 | \$ | 646,000 |
| 18 | Gen | Roof Repairs at Civic Center | \$ 15,000 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 15,000 |
| 19 | Gen | Cloud Based Facility Lock System | \$ 63,543 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 63,543 |
| 20 | Gen | City Comprehensive Plan |  |  |  |  | \$ 200,000 |  |  |  |  |  |  |  |  | \$ | 200,000 |
| 22 | PD | Led Lighting at Police Department | \$ 20,000 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 20,000 |
| 24 | PD | New Roof at Police Department |  |  |  | \$ 115,000 |  |  |  |  |  |  |  |  |  | \$ | 115,000 |
| 25 | PD | AC Units at Police Station |  |  |  |  | \$ 152,000 |  |  |  |  |  |  |  |  | \$ | 152,000 |
| 26 | PD | Property Room remodel, water line, washer/dryd | \$ 53,000 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 53,000 |

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| $\begin{array}{\|c\|c\|} \text { Item } \\ \text { No. } \end{array}$ | Dept | Projects by Type | Last FY Budgeted FY22 | Current <br> FY23 | $\begin{gathered} \hline \text { Year 1 } \\ \text { Proposed } \\ \text { FY24 } \end{gathered}$ | Year 2 Proposed FY25 | Year 3 Proposed FY26 | $\begin{gathered} \hline \text { Year 4 } \\ \text { Proposed } \\ \text { FY27 } \end{gathered}$ | Year 5 Proposed FY28 | Year 6 Proposed FY29 | Year 7 Proposed FY30 | Year 8 Proposed FY31 |  | Year 9 Proposed FY32 | $\text { Year } 10$ Proposed |  | $\begin{aligned} & 10 \text { Years Or } \\ & \text { Greater } \\ & \hline \end{aligned}$ |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL COMMUNITY IMPROVEMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 | PR | WIFI for pool and parks |  |  |  | 20,000 |  |  |  |  |  |  |  |  |  |  |  | \$ | 20,000 |
| 28 | PR | Park Improvements | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | \$ 50,000 | 50,000 | \$ 50,000 | \$ | 50,000 |  |  | \$ 50,000 | \$ | 600,000 |
| 29 | PR | Parks Master Plan |  |  |  |  |  |  | 75,000 |  |  |  |  |  |  |  |  | \$ | 75,000 |
| 31 | PR | New Playground Structure for Clark Henry |  |  |  | \$ 175,000 |  |  |  |  |  |  |  |  |  |  |  |  | 175,000 |
| 33 | PR | Pool house restroom fixtures | \$ 15,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 15,000 |
| 34 | PR | PMP Dog Park Improvements | \$ 20,000 |  | \$ |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 20,000 |
| 35 | PR | PMP JM Nature Trail Site Furnishings \& Water Fount | \$ 50,000 |  | \$ 125,000 | \$ 100,000 |  |  |  |  |  |  |  |  |  |  |  | \$ | 275,000 |
| 36 | PR | Rock Wall Pool Amenity | \$ 50,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 50,000 |
| 37 | PR | PMP Carol Fox Restroom | 100,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 100,000 |
| 38 | PR | PMP Philippine Park Play |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 39 | PR | PMP Clark Henry Baseball field |  |  | \$ 180,000 | 160,000 |  |  |  |  |  |  |  |  |  |  |  | \$ | 340,000 |
| 40 | PR | PMP Clark Henry Open Field Improvements |  |  | 75,000 | 75,000 | \$ 100,000 |  |  |  |  |  |  |  |  |  |  | \$ | 250,000 |
| 41 | PR | PMP Clark Henry Pavilion Improvements |  |  |  | \$ 175,000 |  |  |  |  |  |  |  |  |  |  |  | \$ | 175,000 |
| 42 | PR | New Playground Structure for Carol Fox Park |  |  | \$ 150,000 | \$ 250,000 | \$ 250,000 |  |  |  |  |  |  |  |  |  |  | \$ | 650,000 |
| 43 | PR | PMP Jersey Meadow Nature Trail Exterior Lighting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 44 | PR | Improvements to pocket parks/green space throughout city |  |  |  | \$ 100,000 |  |  |  |  |  |  |  |  |  |  |  | \$ | 100,000 |
| 46 | PR | PMP Carol Fox Exterior Lighting |  |  |  |  |  | \$ 180,000 |  |  |  |  |  |  |  |  |  | \$ | 180,000 |
|  | PR | PMP Clark Henry Concession Stand |  |  |  |  |  |  | \$ 70,000 |  |  |  |  |  |  |  |  | \$ | 70,000 |
| 48 | PR | PMP Clark Henry Exterior Lighting \& Water Fountains |  |  |  |  |  |  |  |  | \$ 200,000 |  |  |  |  |  |  | \$ | 200,000 |
|  | PR | New Swimming Pool |  |  |  |  |  |  | \$ 10,000,000 |  |  |  |  |  |  |  |  | \$ | 10,000,000 |
| 49 | PR | Pool Filter Bulkhead/Sand Replacement |  |  |  |  |  |  |  |  |  |  | \$ | 20,000 |  |  |  | \$ | 20,000 |
| 51 | PR | Carol Fox Park Sandbox Renovation (shade) |  |  | \$ 55,000 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 55,000 |
| 8 | PW | Street Panels Replacement (2) | 105,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 |  | 125,000 |  |  | 125,000 |  | 1,480,000 |
| 9 | PW | Side walk replacements and additions | 200,000 | 100,000 | 100,000 |  |  |  |  |  |  |  |  |  |  |  |  |  | 400,000 |
| 53 | PW | Decorative Street Lights | \$ 250,000 |  | \$ 150,000 | \$ 300,000 | \$ 200,000 | \$ 200,000 | 200,000 |  |  |  |  |  |  |  |  | \$ | 1,300,000 |
| 54 | PW | Rehabilitation/Repair Storm Water Lines |  | 100,000 | 150,000 |  | 200,000 |  | 200,000 |  | 200,000 |  |  |  |  |  |  | S | 850,000 |
| 55 | PW | Equador Pedestrian Bridge |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |
| 56 | PW | AC Units at Public Works Facility |  |  |  |  |  |  |  | \$ 50,000 |  |  |  |  |  |  |  | \$ | 50,000 |
|  |  | Total General Community Improvements | \$ 1,141,543 | 600,000 | \$ 1,586,000 | \$ 1,805,000 | \$ 1,627,000 | \$ 645,000 | \$ 10,960,000 | 275,000 | 625,000 | \$ 595,000 | \$ | 245,000 | \$ | \$ | \$ 225,000 | \$ | 20,329,543 |




Fund 10 (CIP) Funds Available


As of June 15,
Fund Balances 2023
Total Fund Balance Allocated \$ 864,143
Unallocated Fund Balance \$ 927,720
Total Fund Balance \$ 1,791,863

## Fund 10 (CIP) Funds Available



As of June 15,
Fund Balances 2023
Total Fund Balance Allocated \$ 864,143
Unallocated Fund Balance \$ 927,720
Total Fund Balance \$ 1,791,863

# Preliminary Report of Appraised \& Taxable Values 

(Prior to Hearings)
Tax Year 2023
May 05, 2023

## Harris County Tax Office

Assessor Collector
City of Jersey Village
1001 Preston Street -Executive Department
Houston TX 77002-1817

Dear Assessor Collector:

The preliminary information on appraised and taxable values for 2023 may be useful to you for testing purposes. If you are an ISD, City, Harris County or College district assessor, please keep in mind the preliminary rolls do not replace the certified or uncertified estimate that you received in April. The preliminary roll values should not be compared with the values contained in the estimate. The preliminary data does not take potential hearing loss, late exemption and ag-use applications, or correction motion value loss into account. This report is not our official value estimate and only summarizes still incomplete values in appraisal records. The main purpose of the preliminary data is for testing and formatting for the jurisdiction.

Initial Appraised Value
\$1,546,275,036 (excluding Categories G, J, L \& S)
Initial Taxable Value
\$1,177,728,869 (excluding Categories G, J, L \& S)
The attached recap report summarizes your preliminary 2023 data. Valuation is currently incomplete on personal property categories G, J, L and S. Our best estimate of your 2023 utility personal property Category J values from Pritchard and Abbott, Inc. will be made available to you when valuation is complete. Preliminary 2023 personal property data Category G, S and the remainder of Category $L$ values will be made available when valuation is complete.

Informal meetings with property owners are already underway, and the appraisal review board begins holding 2023 hearings on May 8, 2023. To assist you in estimating value loss due to hearings, we will periodically prepare a series of printouts that will be furnished to your tax assessor and will schedule a series of briefings for assessors, as needed.

When values are reduced through the protest or online hearing process, the hearing determination will be reflected either in the certified roll or in a subsequent correction roll. Most protests are determined before the appraisal roll is certified, and their results will be reflected in the certified roll. However, the law permits a variety of late protests and correction motions that may result in changes to your 2023 values for many years to come.

Preliminary Report of Appraised \& Taxable Values
Prior to Hearings For Tax Year 2023
Page 2

Additionally, a number of circumstances may result in further reduction of your values:
Late-filed exemption applications. While in most circumstances property owners must apply for the exemption by April 30, the law provides for a variety of late-filed exemptions. These can result in reductions not reflected in this estimate. For example, if your jurisdiction grants the freeport exemption, you should be aware that a property owner can apply for the exemption at any time not later than June 15th or 60 days after the chief appraiser delivers notice to the property owner. A more common situation involves residence homestead exemptions. A person can apply for a residence homestead exemption until two years after the delinquency date for the year in question. Consequently, residence homestead exemptions for 2023 can be claimed at any time prior to February 1, 2025. Over-65 and disability exemptions for the year can be claimed up to two years after the date of the person or the property first qualified for exemption, and the exemption will apply for the entire year. Application for special agricultural or timber valuation can be filed until the date the ARB approves the 2023 appraisal records.

Results of appeals of appraisal review board decisions. A property owner who disagrees with an ARB determination on a protest or correction motion may appeal the decision to the district court, or in some cases through binding arbitration or the State Office of Administrative Hearings.

Depending on the complexity of the litigation, resolution may take several years. If the court reduces the owner's appraised value or grants an exemption, the result will be certified to the jurisdiction within 30 days of the date the judgment is entered.

Please do not hesitate to contact me or your jurisdiction coordinator if you have questions regarding this information or other matters affecting appraisal district operations.

With kindest regards,


Roland Altinger, CAE, RPA, CTA
Chief Appraiser

CC: Tax Assessor
Jurisdiction Coordinator

## Truth-In-Taxation (TNT) Basics

## (For Taxing Units Other Than School Districts)

## Terminology and Calculations for Taxing Units

Senate Bill 2, 86th Legislative Session made several significant changes to the truth-in-taxation process. Below is new terminology and calculations from this legislation.


What adopted tax rates trigger an election or petition

ADOPTED TAX RATE IS:

| BELOW voter-approval tax rate | No election required |
| :--- | :--- |
| ABOVE voter-approval tax rate but <br> BELOW de minimis rate | Voters may petition <br> for an election* |
| ABOVE voter-approval tax rate; <br> Taxing unit does not calculate a de minimis rate | Election required** |
| ABOVE voter-approval tax rate and | Election required |
| ABOVE the de minimis rate |  |

[^0]
## The calculations are:

## (1) "No-New-Revenue Tax Rate"

means a rate expressed in dollars per $\$ 100$ of taxable value calculated to the following formula:

NO-NEW-REVENUE $=$
(LAST YEAR'S LEVY - LOST PROPERTY LEVY)
$\div$
(CURRENT TOTAL VALUE - NEW PROPERTY VALUE)

## (2) "Voter-Approval Tax Rate"

means a rate expressed in dollars per $\$ 100$ of taxable value calculated to one of the following applicable formulas:
(A) For a special taxing unit:

```
VOTER-APPROVALTAXRATE =
(NO-NEW-REVENUE M&O RATE X 1.08)
+
CURRENT DEBT
```

(B) For a taxing unit other than a special taxing unit:

VOTER-APPROVALTAX RATE $=$
(NO-NEW-REVENUE M\&O RATE X 1.035)
$+$
CURRENT DEBT RATE
$+$
UNUSED INCREMENT RATE

Revenue Threshold in Voter-Approval Tax Rate (or threshold over which voters must approve tax increases)

## Taxing Unit Voter-Approval Tax Rate

| Cities / Counties | $\mathbf{3 . 5 \%}$ |
| :---: | :---: |
| Special Taxing Units* | $\mathbf{8 \%}$ |
| * Hospitals, Junior Colleges and Special Districts with M\&O tax rate of 2.5 cents or less |  |

## Where can I find more information?

Information is typically obtained from the resources below, but may be different for your taxing unit.

## What information is available from my appraisal district?

1. Certified taxable values
2. Property value under protest
3. New real property and improvement value
4. Value of property lost
5. Captured appraisal values for tax increment financing (TIFs)
6. Property known, but not certified
7. Property with tax ceiling

## What information is available from my governing body?

1. Debt information
2. Unencumbered fund balance
3. TIF payments
4. Amount if transferring a function
5. Sales tax spent for no-new-revenue maintenance and operations
6. Enhanced indigent health care information
7. Criminal justice mandate information

## What information is available from Texas Comptroller of Public Accounts?

1. Railroad rolling stock value
2. Sales tax information (if applicable)

## What information is available from collectors?

1. Refund information
2. Excess collections

## Terms and Definitions

## No-new-revenue tax rate

(Last year's levy minus lost property levy) divided by (current total value minus new property value).

## Voter-approval tax rate for a special taxing unit

Voter-approval tax rate equals (no-new-revenue maintenance and operations tax rate times 1.08 ) plus current debt rate.

## Voter-approval tax rate for a taxing unit other than a special taxing unit

(No-new-revenue maintenance and operations tax rate times 1.035) plus current debt plus unused increment rate.

## No-new-revenue maintenance and operations rate

(Last year's levy minus last year's debt minus last year's junior college levy) divided by (current total value minus new property value).

## De minimis rate

The rate is equal to the sum of:
(A) a taxing unit's no-new-revenue maintenance and operations rate;
(B) the rate that when applied to a taxing current total value, will impose an amount of taxes equal to $\$ 500,000$, and
(C) a taxing unit's current debt rate.

## Unused increment rate

A taxing unit that did not use all of its revenue growth may bank that unused growth as long as the taxing unit averaged below 3.5 percent of the voter-approval rate over three years.

For more information, visit our website: comptroller.texas.gov/taxes/property-tax

Texas Comptroller of Public Accounts
Publication \#98-1080
March 2022


| Othe |  | VIN Unit Number |  | Line Item | FY Year <br> Purchased | Purchase Price |  | Replcmnt Cost | Amortization | FY23 Balance | Amount needed for FY24 | FY Replcmnt Year | Years Before Replcmnt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Make/Model | Description |  |  |  |  |  |  |  |  |  |  |  |  |
| 2021 Chevrolet Tahoe | Police Cruiser | 4001 | 21-2112T |  | 2021 | \$ | 49,575 | \$ 85,000 | Paid by CCPD |  | Paid by CCPD | 2026 | 2 |
| 2021 Chevrolet Tahoe | Police Cruiser | 4055 | 21-2113T |  | 2021 | \$ | 49,575 | \$ 85,000 | Paid by CCPD |  | Paid by CCPD | 2026 | 2 |
| 2022 Chevrolet Tahoe | Police Cruiser | 8160 | 21-2214T |  | 2022 | \$ | 63,830 |  | Paid by CCPD |  | Paid by CCPD | 2027 | 3 |
| 2022 Chevrolet Tahoe | Police Cruiser | 7990 | 21-2215T |  | 2022 | \$ | 63,830 |  | Paid by CCPD |  | Paid by CCPD | 2027 | 3 |
| 2022 Chevrolet Tahoe | Police Cruiser | 8052 | 21-2216T |  | 2022 | \$ | 63,830 |  | Paid by CCPD |  | Paid by CCPD | 2027 | 3 |
| 2022 Chevrolet Tahoe | Police Cruiser | 1675 | 21-2217T |  | 2022 | \$ | 63,830 |  | Paid by CCPD |  | Paid by CCPD | 2027 | 3 |
| 2023 Chevrolet Tahoe | Police Cruiser | 9618 | 21-2321T |  | 2023 | \$ | 71,700 |  | Paid by CCPD |  | Paid by CCPD | 2028 | 4 |
| 2023 Chevrolet Tahoe | Police Cruiser | 9563 | 21-2322T |  | 2023 | \$ | 71,700 |  | Paid by CCPD |  | Paid by CCPD | 2028 | 4 |
| 2023 Chevrolet Tahoe | Police Cruiser | 9698 | 21-2323T |  | 2023 | \$ | 71,700 |  | Paid by CCPD |  | Paid by CCPD | 2028 | 4 |
| 2023 Chevrolet Tahoe | Police Cruiser | 8886 | 21-2324T |  | 2023 | \$ | 71,700 |  | Paid by CCPD |  | Paid by CCPD | 2028 | 4 |
| 2023 Chevrolet Tahoe | Police Cruiser | 8740 | 21-2325T |  | 2023 | \$ | 71,700 |  | Paid by CCPD |  | Paid by CCPD | 2028 | 4 |
| Polaris All Terrain Vehicle | Ranger Crew SP- | 3565 | 21-2225T |  | 2022 | \$ | 13,874 |  | Paid by CCPD |  | Paid by CCPD | 2028 | 4 |
| Sam's Trailer | Speed Trailer | 1482 | 21-SAM1 |  | 2022 | \$ | 7,893 |  | Paid by CCPD |  | Paid by CCPD | 2028 | 4 |
| Totals |  |  |  |  |  |  |  |  |  | \$ | \$ |  |  |

## Department Fund Balance In Fund 7

| Departend of FY23 |  |  |
| :--- | :--- | ---: |
| Est. Fund Balance at end | \$ | - |
| Est. Vehicle Sale Values in FY24 | $\$$ | 407,500 |
| Budgeted Vehicle Purchases in FY24 | $\$$ | $(709,875)$ |
| Budgeted Equipment Purchases in FY24 | $\$$ | - |
| FY24 Contributions Vehicles | $\$$ | 302,375 |
| FY24 Contributions for Future Equipment | $\$$ | - |
| Est. Total Fund Balance at end of FY24 | $\$$ | - |



| Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Make/Model | Description | VIN | Unit Number | Line Item | FY Purchased |  | hase Price | Replcmnt Cost | Amortization |  | 23 Balance |  | $\begin{aligned} & \text { nt needed } \\ & \text { FY24 } \end{aligned}$ | FY Replcmnt Year | Years Before Replcmnt |
| Equipment for new Pumper and Tower coming in FY25 |  |  |  |  | 2024 | \$ | 200,000 | \$ 200,000 |  | \$ | 200,000 | \$ |  | 2024 |  |
| High Water/Freeway Blocking Truck |  |  |  | 07-72-6574 | 2023 | \$ | 50,000 | \$ 50,000 |  | \$ | 50,000 |  |  | 2023 | 0 |
| 2024 Tower Truck |  |  |  |  | 2024 | \$ | 1,700,000 | \$ 1,700,000 | 13 | \$ | 1,438,462 | \$ | 107,450 | 2025 | 1 |
| Ameritrail | Boat | 3766 | 25-3591 |  | 2001 |  |  | \$ 25,000 | 5 | \$ | 10,000 | \$ | 5,000 | 2026 | 2 |
| High water Rescue truck with lift gate, lights, etc. |  |  | 25-3592 |  |  |  |  | \$ 45,000 | 5 | \$ | 27,000 | \$ | 9,000 | 2025 | 1 |
| 2017 Ford F450 Ambulance |  | 2781 | 25-1701T | 49-26-9791 | 2017 | \$ | 209,000 | \$ 426,500 | 10 | \$ | 255,900 | \$ | 42,650 | 2027 | 3 |
| SCBA Gear |  |  |  |  | 2022 | \$ | 350,000 | \$ 518,000 | 8 | \$ | 64,750 | \$ | 64,750 | 2030 | 6 |
| 2022 Ford F450 Ambulance |  |  |  |  | 2022 | \$ | 254,700 | \$ 407,520 | 10 | \$ | 40,752 | \$ | 40,752 | 2032 | 8 |
| 2009 Pierce Velocity Pumper |  | 178 | 25-0902T | 49-26-9791 | 2009 | \$ | 685,499 | \$ 1,146,120 | 16 | \$ | 1,002,855 | \$ | 71,633 | 2025 | 1 |
| 2017 Pierce Velocity Pumper |  | 8574 | 25-3541 | 49-26-9791 | 2018 | \$ | 720,000 | \$ 1,500,000 | 16 | \$ | 468,750 | \$ | 93,750 | 2034 | 10 |
| 2018 Spartan SVI Rescue Truck |  | 4548 | 25-3590 | 49-26-9791 | 2019 | \$ | 656,000 | Being Replaced with Tower Truck |  |  |  |  |  |  |  |
| 2012 Dodge Ram Ambulance |  | 6113 | 25-1107T | 49-26-9791 | 2011 | \$ | 250,000 | Not Being Replaced |  |  |  |  |  |  |  |
| 2003 Pierce Saber Pumper |  | 3049 | 25-0306T | 49-26-9791 | 2002 | \$ | 340,698 | Being Replaced with Tower Truck |  |  |  |  |  |  |  |
| Totals |  |  |  |  |  |  |  | \$ 3,558,469 |  |  |  | \$ 434,985 |  |  |  |


| Department Fund Balance In Fund 7 |  |  |  |
| :--- | :--- | ---: | :---: |
|  | $\$$ | $3,558,469$ |  |
| Est. Fund Balance at end of FY23 | $\$$ | 110,000 |  |
| Est. Vehicle Sale Values in FY24 | $\$$ | $(183,705)$ |  |
| Budgeted Vehicle Purchases in FY24 | $\$$ | - |  |
| Budgeted Equipment Purchases in FY24 | $\$$ | 73,705 |  |
| FY24 Contributions for Future Vehicles | $\$$ | 434,985 |  |
| FY24 Contributions for Future Equipment | $\$$ | $3,993,453$ |  |
| Est. Total Fund Balance at end of FY24 | F |  |  |


| Vehicles Being Sold |  | VIN | Unit Number |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Make/Model | Description |  |  | Line Item | Est. Resale <br> Value |  |
| 2022 Chevy Colorado |  | 1G1ZC5ST5LF080053 | 30-2205T | 07-71-9805 | \$ | 23,188 |
| 2022 Chevy Malibu |  | 1G1ZC5ST9LF080220 | 30-2206T | 07-71-9805 | \$ | 23,600 |
| Totals |  |  |  |  | \$ | 46,788 |


| Vehicles Being Purchased |  | VIN | Unit Number | Line Item |  |  | Cost of Additional Items | Additional Items |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Make/Model | Description |  |  |  | Purchase Price |  |  |  | Total Cost |  |
| 2024 Ford Maverick |  |  |  | 07-72-6570 | \$ | 26,770 | \$1,000.00 | L,M,FM | \$ | 27,770 |
| 2024 Ford Maverick |  |  |  | 07-72-6570 | \$ | 26,770 | \$1,000.00 | L,M,FM | \$ | 27,770 |
| Totals |  |  |  |  |  |  |  |  | \$ | 55,540 |

## Department Fund Balance In Fund

st. Fund Balance at end of FY 23
st. Vehicle Sale Values in FY24 Budgeted Vehicle Purchases in FY24 Budgeted Equipment Purchases in FY2 FY24 Contributions for Future Vehicles FY24 Contributions for Future Equipment Est. Total Fund Balance at end of FY24


## Department Fund Balance In Fund 7

| Est. Fund Balance at end of FY23 | $\$$ | - |
| :--- | :--- | :---: |
| Est. Vehicle Sale Values in FY24 | $\$$ | 33,111 |
| Budgeted Vehicle Purchases in FY24 | $\$$ | $(27,770)$ |
| Budgeted Equipment Purchases in FY24 | $\$$ | - |
| FY24 Contributions for Future Vehicles | $\$$ | - |
| FY24 Contributions for Future Equipment | $\$$ | - |
| Est. Total Fund Balance at end of FY24 | $\$$ | 5,341 |


| Vehicles Being Sold |  | VIN | Unit Number | Line Item Est. Resale <br> Value |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Make/Model | Description |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2022 Chevy Silverado 1500 Double Cab |  |  | 32-2208T | 07-71-9807 | 33,111 |  |  |  |  |  |  |  |  |  |  |
| 2022 Chevy Silverado 2500 Single Cab |  |  | 32-2209T | 07-71-9807 | 32,686 |  |  |  |  |  |  |  |  |  |  |
| 2022 Chevy Silverado 2500 HD Double Cab |  |  | 32-2210T | 07-71-9807 | 33,321 |  |  |  |  |  |  |  |  |  |  |
| 2022 Chevy Silverado 1500 Double Cab |  |  | 32-2211T | 07-71-9807 | 33,321 |  |  |  |  |  |  |  |  |  |  |
| Totals |  |  |  |  | 132,439 |  |  |  |  |  |  |  |  |  |  |
| Vehicles Being Purchased |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Make/Model | Description | VIN | Unit Number | Line Item | Purchase Price | Cost of Additional Items | Additional Items | Total Cost |  |  |  |  |  |  |  |
| 2024 Ford F-150 Regular Cab | Supervisor |  | 32-2101T | 07-72-6576 | \$ 40,795 | \$1,000.00 | L,M,FM,BM | \$ 41,795 |  |  |  |  |  |  |  |
| 2024 Ford F-250 Regular Cab | Tech |  | 32-2106T | 07-72-6576 | \$ 48,385 | \$1,000.00 | L,M,FM | \$ 49,385 |  |  |  |  |  |  |  |
| 2024 Ford F-250 Regular Cab | Tech |  | 32-2107T | 07-72-6576 | \$ 48,385 | \$1,000.00 | L,M,FM | \$ 49,385 |  |  |  |  |  |  |  |
| 2024 Ford F-150 Regular Cab |  |  | 32-2109T | 07-72-6576 | \$ 40,795 | \$1,000.00 | L,M,FM | \$ 41,795 |  |  |  |  |  |  |  |
| Totals |  |  |  |  |  |  |  | \$ 182,360 |  |  |  |  |  |  |  |
| Other Vehicles |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Make/Model | Description | VIN | Unit Number | Line Item | FY Year <br> Purchased | Purchase Price | Replcmnt Cost | Amortization |  |  | FY23 Balance | Amount needed for FY24 |  | FY Replcmnt Year | Years Before Replcmnt |
| Tiger Model \#6010EC | Trailer | 5UTBU1010FM002179 |  | 01-32-9791 | 2015 |  | \$ 5,000 | 10 | \$ |  | 4,000 |  | \$ 500 | 2025 |  |
| Street Stripping Machine |  | LLV3900HP |  | 01-32-9791 | 2016 | 13,400 | \$ 21,440 | 10 | \$ |  | 15,008 |  | \$ 2,144 | 2026 |  |
| Cargo Craft Expedition | Box Trailer | 4D6EB1018KC053926 | 32-1913E | 01-32-9791 | 2019 | 3,189 | \$ 5,102 | 10 | \$ |  | 2,041 | \$ | \$ 510 | 2029 |  |
| American Trailer | Trailer | 17YBA2021LB071620 | 32-2021E | 01-32-9791 | 2020 | 9,360 | \$ 14,976 | 10 | \$ |  | 4,493 | \$ | \$ 1,498 | 2030 |  |
| Street Sweeper |  |  |  | 01-32-9791 | 2020 | 232,700 | \$ 372,320 | 10 | \$ |  | 111,696 | \$ | \$ 18,616 | 2030 |  |
| Texas Pride | Dump Trailer | 7HCBD1429MB023902 | 32-2118E | 01-32-9791 | 2021 | 9,360 | \$ 14,976 | 10 | \$ |  | 2,995 | \$ | \$ 1,498 | 2031 |  |
| John Deere Skid-Steer Loader | 317G Track Skid | 1T0317GJKJJ339661 | 32-1907E | 01-32-9791 | 2019 | \$ 48,845 | \$ 92,806 | 15 | \$ |  | 24,748 | \$ | \$ 6,187 | 2034 | 10 |
| Stag Trailer | Trailer | 49HAADBV27DX54536 | 32-1707T | 01-32-9791 | 2007 |  |  |  | \$ |  | 10,000 |  | \$ | ?? |  |
| Totals |  |  |  |  |  |  |  |  |  |  | 174,981 |  | \$ 30,952 |  |  |

Department Fund Balance In Fund 7
st. Vehicle Sale at end of FY 23

|  | $\$$ | 174,981 |
| :--- | :--- | ---: |
| 23 | $\$$ | 132,439 |
| FY24 | $\$$ | $(182,360)$ |
| s in FY24 | $\$$ | - |
| Vehicles | $\$$ | 49,921 |
| Equipment | $\$$ | 30,952 |
| of FY24 | $\$$ | 205,934 |


| Vehicles Being Sold |  | VIN | Unit Number |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Make/Model | Description |  |  | Line Item | Est. Resale Value |  |
| 2022 Chevy Silverado 1500 Double Cab |  |  | 33-2212T | \|07-71-9808 | \$ | 34,831 |
| Totals |  |  |  |  | \$ | 34,831 |


| Vehicles Being Purchased |  |
| :---: | :---: |
| Make/Model | Description |
| 2024 Ford F-150 Regular Cab |  |
| Totals |  |
| Other Vehicles |  |
| Make/Model | Description |
| Department Fund Balance In Fund 7 |  |
| Est. Fund Balance at end of FY23 | \$ - |
| Est. Vehicle Sale Values in FY24 | \$ 34,831 |
| Budgeted Vehicle Purchases in FY24 | \$ (41,795) |
| Budgeted Equipment Purchases in FY24 | \$ |
| FY24 Contributions for Future Vehicles | 6,964 |
| FY24 Contributions for Future Equipment | \$ - |
| Est. Total Fund Balance at end of FY24 | \$ - |

Description
VIN
Unit Number
Line Item Purchase Price Cost Cost of Addit Items Additional
Items Total Cost $\$$
$\$$ $\$$
Totals


With the changes in Fleet they will make no contributions to Fund 7 in FY24

## Department Fund Balance In Fund 7

Est. Fund Balance at end of FY23

|  | $\$ 6,807$ |
| :--- | :--- | :--- |


| Wrale | Walues in FY24 |
| :--- | :--- |
| W2,620 |  | Budgeted Equipment Purchases in FY 24 FY24 Contributions for Future Vehicles FY24 Contributions for Future Equipmen Est. Total Fund Balance at end of FY24


| Vehicles Being Sold |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Make/Model | Description | VIN | Unit Number | Line Item | Est. Resale <br> Value |
| 2022 Chevy Silverado 2500 HD Double Cab |  |  | 39-2202T | 07-71-9810 | 39,554 |
| 2022 Chevy Silverado 2500 HD Crew Cab |  |  | 39-2219T | 07-71-9810 | 40,720 |
| Totals |  |  |  |  | \$ 80,274 |


| Vehicles Being Purchased |  | VIN | Unit Number |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Make/Model | Description |  |  | Line Item | Purchase Price |  | Cost of Additional Items |  | Additional Items | Total Cost |  |
| 2024 Ford F-350 Crew Cab |  |  |  | 07-72-6579 | \$ | 57,840 | \$ | 18,000.00 | L,M,FM, TB,BM | \$ | 75,840 |
| 2024 Ford F-250 Crew Cab |  |  |  | 07-72-6579 | \$ | 52,500 | \$ | 1,000.00 | M,FM | \$ | 53,500 |
| 2024 Ford F-150 Regular Cab | NEW |  |  |  | \$ | 40,795 | \$ | 1,000.00 |  | \$ | 41,795 |
| Totals |  |  |  |  |  |  |  |  |  | \$ | 171,135 |


| Equipment |  |  |  | Line Item | FY Purchased |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Make/Model | Description | VIN | Unit Number |  |  | Purchase Price | Replcmnt Cost | Amortization | FY23 Balance | Amount needed for FY24 | FY Replcmnt Year | Years Before Replcmnt |
| 2008 Ford F550 | Bucket Truck | 1FDAF57R48EE43105 | 39-08 | 39-9791 | 2019 | \$ 15,000 | Not Replacing | 5 | \$ | \$ | 0 | 0 |
| Dixie Chopper | Z-Mower |  |  | 39-9791 | 2017 | \$ 19,200 | \$ 24,900 | 5 | \$ 19,920 | \$ 4,980 | 2024 | 0 |
| PJ Trailers | Trailer | 4P5P8202XG1244057 | 39-1501E | 39-9791 | 2016 |  | \$ 10,000 | 10 | 7,000 | \$ 1,000 | 2026 | 2 |
| 2022 John Deere Z994R | Z-Mower |  |  | 39-9791 | 2022 | 21,000 | 27,300 | 5 | 5,460 | 5,460 | 2027 | 3 |
| 2022 John Deere Z997R | Z-Mower |  |  | 39-9791 | 2022 | 21,000 | \$ 27,300 | 5 | 5,460 | \$ 5,460 | 2027 | 3 |
| Utility Tractor | Utility Tractor |  |  | 39-9791 | 2023 | \$ 50,000 | 65,000 | 5 | \$ - | 13,000 | 2028 |  |
| Water Wagon |  |  |  | 39-9791 | 2018 | \$ 10,000 | \$ 16,000 | 10 | 6,500 | 1,300 | 2028 |  |
| Wood Chipper | Wood Chipper |  |  | 39-9791 | 2023 | \$ 50,000 | \$ 74,000 | 8 | \$ - | \$ 9,250 | 2031 |  |
| Texas Pride | Trailer | 7HCBD1424MB023712 | 39-2117E | 39-9791 | 2021 |  | S | 10 | \$ 2,000 | \$ 1,000 | 2031 | 7 |
| maxx-D | Trailer | 5r8bc2026pm103125 | 39-2301E | 39-9791 | 2023 | \$ 9,000 | \$ 14,400 | 10 | \$ 10,000 | \$ | 2033 |  |
| Totals |  |  |  |  |  |  |  |  | \$ 56,340 | \$ 41,450 |  |  |

## Department Fund Balance In Fund 7

| Est. Fund Balance at end of FY23 | $\$$ | 56,340 |
| :--- | :--- | ---: |
| Est. Vehicle Sale Values in 2024 | $\$$ | 80,274 |
| Budgeted Vehicle Purchases in 2024 | $\$$ | $(171,135)$ |
| Budgeted Equipment Purchases in FY24 | $\$$ | $(24,900)$ |
| FY24 Contributions for Vehicles | $\$$ | 90,861 |
| FY24 Contributions for Equipment | $\$$ | 41,450 |
| Est. Total Fund Balance at end of FY24 | $\$$ | 72,890 |



| Est. Fund Balance at end of FY23 | $\$$ | 750,276 |
| :--- | :--- | ---: |
| Est. Vehicle Sale Values in 2024 | $\$$ | 137,436 |
| Budgeted Vehicle Purchases in 2024 | $\$$ | $(174,770)$ |
| Budgeted Equipment Purchases in FY24 | $\$$ | - |
| FY24 Contributions for Future Vehicles | $\$$ | 37,334 |
| FY24 Contributions for Future Equipment | $\$$ | 131,820 |
| Est. Total Fund Balance at end of FY24 | $\$$ | 882,096 |



| Vehicles Being Purchased |  | VIN | Unit Number | Line Item |  |  | Cost of Additional Items | Additional Items |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Make/Model | Description |  |  |  | Purchase Price |  |  |  | Total Cost |  |
| 2024 Ford F-250 Regular Cab |  |  |  | \|11-88-9781 | \$ | 48,385 | \$1,000.00 | L,M,FM,BM | \$ | 49,385 |
| Totals |  |  |  |  |  |  |  |  | \$ | 49,385 |


| Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Make/Model | Description | VIN | Unit Number | Line Item | FY Year <br> Purchased | Purchase Price |  | Replcmnt Cost |  | Amortization | FY23 Balance |  | Amount needed for FY24 |  | FY Replcmnt Year | Years Before Replcmnt |
| Dixie Chopper | 74" Deck Mowel\| | 4CTDWW |  | 11-88-9791 | 2012 | \$ | 14,200 | \$ | 20,448 | 11 | \$ | 18,589 | \$ | 1,859 | 2024 | 0 |
| Golf Carts (82) \& technology | Club Car |  |  | 11-81-9791 | 2020 | \$ | 216,000 | \$ | 490,000 | 4 | \$ | 367,500 | \$ | 122,500 | 2024 | 0 |
| Yamaha Cart | Range Picker | 4022EK |  | 11-88-9791 | 2019 | \$ | 6,000 | \$ | 15,000 | 5 | \$ | 12,000 | \$ | 3,000 | 2024 | 0 |
| Toro RM 3575 | Fairway Mower | 8607 |  | 11-88-9791 | 2017 | \$ | 49,400 | \$ | 65,208 | 7 | \$ | 55,893 | \$ | 9,315 | 2024 | 0 |
| Toro ProPass 200 | Top Dresser | 688 |  | 11-88-9791 | 2014 | \$ | 17,400 | \$ | 22,968 | 8 | \$ | 17,226 | \$ | 2,871 | 2025 | 1 |
| Toro Workman HDXD | Utility Cart | 9773 |  | 11-88-9791 | 2017 | \$ | 24,000 | \$ | 31,680 | 8 | \$ | 23,760 | \$ | 3,960 | 2025 | 1 |
| LandPride AFM 4216 | Rough Mower | 8701 |  | 11-88-9791 | 2017 | \$ | 14,400 | \$ | 19,008 | 8 | S | 14,256 | \$ | 2,376 | 2025 | 1 |
| Toro Groundsmaster 3500D | slope mower | 266 |  | 11-88-9791 | 2015 | \$ | 32,088 | \$ | 44,923 | 10 | \$ | 35,939 | \$ | 4,492 | 2025 | 1 |
| Toro Pro Force | Debris Blower | 1992 |  | 11-88-9791 | 2018 | \$ | 7,480 | \$ | 10,000 | 8 | \$ | 6,250 | \$ | 1,250 | 2026 | 2 |
| John Deere 2500 tee mower | Greens mower | 430 |  | 11-88-9791 | 2019 | \$ | 14,800 | \$ | 57,120 | 7 | \$ | 32,640 | \$ | 8,160 | 2026 | 2 |
| John Deere 2500 tee mower | Greens Mower | 321 |  | 11-88-9791 | 2015 | \$ | 40,800 | S | 57,120 | 11 | \$ | 41,542 | \$ | 5,193 | 2026 | 2 |
| John Deere TX Turf Gator | Utility Cart | 262 |  | 11-88-9791 | 2020 | \$ | 8,428 | \$ | 10,451 | 6 | \$ | 5,225 | \$ | 1,742 | 2026 | 2 |
| John Deere TX Turf Gator | Utility Cart | 263 |  | 11-88-9791 | 2020 | \$ | 8,428 | \$ | 10,451 | 6 | \$ | 5,225 | \$ | 1,742 | 2026 | 2 |
| Kubota M Series Tractor | Tractor | 10315 |  | 11-88-9791 | 2017 | \$ | 20,900 | S | 29,260 | 10 | \$ | 17,556 | \$ | 2,926 | 2027 | 3 |
| John Deere Pro Gator 2030A | Utility vehicle | 506 |  | 11-88-9791 | 2019 | \$ | 24,817 | \$ | 32,758 | 8 | \$ | 16,379 | \$ | 4,095 | 2027 | 3 |
| Ventrac verti-cutter | Verti-cutter | 1752 |  | 11-88-9791 | 2019 | \$ | 12,312 | \$ | 16,252 | 8 | \$ | 8,126 | \$ | 2,031 | 2027 | 3 |
| Ventrac Aera-vator | Aera-vator | 3253 |  | 11-88-9791 | 2019 | \$ | 9,247 | \$ | 12,206 | 8 | \$ | 6,103 | \$ | 1,526 | 2027 | 3 |
| Toro ProCore 648 | Aerifier | 569 |  | 11-88-9791 | 2019 | \$ | 21,500 | \$ | 28,380 | 8 | \$ | 14,190 | \$ | 3,548 | 2027 | 3 |
| Toro Pro Sweep E | Sweeper | 6382 |  | 11-88-9791 | 2017 | \$ | 13,200 | \$ | 16,368 | 6 | \$ | 2,728 | \$ | 2,728 | 2028 | 4 |
| Toro Greensmaster | Greens Mower | 60627 |  | 11-88-9791 | 2023 | \$ | 55,200 | \$ | 71,760 | 5 | \$ | - | \$ | 14,352 | 2028 | 4 |
| Toro Greensmaster | Greens Mower | 60634 |  | 11-88-9791 | 2023 | \$ | 55,200 | \$ | 71,760 | 5 | \$ | - | \$ | 14,352 | 2028 | 4 |
| Yamaha Cart | Beverage Cart |  |  | 11-88-9791 | 2023 | \$ | 10,000 | \$ | 10,000 | 5 | \$ | - | \$ | 2,000 | 2028 | 4 |
| John Deere 1200A | Bunker rake | 35807 |  | 11-88-9791 | 2022 | \$ | 15,532 | \$ | 21,124 | 6 | \$ | 3,521 | \$ | 3,521 | 2028 | 4 |
| Toro Site Pro 1750 | Sprayer | 7335 |  | 11-88-9791 | 2020 | \$ | 36,722 | \$ | 48,473 | 8 | \$ | 18,177 | \$ | 6,059 | 2028 | 4 |
| Salso Greens Roller | Greens Roller | 166 |  | 11-88-9791 | 2023 | \$ | 27,365 | \$ | 37,216 | 6 | \$ | - | \$ | 6,203 | 2029 | 5 |
| John Deere TX Turf Gator | Utility Cart | 80602 |  | 11-88-9791 | 2023 | \$ | 13,000 | S | 17,680 | 6 | \$ | - | \$ | 2,947 | 2029 | 5 |
| John Deere TX Turf Gator | Utility Cart | 080J08 |  | 11-88-9791 | 2023 | \$ | 1,300 | \$ | 1,768 | 6 | \$ | - | \$ | 295 | 2029 | 5 |
| John Deere TX Turf Gator | Utility Cart | 806091 |  | 11-88-9791 | 2023 | \$ | 13,000 | S | 17,680 | 6 | \$ | - | \$ | 2,947 | 2029 | 5 |
| John Deere 9009A | Rough/Slope MC | 331 |  | 11-88-9791 | 2019 | \$ | 58,141 | \$ | 81,397 | 10 | \$ | 32,559 | \$ | 8,140 | 2029 | 5 |
| John Deere 6700A | Fairway Mower | 0053 |  | 11-88-9791 | 2019 | \$ | 48,833 | \$ | 68,366 | 10 | \$ | 27,346 | S | 6,837 | 2029 | 5 |
| Ventrac | Tractor | 9961 |  | 11-88-9791 | 2019 | \$ | 23,950 | \$ | 33,530 | 10 | \$ | 13,412 | \$ | 3,353 | 2029 | 5 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Page 136 |  |



| Department Fund Balance In Fund 7 |  |  |  |
| :--- | :--- | ---: | :---: |
| Est. Fund Balance at end of FY23 $\$$ 919,442 <br> Est. Vehicle Sale Values in 2024 $\$$ 32,000 <br> Budgeted Vehicle Purchases in 2024 $\$$ $(49,385)$ <br> Budgeted Equipment Purchases in FY24 $\$$ $(590,656)$ <br> FY24 Contributions for Future Vehicles $\$$ 17,385 <br> FY24 Contributions for Future Equipment $\$$ 311,074 <br> Est. Total Fund Balance at end of FY24 $\$$ 639,859 |  |  |  |

TABLE 4
CITY OF JERSEY VILLAGE
DEPARTMENT COMPUTER AND EQUIPMENT REPLACEMENT PLAN SCHEDULE

| DEP T | EQUIPMENT | FY21-22 |  | FY22-23 |  | FY23-24 |  | FY24-25 |  | FY25-26 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7022222244 | City Mayor |  |  | \$ | - | \$ | 1,800.00 | \$ | - | \$ | - |
|  | City Council, Position 1 |  | - | \$ | - | \$ | 1,800.00 | \$ | - | \$ | - |
|  | City Council, Position 2 | \$ | - | \$ | - | \$ | 1,800.00 | \$ | - | \$ | - |
|  | City Council, Position 3 | \$ | - | \$ | - | \$ | 1,800.00 | \$ | - | \$ | - |
|  | City Council, Position 4 | \$ | - | \$ | - | \$ | 1,800.00 | \$ | - | \$ | - |
|  | City Council, Position 5 | \$ | - | \$ | - | \$ | 1,800.00 | \$ | - | \$ | - |
|  | City Manager | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | \$ | - |
|  | City Secretary | \$ |  | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - |
|  | Assistant City Manager | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - |
|  | Human Resources Director | \$ | - | \$ | - | \$ | 2,500.00 | \$ | - | \$ | - |
|  | Human Resources Part Time | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 |
|  | Project Manager |  | - | \$ | - | \$ | 2,500.00 | \$ | - | \$ | - |
| Administration Totals: |  | \$ | 3,500.00 | \$ | 2,500.00 | \$ | 18,800.00 | \$ | 3,000.00 | \$ | 1,500.00 |
| LEGAL | City Attorney | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | Legal Services Totals: | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |


| DEP T | EQUIP MENT | FY21-22 |  | FY22-23 |  | FY23-24 |  | FY24-25 |  | FY25-26 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | IT Director | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | \$ | - |
|  | System Administrator | \$ | - | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 3,000.00 |
|  | IT Technician | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - | \$ | - |
|  | IT Server Room | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | FortiGate Primary Firewall | \$ | - | \$ | 27,000.00 | \$ | - | \$ | - | \$ | - |
|  | FortiGate Secondary Firewall | \$ | - | \$ | 27,000.00 | \$ | - | \$ | - | \$ | - |
|  | FortiAnalyzer | \$ | - | \$ | 4,000.00 | \$ | - | \$ | - | \$ | - |
|  | FortiGate Firewall - Taylor Road | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | FortiGate Firewall - Golf Course | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | Cisco Core Switch - Primary | \$ | - | \$ | 20,000.00 | \$ | - | \$ | - | \$ | - |
|  | Cisco Core Switch - Secondary | \$ | - | \$ | 20,000.00 | \$ | - | \$ | - | \$ | - |
|  | Cisco Switch - FD Downstairs | \$ | 6,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Cisco Switch - FD Upstairs | \$ | 6,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Cisco Switch - FD Dispatch | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | - |
|  | Cisco Switch - PD IDF 1 | \$ | 6,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| I | Cisco Switch - PD IDF 2 | \$ | 6,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| $\sum$ | Cisco Switch - Civic Center | \$ | 6,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| C | Cisco Switch - City Hall | \$ | 6,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 4 | Cisco Switch - Server Rack | \$ | 6,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| - | Cisco Switch - PD to Dispatch | \$ | 6,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| - | Cisco Switch - Taylor Road | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,000.00 |
| E | Cisco Switch - Golf Course | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,000.00 |
|  | Cisco Switch - Golf Maintenance Barn | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 |
|  | Cisco Switch - New Clubhouse | \$ | -0. | \$ | - | \$ | 7,000.00 | \$ | - | \$ |  |
|  | Cisco Switch - Spare | \$ | 6,000.00 | \$ | - | \$ | 7,000.0 | \$ | - | \$ |  |
|  | NAS 1 | \$ | - | \$ | - | \$ | 6,000.00 | \$ | - | \$ | - |
|  | NAS 2 | \$ | - | \$ | - | \$ | 6,000.00 | \$ | - | \$ | - |
|  | Virtual Server Hardware | \$ | 65,000.00 | \$ | - | \$ | - | \$ | - | \$ | 65,000.00 |
|  | Physical DC | \$ | , | \$ | - | \$ | - | \$ | 5,000.00 | \$ |  |
|  | Unitrends | \$ | 20,000.00 | \$ | - | \$ | - | \$ | - | \$ | 25,000.00 |
|  | UPS - Server Rack \#1 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | UPS - Server Rack \#2 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | UPS - Server Rack \#3 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | UPS - Server Rack \#4 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | UPS - Networking Rack \#1 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | UPS - Networking Rack \#2 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | UPS - Networking Rack \#3 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | UPS - Civic Center Rack \#1 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | UPS - Civic Center Rack \#2 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ |  |
|  | UPS - Civic Center Rack \#3 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | UPS - Civic Center IDF | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | - |
|  | UPS - City Hall IDF | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | - |
|  | UPS - PD IDF | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | - |
|  | UPS - Dispatch IDF | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | - |
|  | UPS - Fire Downstairs IDF | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | - |
| 5 | UPS - Fire Upstairs IDF | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | - |
| Z | UPS - Taylor Road IDF | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | - |
| $\sum$ | UPS - Golf Course | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | - |
| E | UPS - Golf Course New Clubhouse | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | - |
| < | UPS - IDF Spare | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | - |
| (1) | UPS - Server Rack Spare | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
| - | Video PC - Finance 1 | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - |
| E | Video PC - Finance 2 | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - |
|  | Video PC - Court 1 | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - |
|  | Video PC - Court 2 | \$ | - | \$ | 1,000.00 | \$ | - | \$ | Page | 39 |  |


| DEP T | EQUIPMENT | FY21-22 |  | FY22-23 |  | FY23-24 |  | FY24-25 |  | FY25-26 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | As Needed - Extended Warranties | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
|  | As Needed - Disk Replacements | \$ | 600.00 | \$ | 600.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |
|  | As Needed - Desktop Printers | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 |
|  | As Needed - Monitor Replacements | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
|  | As Needed - Wireless AP Replacements | \$ | 2,900.00 | \$ | 2,900.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
|  | Civic Center Camera Server | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Tape Replacements | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - |
|  | IT Department Totals: | \$ | 149,600.00 | \$ | 112,600.00 | \$ | 67,500.00 | \$ | 12,000.00 | \$ | 118,000.00 |


| DEP T | EQUIP MENT |  | FY21-22 |  | FY22-23 |  | FY23-24 |  | Y24-25 |  | Y25-26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { U } \\ & \frac{0}{2} \\ & \frac{1}{2} \\ & 11 \end{aligned}$ | Finance Director | \$ |  | \$ |  | \$ | 3,000.00 | \$ | - | \$ | - |
|  | Accounting Manager | \$ |  | \$ | 2,750.00 | \$ | - | \$ | - | \$ |  |
|  | Accounting Clerk | \$ |  | s | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | Finance Printer | \$ | 800.00 | \$ | - | \$ | - | \$ | - | \$ | 500.00 |
|  | MICR Printer | \$ | - |  | - | \$ |  | \$ | - | \$ | 700.00 |
|  | Check Deposit Computer | \$ | - | S | - | \$ | 1,300.00 | \$ | - | \$ | - |
| Finance Department Totals: |  | \$ | 800.00 | \$ | 2,750.00 | \$ | 6,300.00 | \$ | - | \$ | 1,200.00 |
| $\frac{z_{1}^{\prime}}{4} \frac{4}{8}$ | Finance Cashier | \$ | - | S | - | \$ | 1,500.00 | \$ | - | \$ | - |
|  |  | \$ |  | S |  | \$ | - | \$ | - | \$ |  |
|  | Finance Fund 16 Totals: | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - | \$ | - |
|  | Police Chief | \$ |  | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - |
|  | Police Lt - Patrol | \$ | - | S | 2,000.00 | \$ | - | \$ | - | \$ | - |
|  | Police Lt - CID | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,750.00 |
|  | Police - Admin Assistant | \$ | - | \$ |  | \$ | 2,250.00 | \$ | - | \$ | - |
|  | Police - Records Manager - 1 | \$ | - | \$ | - | \$ | - | \$ | 2,250.00 | \$ | - |
|  | Police - Property Manager | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 |
|  | Police - CID - 1 | \$ | - | \$ | - | \$ | - | \$ | 2,500.00 | \$ | - |
|  | Police - CID - 2 | \$ | - | \$ | - | \$ | 2,500.00 | \$ | - | \$ | - |
|  | Police - CID - 3 | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - |
|  | Police - CID - 4 | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - |
|  | Police - Sgt - 1 | \$ | - | \$ | 1,000.00 | \$ | - | \$ |  | \$ | - |
|  | Police - Sgt - 2 | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - |
|  | Police - Warrant Officer | \$ | - | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - |
|  | Police - Squad Room - 1 | \$ | - | \$ | - | \$ | - | \$ | 1,750.00 | \$ | - |
|  | Police - Squad Room-2 | \$ | 1,000.00 | \$ |  | \$ | - | \$ | - | \$ |  |
|  | Police - Squad Room - 3 | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ |  |
|  | Police - Squad Room-4 | \$ | - | \$ | 1,500.00 | \$ | - | \$ | - | \$ | - |
|  | Police - Jail - Booking | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - |
|  | Police - Training Room | \$ | 1,000.00 | S | - | \$ | - | \$ | - | \$ | 1,500.00 |
|  | Police - Testing | \$ | - | \$ | - | \$ | - | \$ | 1,750.00 | \$ | - |
|  | Police - Phone Dump | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,250.00 |
|  | Police - Squad Printer | \$ | 800.00 | \$ | - | \$ | - | \$ | - | \$ | 500.00 |
|  | Ticket Printers | \$ | 13,200.00 | \$ | - | \$ | - | \$ | - | \$ | 10,000.00 |
|  | In Car MDT - 1 | \$ | - | \$ | - | \$ | - | \$ | 5,500.00 | \$ | - |
|  | In Car MDT - 2 | \$ | - | \$ | - | \$ | - | \$ | 5,500.00 | \$ | - |
|  | In Car MDT - 3 | \$ | - | \$ | - | \$ | - | \$ | 5,500.00 | \$ | - |
|  | In Car MDT - 4 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,500.00 |
|  | In Car MDT - 5 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,500.00 |
|  | In Care MDT - Spare | \$ |  | \$ | - | \$ | - | \$ | - | \$ | 5,500.00 |
|  | In Car MDT - 6 | \$ | - | \$ | - | \$ | 5,500.00 | \$ | - | \$ | - |
|  | In Car MDT - 7 | \$ | - | \$ |  | \$ | 5,500.00 | \$ | - | \$ | - |
|  | In Car MDT - 8 | \$ | - | \$ | - | \$ | 5,500.00 | \$ | - | \$ | - |
|  | In Car MDT - 9 | \$ | - | \$ | - | \$ | 5,500.00 | \$ | - | \$ | - |
|  | In Car MDT-10 | \$ |  | \$ | - | \$ | 5,500.00 | \$ | - | \$ | - |
|  | In Car MDT-11 | \$ | - | \$ |  | \$ | 5,500.00 | \$ | - | \$ | - |
|  | Retired/Moved Police Dept Equipment PD Camera Server | \$ | 8,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Police Department Totals: | \$ | 29,000.00 | \$ | 14,500.00 | \$ | 39,250.00 | \$ | 26,250.00 | \$ | 35,000.00 |


| DEPT | EQUIP MENT |  | FY21-22 |  | FY22-23 |  | FY23-24 |  | FY24-25 |  | Y25-26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \frac{1}{O} \\ & \frac{1}{4} \\ & \frac{0}{\square} \end{aligned}$ | Dispatch Radio - Master | \$ |  | \$ |  | \$ | 2,250.00 | \$ | - | \$ | - |
|  | Dispatch Radio - Slave | \$ |  | \$ |  | \$ | 2,250.00 | \$ | - | \$ |  |
|  | Dispatch Workstation 1 | \$ |  | \$ |  | \$ | - | \$ | 2,000.00 | \$ | - |
|  | Dispatch Workstation 2 | \$ |  | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - |
|  | Dispatchers Station 1 | \$ |  | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - |
|  | Dispatchers Station 2 | \$ |  | s | 2,500.00 | \$ | - | \$ | - | \$ | - |
|  | Dispatchers Station 3 | \$ |  | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - |
|  | Dispatch Supervisor | \$ | - | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - |
|  | Dispatch Video PC 1 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 |
|  | Dispatch Video PC 2 | \$ |  | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 |
|  | Dispatch Supervisor Video PC | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Dispatch Training 1 | \$ | 1,500.00 | \$ |  | \$ | - | \$ | - | \$ | 2,000.00 |
|  | Dispatch Training 2 | \$ | 1,500.00 | \$ |  | \$ | - | \$ | - | \$ | 2,000.00 |
|  | Communication Radios | \$ | 150,000.00 | \$ |  | \$ | - | \$ | - | \$ | - |
|  | Phone System | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 200,000.00 |
|  | Dispatch Printers | S | 1,800.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 |
|  | Dispatch Totals: | \$ | 155,800.00 | \$ | 9,500.00 | \$ | 4,500.00 | \$ | 5,000.00 | \$ | 209,000.00 |
| FIRE DEPARTMENT | Fire Chief | S |  | \$ | - | \$ | 3,000.00 | \$ |  | \$ |  |
|  | Assistant Fire Chief | \$ |  | \$ |  | \$ | 2,750.00 | \$ | - | \$ |  |
|  | Fire Inspector | \$ |  | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - |
|  | Fire Quartermaster | S |  | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - |
|  | Fire Staff Desk 1 | \$ |  | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - |
|  | Fire Staff Desk 2 | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - |
|  | Fire EMS Supply | \$ |  | \$ |  | \$ | - | \$ | 1,500.00 | \$ | - |
|  | Fire Staff Printer | \$ | 800.00 | \$ | - | \$ | - | \$ | - | \$ | 500.00 |
|  | Fire Training 1 | S | - | \$ |  | \$ |  | \$ | 2,500.00 | \$ | - |
|  | Fire Training 2 | S | - | \$ |  | \$ | - | \$ | 1,500.00 | \$ | - |
|  | Fire Radio | \$ |  | \$ |  | \$ |  | \$ | , | \$ | - |
|  | Cardiac Monitors | \$ |  | \$ | - | \$ | - | \$ | 180,000.00 | \$ | - |
|  | AED's | \$ | - | \$ | - | \$ | - | \$ | 12,500.00 | \$ | - |
|  | Fire EMS MDT 1 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 |
|  | Fire EMS MDT 2 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 |
|  | Fire EMS MDT 3 | \$ | 5,000.00 | \$ |  | \$ | - | \$ | - | \$ | 5,000.00 |
|  | Fire EMS MDT 4 | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - |
|  | Fire EMS MDT 5 | S | - | \$ |  | \$ | - | \$ | - | \$ | - |
|  | Fire MDT 1 | \$ |  | \$ |  | \$ | - | \$ | 5,000.00 | \$ | - |
|  | Fire MDT 2 | S | - | \$ |  | \$ |  | \$ | 5,000.00 | \$ | - |
|  | Fire MDT 3 | \$ |  | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - |
|  | Fire MDT 4 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | - |
|  | Fire MDT 5 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | - |
|  | Fire MDT 6 | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - |
|  | Fire MDT 7 | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - |
|  | Fire MDT 8 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 |
|  | Fire MDT 9 | S | - | \$ | - | \$ |  | \$ | 5,000.00 | \$ | - |
|  | Fire MDT 10 <br> Retired Fire Dept Equipment | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | - |
|  | Fire Department Totals: | \$ | 15,800.00 | \$ | 3,000.00 | \$ | 20,750.00 | \$ | 216,000.00 | \$ | 15,500.00 |


| DEPT | EQUIPMENT | FY21-22 |  | FY22-23 |  | FY23-24 |  | FY24-25 |  | FY25-26 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Court Administrator | \$ |  | \$ |  | \$ | 2,500.00 | \$ | - | \$ | - |
|  | Court Administrator - CJIS | \$ |  | s | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | Court Clerk 1 | \$ |  |  | - | \$ | 2,500.00 | \$ | - | \$ | - |
|  | Court Clerk 2 | \$ | - |  | - | \$ | 2,500.00 | \$ | - | \$ | - |
|  | Court Clerk 3 | \$ |  |  | - | \$ | - | \$ | - | \$ | - |
|  | Court Cashier | \$ | 1,000.00 | S | - | \$ | - | \$ | - | \$ | 1,500.00 |
|  | Court Judge - Zoom | \$ | - | s | 2,000.00 | \$ | - | \$ | - | \$ | - |
|  | Court Arrainment - Zoom | \$ | - |  | - | \$ | - | \$ | 2,000.00 | \$ | - |
|  | Court Room Printer | \$ |  | S | - | \$ | - | \$ | - | \$ | 700.00 |
|  | Prosecutor Tablet 1 | \$ |  | \$ | - | \$ | 750.00 | \$ | - | \$ | - |
|  | Prosecutor Tablet 2 | \$ | - | S | - | \$ | 750.00 | \$ | - | \$ | - |
|  | Prosecutor Tablet 3 | \$ | - | \$ | - | \$ | 750.00 | \$ | - | \$ | - |
|  | Retired Municipal Court Equipment | S | - | S | - | \$ | - | \$ | - | \$ | - |
| Municipal Court Totals: |  | \$ | 1,000.00 | \$ | 2,000.00 | \$ | 11,750.00 | \$ | 2,000.00 | \$ | 2,200.00 |
| $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & m \\ & 0 \\ & \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | Public Works Manager | \$ |  |  |  | \$ | 2,750.00 | \$ | - | \$ | - |
|  | Public Works - Training PC | \$ | - | S | - | \$ | 1,500.00 | \$ | - | \$ | - |
|  | Public Works - Staff PC | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - | \$ | - |
|  | Public Works - Training PC | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - | \$ | - |
|  | Retired Public Works Equipment | S | - |  | - | \$ | - | \$ | - | \$ | - |
|  | Public Works Totals: | \$ | - | \$ | - | \$ | 7,250.00 | \$ | - | \$ | - |
|  | Community Development Manager | \$ |  | \$ | 2,000.00 | \$ |  | \$ | - | \$ |  |
|  | Code Enforcement Inspector | \$ |  |  |  | \$ |  | \$ | 2,500.00 | \$ |  |
|  | Permit Clerk - Desk | \$ | - | \$ |  | \$ | 1,750.00 | \$ | - | \$ | - |
|  | Permit Clerk - Laptop | \$ | 2,000.00 | \$ |  | \$ | - | \$ | - | \$ | 2,500.00 |
|  | Permit Kiosk | \$ | - | S | - | \$ | - | \$ | 1,500.00 | \$ | - |
|  | Retired Community Dev Equipment | S | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Community Development Totals: | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,750.00 | \$ | 4,000.00 | \$ | 2,500.00 |
|  | Streets Supervisor | \$ | - | \$ | - | \$ | - | \$ | 3,500.00 | \$ | - |
|  | Streets Totals: | \$ | - | \$ | - | \$ | - | \$ | 3,500.00 | \$ | - |
|  | Building Maintenance | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - | \$ | - |
|  | Building Maintenance Totals: | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - | \$ | - |
|  | Fleet - Mechanic | \$ |  | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
|  | Fleet - Asst Mechanic | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 |
|  | Fleet Totals: | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 |
|  | Recreation and Event Coordinator | \$ | - | \$ | - | \$ | 2,500.00 | \$ | - | \$ | - |
|  | Pool Tablet 1 | \$ | - | S | - | \$ | 750.00 | \$ | - | \$ | - |
|  | Pool Tablet 2 | S | - | S | - | \$ | 750.00 | \$ | - | \$ | - |
|  | Recreation Department Totals: | \$ | - | \$ | - | \$ | 4,000.00 | \$ | - | \$ | - |



## CITY OF JERSEY VILLAGE

2023-2024 ANNUAL BUDGET SUMMARY OF BOND PAYMENTS DUE

DEBT
PAYMENT

| $6 / 5 / 2012$ | GENERAL OBLIGATION REFUND BOND (Series 2012) | 866,325 |
| :---: | :--- | :--- | ---: |
| $5 / 10 / 2016$ | GENERAL OBLIGATION REFUND BOND (Series 2016) | 656,300 |


| $\begin{gathered} \text { FISCAL } \\ \text { YEAR } \end{gathered}$ | PRINCIPAL | INTEREST | TOTAL |
| :---: | :---: | :---: | :---: |
| 2024 | 1,370,000 | 157,200 | 1,527,200 |
| 2025 | 1,410,000 | 115,500 | 1,525,500 |
| 2026 | 1,545,000 | 71,175 | 1,616,175 |
| 2027 | 1,600,000 | 24,000 | 1,624,000 |
| TOTAL | \$ 5,925,000 | 367,875 | \$ 6,292,875 |



|  | PRIOR YEAR ACTUAL 2021-2022 |  | $\begin{aligned} & \text { ADOPTED } \\ & \text { BUDGET } \\ & 2022-2023 \\ & \hline \end{aligned}$ |  | CURRENT PROJECTED 2022-2023 |  | YEAR 1 PROPOSED 2023-2024 |  | YEAR 2 PROJECTED 2024-2025 |  | YEAR 3 <br> PROJECTED <br> 2025-2026 |  | YEAR 4 PROJECTED 2026-2027 |  | $\begin{gathered} \text { YEAR 5 } \\ \text { PROJECTED } \\ 2027-2028 \end{gathered}$ |  | YEAR 6PROJECTED2028-2029 |  | YEAR 7PROJECTED2029-2030 |  | YEAR 8PROJECTED2030-2031 |  | YEAR 9PROJECTED2031-2032 |  | YEAR 10 PROJECTED 2032-2033 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Fund Balance | \$ | 11,129,819 | \$ | 12,213,242 | \$ | 12,213,242 | \$ | 13,410,286 | \$ | 6,522,789 | \$ | 6,265,462 | \$ | 5,710,275 | \$ | 6,214,957 | \$ | 6,271,873 | \$ | 6,869,761 | \$ | 6,961,699 | \$ | 6,915,069 | \$ | 7,036,522 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | \$ | 6,551,380 | \$ | 7,487,187 | \$ | 7,487,132 | \$ | 8,104,227 | \$ | 8,590,481 | \$ | 8,934,100 | \$ | 9,246,793 | \$ | 9,570,431 | \$ | 9,905,396 | \$ | 10,252,085 | \$ | 10,610,908 | \$ | 10,982,290 | \$ | 11,366,670 |
| Sales Taxes | \$ | 5,133,890 | \$ | 4,400,000 | \$ | 4,400,000 | \$ | 5,550,000 | \$ | 5,772,000 | \$ | 5,945,160 | \$ | 6,123,515 | \$ | 6,307,220 | \$ | 6,496,437 | \$ | 6,691,330 | \$ | 6,892,070 | \$ | 7,098,832 | \$ | 7,311,797 |
| Other Taxes | \$ | 529,184 | \$ | 549,000 | \$ | 565,000 | \$ | 547,000 | \$ | 579,820 | \$ | 597,215 | \$ | 615,131 | \$ | 633,585 | \$ | 652,593 | \$ | 672,170 | \$ | 692,335 | \$ | 713,105 | \$ | 734,499 |
| Fines \& Warrants | \$ | 846,837 | \$ | 918,000 | \$ | 750,000 | \$ | 848,000 | \$ | 873,440 | \$ | 899,643 | \$ | 926,632 | \$ | 954,431 | \$ | 983,064 | \$ | 1,012,556 | \$ | 1,042,933 | \$ | 1,074,221 | \$ | 1,106,448 |
| Fees | \$ | 431,379 | \$ | 401,000 | \$ | 500,000 | \$ | 397,407 | \$ | 409,329 | \$ | 421,609 | \$ | 434,257 | \$ | 447,285 | \$ | 460,704 | \$ | 474,525 | \$ | 488,760 | \$ | 503,423 | \$ | 518,526 |
| Licenses \& Permits | \$ | 268,591 | \$ | 183,600 | \$ | 183,600 | \$ | 232,000 | \$ | 238,960 | \$ | 246,129 | \$ | 253,513 | \$ | 261,118 | \$ | 268,952 | \$ | 277,020 | \$ | 285,331 | \$ | 293,891 | \$ | 302,707 |
| Interest Earned | \$ | 123,321 | \$ | 500,000 | \$ | 800,000 | \$ | 800,000 | \$ | 824,000 | \$ | 848,720 | \$ | 874,182 | \$ | 900,407 | \$ | 927,419 | \$ | 955,242 | \$ | 983,899 | \$ | 1,013,416 | \$ | 1,043,819 |
| Crime Control District Reimbursement | \$ | 1,909,580 | \$ | 2,199,905 | \$ | 2,199,905 | \$ | 2,712,625 | \$ | 2,821,130 | \$ | 2,905,764 | \$ | 2,992,937 | \$ | 3,082,725 | \$ | 3,175,207 | \$ | 3,270,463 | \$ | 3,368,577 | \$ | 3,469,634 | \$ | 3,573,723 |
| Transfer From Fire Control Prvention | \$ | 1,149,879 | \$ | 1,679,647 | \$ | 1,679,647 | \$ | 2,212,990 | \$ | 2,301,510 | \$ | 2,370,555 | \$ | 2,441,672 | \$ | 2,514,922 | \$ | 2,590,369 | \$ | 2,668,080 | \$ | 2,748,123 | \$ | 2,830,567 | \$ | 2,915,484 |
| Transfers From Utility Fund | \$ | 608,000 | \$ | 630,000 | \$ | 630,000 | \$ | 630,000 | \$ | 642,600 | \$ | 661,878 | \$ | 681,734 | \$ | 702,186 | \$ | 723,252 | \$ | 744,950 | \$ | 767,298 | \$ | 790,317 | \$ | 814,026 |
| Transfer From Motel Tax | \$ | 19,570 | \$ | 26,100 | \$ | 26,100 | \$ | 26,900 | \$ | 27,707 | \$ | 28,538 | \$ | 29,394 | \$ | 30,276 | \$ | 31,184 | \$ | 32,120 | \$ | 33,084 | \$ | 34,076 | \$ | 35,098 |
| Miscellaneous Revenues | \$ | 98,168 | \$ | 70,000 | \$ | 70,000 | \$ | 70,000 | \$ | 72,100 | \$ | 72,800 | \$ | 74,984 | \$ | 77,234 | \$ | 79,551 | \$ | 81,937 | \$ | 84,395 | \$ | 86,927 | \$ | 89,535 |
| Other Agency Revenues | \$ | 611,470 | \$ | 67,000 | \$ | 67,000 | \$ | 300,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | S | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 |
| Total Annual Revenues | \$ | 18,281,252 | \$ | 19,111,439 | \$ | 19,358,384 | \$ | 22,431,149 | \$ | 23,183,076 | \$ | 23,962,111 | \$ | 24,724,744 | \$ | 25,511,821 | \$ | 26,324,127 | \$ | 27,162,478 | \$ | 28,027,713 | \$ | 28,920,699 | \$ | 29,842,331 |
| Total Available Funds | \$ | 29,411,071 | \$ | 31,324,681 | \$ | 31,571,626 | \$ | 35,841,435 | \$ | 29,705,865 | \$ | 30,227,573 | \$ | 30,435,020 | \$ | 31,726,778 | \$ | 32,596,000 | \$ | 34,032,239 | \$ | 34,989,412 | \$ | 35,835,768 | \$ | 36,878,854 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Services | \$ | 769,199 | \$ | 1,033,477 | \$ | 1,028,577 | \$ | 1,215,605 | \$ | 1,264,230 | \$ | 1,314,799 | \$ | 1,367,391 | \$ | 1,422,086 | \$ | 1,478,970 | \$ | 1,538,129 | \$ | 1,599,654 | \$ | 1,663,640 | \$ | 1,730,185 |
| Legal/Other Services | \$ | 4,197,182 | \$ | 2,280,615 | \$ | 2,258,000 | \$ | 3,012,550 | \$ | 3,102,927 | \$ | 3,196,014 | \$ | 3,291,895 | \$ | 3,390,652 | \$ | 3,492,371 | \$ | 3,597,142 | \$ | 3,705,057 | \$ | 3,816,208 |  | 3,930,694 |
| Information Technology | \$ | 936,775 | \$ | 975,319 | \$ | 875,319 | \$ | 1,086,541 | \$ | 1,130,003 | \$ | 1,175,203 | \$ | 1,222,211 | \$ | 1,271,099 | \$ | 1,321,943 | \$ | 1,374,821 | \$ | 1,429,814 | \$ | 1,487,007 | \$ | 1,546,487 |
| Purchasing | \$ | 27,958 | \$ | 22,675 | \$ | 22,675 | \$ | 26,675 | \$ | 27,209 | \$ | 27,753 | \$ | 28,308 | \$ | 28,874 | \$ | 29,451 | \$ | 30,040 | \$ | 30,641 | \$ | 31,254 | \$ | 31,879 |
| Accounting | \$ | 442,117 | \$ | 474,969 | \$ | 454,969 | \$ | 500,839 | \$ | 520,872 | \$ | 541,707 | \$ | 563,375 | \$ | 585,910 | \$ | 609,347 | \$ | 633,721 | \$ | 659,070 | \$ | 685,432 | \$ | 712,850 |
| Customer Services | \$ | 132,654 | \$ | 140,488 | \$ | 140,488 | \$ | 156,954 | \$ | 163,233 | \$ | 169,762 | \$ | 176,552 | \$ | 183,614 | \$ | 190,959 | \$ | 198,597 | \$ | 206,541 | \$ | 214,803 | \$ | 223,395 |
| Municipal Court | \$ | 301,849 | \$ | 364,794 | \$ | 344,794 | \$ | 379,952 | \$ | 395,151 | \$ | 410,957 | \$ | 427,395 | \$ | 444,491 | \$ | 462,270 | \$ | 480,761 | \$ | 499,992 | \$ | 519,991 | \$ | 540,791 |
| Police | \$ | 3,996,978 | \$ | 4,458,208 | \$ | 4,358,208 | \$ | 4,963,939 | \$ | 5,162,497 | \$ | 5,368,997 | \$ | 5,583,756 | \$ | 5,807,107 | \$ | 6,039,391 | \$ | 6,280,967 | \$ | 6,532,205 | \$ | 6,793,493 | \$ | 7,065,233 |
| Communications | \$ | 904,017 | S | 978,588 | \$ | 968,588 | \$ | 1,123,198 | \$ | 1,168,126 | \$ | 1,214,851 | \$ | 1,263,446 | \$ | 1,313,983 | \$ | 1,366,543 | \$ | 1,421,204 | \$ | 1,478,053 | \$ | 1,537,175 | \$ | 1,598,662 |
| Fire Department | \$ | 1,978,976 | \$ | 2,866,416 | \$ | 2,666,416 | \$ | 3,616,068 | \$ | 4,150,711 | \$ | 4,736,739 | \$ | 4,926,209 | \$ | 5,123,257 | \$ | 5,328,187 | \$ | 5,541,315 | \$ | 5,762,967 | \$ | 5,993,486 | \$ | 6,233,226 |
| Public Works | \$ | 185,636 | S | 144,124 | \$ | 144,124 | \$ | 237,050 | \$ | 246,532 | \$ | 256,393 | \$ | 266,649 | \$ | 277,315 | \$ | 288,408 | \$ | 299,944 | \$ | 311,942 | \$ | 324,420 | \$ | 337,396 |
| Community Development | \$ | 412,159 | \$ | 467,056 | \$ | 397,056 | \$ | 475,857 | \$ | 494,891 | \$ | 514,687 | \$ | 535,274 | \$ | 556,685 | \$ | 578,953 | \$ | 602,111 | \$ | 626,195 | \$ | 651,243 | \$ | 677,293 |
| Streets | \$ | 591,103 | \$ | 766,079 | \$ | 676,079 | \$ | 816,622 | \$ | 849,286 | \$ | 883,258 | \$ | 918,588 | \$ | 955,332 | \$ | 993,545 | \$ | 1,033,287 | \$ | 1,074,618 | \$ | 1,117,603 | \$ | 1,162,307 |
| Building Maintenance | \$ | 315,867 | \$ | 411,884 | \$ | 351,884 | \$ | 442,936 | \$ | 460,653 | \$ | 479,079 | \$ | 498,242 | \$ | 518,172 | \$ | 538,899 | \$ | 560,455 | \$ | 582,873 | \$ | 606,188 | \$ | 630,436 |
| Solid Waste | \$ | 467,651 | \$ | 503,513 | \$ | 503,513 | \$ | 542,962 | \$ | 575,540 | \$ | 610,072 | \$ | 646,676 | \$ | 685,477 | \$ | 726,606 | \$ | 770,202 | \$ | 816,414 | \$ | 865,399 | \$ | 917,323 |
| Fleet Services | \$ | 571,511 | \$ | 565,936 | \$ | 465,936 | \$ | 238,750 | \$ | 245,913 | \$ | 253,290 | \$ | 260,889 | \$ | 268,715 | \$ | 276,777 | \$ | 285,080 | \$ | 293,632 | \$ | 302,441 | \$ | 311,515 |
| Recreation | \$ | 236,795 | \$ | 319,479 | \$ | 309,479 | \$ | 361,538 | \$ | 376,000 | \$ | 391,039 | \$ | 406,681 | \$ | 422,948 | \$ | 439,866 | \$ | 457,461 | \$ | 475,759 | \$ | 494,790 | \$ | 514,581 |
| Parks | \$ | 729,404 | \$ | 748,928 | \$ | 708,928 | \$ | 1,059,261 | \$ | 1,101,632 | \$ | 1,145,697 | \$ | 1,191,525 | \$ | 1,239,186 | \$ | 1,288,753 | \$ | 1,340,303 | \$ | 1,393,916 | \$ | 1,449,672 | \$ | 1,507,659 |
| Total Expenditures | \$ | 17,197,828 | \$ | 17,522,546 | \$ | 16,675,031 | \$ | 20,257,298 | \$ | 21,435,403 | \$ | 22,690,297 | \$ | 23,575,063 | \$ | 24,494,905 | \$ | 25,451,239 | \$ | 26,445,540 | \$ | 27,479,343 | \$ | 28,554,245 | \$ | 29,671,912 |
| Fund Balance | \$ | 12,213,242 | \$ | 13,802,135 | \$ | 14,896,595 | \$ | 15,584,137 | \$ | 8,270,462 | \$ | 7,537,275 | \$ | 6,859,957 | \$ | 7,231,873 | \$ | 7,144,761 | \$ | 7,586,699 | \$ | 7,510,069 | \$ | 7,281,522 | \$ | 7,206,942 |
| Interfund Activity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfer To Golf Course Fund | \$ | 237,099 | \$ | 214,484 | \$ | 70,000 | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  |
| Transfer To Tirz 3 | \$ | 1,000,000 | \$ | 750,000 | \$ | 750,000 | \$ | 100,000 | \$ | 200,000 | \$ | 200,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfer To Capital Improvements Fund | \$ |  | \$ | 666,309 | \$ | 666,309 | \$ | 8,961,348 | \$ | 1,805,000 | \$ | 1,627,000 | \$ | 645,000 | \$ | 960,000 | \$ | 275,000 | \$ | 625,000 | \$ | 595,000 | \$ | 245,000 | \$ | - |
| Total Interfund Transfers | \$ | 1,237,099 | \$ | 1,630,793 | \$ | 1,486,309 | \$ | 9,061,348 | \$ | 2,005,000 | \$ | 1,827,000 | \$ | 645,000 | \$ | 960,000 | \$ | 275,000 | \$ | 625,000 | \$ | 595,000 | \$ | 245,000 | \$ |  |
| Fund Balance After Transfers | \$ | 10,976,143 | \$ | 12,171,342 | \$ | 13,410,286 | \$ | 6,522,789 | \$ | 6,265,462 | \$ | 5,710,275 | \$ | 6,214,957 | \$ | 6,271,873 | \$ | 6,869,761 | \$ | 6,961,699 | \$ | 6,915,069 | \$ | 7,036,522 | \$ | 7,206,942 |
| 90-Day Operating Reserve | \$ | 4,299,457 | \$ | 4,380,637 | \$ | 4,168,758 | \$ | 5,064,325 | \$ | 5,358,851 | \$ | 5,672,574 | \$ | 5,893,766 | \$ | 6,123,726 | \$ | 6,362,810 | \$ | 6,611,385 | \$ | 6,869,836 | \$ | 7,138,561 | \$ | 7,417,978 |
| Available Funds (Cash On Hand) | \$ | 6,676,686 | \$ | 7,790,706 | \$ | 9,241,528 | \$ | 1,458,464 | \$ | 906,611 | \$ | 37,701 | \$ | 321,191 | \$ | 148,147 | \$ | 506,951 | \$ | 350,314 | \$ | 45,233 | \$ | $(102,039)$ | \$ | $(211,036)$ |


|  | $\begin{gathered} \text { PRIOR YEAR } \\ \text { ACTUAL } \\ 2021-2022 \\ \hline \end{gathered}$ |  | CURRENT PROJECTED 2022-2023 |  | YEAR 1PROPOSED2023-2024 |  | YEAR 2PROJECTED2024-2025 |  | YEAR 3PROJECTED2025-2026 |  | $\begin{gathered} \text { YEAR 4 } \\ \text { PROJECTED } \\ 2026-2027 \end{gathered}$ |  | $\begin{gathered} \text { YEAR 5 } \\ \text { PROJECTED } \\ \text { 2027-2028 } \end{gathered}$ |  | YEAR 6PROJECTED2028-2029 |  | $\begin{gathered} \text { YEAR 7 } \\ \text { PROJECTED } \\ \text { 2029-2030 } \\ \hline \end{gathered}$ |  | YEAR 8PROJECTED2030-2031 |  | YEAR 9PROJECTED2030-2032 |  | YEAR 10PROJECTED2030-2033 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G. O. Series 2012 (Refunding Bonds) |  | 866,325 | \$ | 496,825 | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |  | \$ |  |
| G.O Series -2016 Refunding |  | 656,300 | \$ | 1,030,375 | \$ | 1,028,150 | \$ | 1,616,175 | \$ | 1,624,000 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - |
| Possible Bond Referendum 2023 |  |  |  |  | \$ | 1,124,019 | \$ | 2,341,019 | \$ | 2,385,919 | \$ | 2,428,694 | \$ | 3,668,313 | \$ | 3,669,456 | \$ | 3,672,731 | \$ | 3,668,138 | \$ | 3,670,569 | \$ | 3,669,813 |
| Total Projected Debt Service | \$ | 1,522,625 | \$ | 1,527,200 | \$ | 2,649,519 | \$ | 3,957,194 | \$ | 4,009,919 | \$ | 2,428,694 | \$ | 3,668,313 | \$ | 3,669,456 | \$ | 3,672,731 | \$ | 3,668,138 | \$ | 3,670,569 | \$ | 3,669,813 |

TEN YEAR FINANCIAL PROLECTION• UTILITY FUND
CITY OF JERSEY VILLAGE, TEXAS


| Total Available Funds | \$ | 10,485,710 | \$ | 11,267,512 | \$ | 11,297,512 | \$ | 9,857,853 | \$ | 7,435,169 | \$ | 8,125,486 | \$ | 7,940,757 | \$ | 8,639,462 | \$ | 8,571,511 | \$ | 8,314,489 | \$ | 8,624,643 | \$ | 8,878,598 | \$ | $(9,103,451)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses/Transfers: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Division 45 | \$ | 4,033,969 | \$ | 3,405,359 | \$ | 3,519,667 | \$ | 3,923,622 | \$ | 4,041,331 | \$ | 4,162,571 | \$ | 4,287,448 | \$ | 4,416,071 | \$ | 4,548,553 | \$ | 4,685,010 | \$ | 4,825,560 | \$ | 4,970,327 | \$ | 5,119,437 |
| Transfers To General Fund | \$ | 608,000 | \$ | 630,000 | \$ | 630,000 | \$ | 630,000 | \$ | 648,900 | \$ | 668,367 | \$ | 688,418 | \$ | 709,071 | \$ | 730,343 | \$ | 752,253 | \$ | 774,821 | \$ | 798,065 | \$ | 822,007 |
| Transfers To Capital Improvement | \$ | - | \$ | - | \$ | - | \$ | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfer To Capital Replacement | \$ | 37,875 | \$ | 114,308 | \$ | 114,308 | \$ | 170,654 | \$ | 175,773 | \$ | 181,047 | \$ | 186,478 | \$ | 192,072 | \$ | 197,835 | \$ | 203,770 | \$ | 209,883 | \$ | 216,179 | \$ | 222,665 |
| Transfers To Debt Service Fund | \$ | 87,815 | \$ | 113,573 | \$ | 113,573 | \$ | 169,686 | \$ | 1,044,175 | \$ | 1,118,136 | \$ | 1,135,083 | \$ | 1,715,634 | \$ | 1,717,569 | \$ | 1,459,984 | \$ | 1,458,158 | \$ | 1,458,158 | \$ | 1,458,158 |
| Capital Projects | \$ | 42,306 | \$ | 4,724,101 | \$ | 3,000,000 | \$ | 4,040,000 | \$ | 100,000 | \$ | 950,000 | \$ | 100,000 | \$ | 338,000 | \$ | 578,586 | \$ | 324,049 | \$ | 438,780 | \$ | 18,733,190 | \$ | 12,644,081 |
| Total Fund Appropriations | \$ | 4,809,966 | \$ | 8,987,341 | \$ | 7,377,548 | \$ | 8,933,962 | \$ | 6,010,179 | \$ | 7,080,121 | \$ | 6,397,427 | \$ | 7,370,848 | \$ | 7,772,886 | \$ | 7,425,066 | \$ | 7,707,202 | \$ | 26,175,919 | \$ | 20,266,348 |
| Ending Cash And Cash Equivalents | \$ | 5,579,577 | \$ | 2,280,171 | \$ | 3,919,964 | \$ | 923,891 | \$ | 1,424,990 | \$ | 1,045,365 | \$ | 1,543,329 | \$ | 1,268,614 | \$ | 798,625 | \$ | 889,423 | \$ | 917,442 | \$ | (17,297,322) | \$ | (29,369,798) |
| 90-Day Operating Reserve | \$ | 1,008,492 | \$ | 851,340 | \$ | 879,917 | \$ | 980,906 | \$ | 1,010,333 | \$ | 1,040,643 | \$ | 1,071,862 | \$ | 1,104,018 | \$ | 1,137,138 | \$ | 1,171,253 | \$ | 1,206,390 | \$ | 1,242,582 | \$ | 1,279,859 |
| Available Cash After Reserve | \$ | 4,571,085 | \$ | 1,428,831 | \$ | 3,040,047 | \$ | $(57,014)$ | \$ | 414,657 | \$ | 4,723 | \$ | 471,467 | \$ | 164,597 | \$ | $(338,513)$ | \$ | $(281,829)$ | \$ | $(288,949)$ | \$ | $(18,539,903)$ | \$ | $(30,649,658)$ |

TABLE 4


|  | City Manager |  | Assistant City Manager |  | Police Chief |  | Fire Chief |  | Finance Director |  | Director of Innovation and Technology |  | City <br> Secretary |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Min | \$ | 197,775 | \$ | 163,815 | \$ | 149,306 | \$ | 131,260 | \$ | 137,760 | \$ | 124,448 | \$ | 118,481 |
| Mid | \$ | 227,441 | \$ | 188,387 | \$ | 171,702 | \$ | 150,949 | \$ | 158,424 | \$ | 143,115 | \$ | 136,253 |
| Max | \$ | 261,557 | \$ | 216,645 | \$ | 197,457 | \$ | 173,591 | \$ | 182,188 | \$ | 164,582 | \$ | 156,691 |


|  | HR Manager |  | Executive <br> Assistant |  | Admin. <br> Secretary |  | Records <br> Specialist |  | Permit Clerk |  | Customer Service Cashier |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Min | \$ | 103,465 | \$ | 55,000 | \$ | 47,713 | \$ | 45,557 | \$ | 44,399 | \$ | 42,270 |
| Mid | \$ | 118,985 | \$ | 63,250 | \$ | 54,870 | \$ | 52,391 | \$ | 51,059 | \$ | 48,611 |
| Max | \$ | 136,833 | \$ | 72,738 | \$ | 63,100 | \$ | 60,249 | \$ | 58,718 | \$ | 55,902 |


|  | Code <br> Enforcement <br> Officer |  | Community <br> Development <br> Manager | Project <br> Manager |  |  |
| :--- | :--- | ---: | :--- | ---: | :--- | ---: |
| Min | $\$$ | 54,042 | $\$$ | 92,783 | $\$$ | 87,469 |
| Mid | $\$$ | 62,148 | $\$$ | 106,701 | $\$$ | 100,590 |
| Max | $\$$ | 71,470 | $\$$ | 122,706 | $\$$ | 115,678 |


|  | Accounting <br> Manager |  | Court Admin. |  | Court Clerk II | Court Clerk I | Accounting <br> Clerk I |  |  |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | ---: | ---: | :--- |
| Min | $\$$ | 95,577 | $\$$ | 69,549 | $\$$ | 48,929 | $\$$ | 43,624 | $\$$ |
| Mid | $\$$ | 109,914 | $\$$ | 79,981 | $\$$ | 56,269 | $\$$ | 50,168 | $\$$ |
| Max | $\$$ | 126,401 | $\$$ | 91,978 | $\$$ | 64,709 | $\$$ | 57,693 | $\$$ |

Proposed FY24 Salary Schedule

|  | Parks \& Recreation Manager |  | Parks <br> Supervisor |  | Recreation \& Events Coord |  | Parks Crew Leader |  | Equipment <br> Operator <br> (Parks) |  | Park <br> Maintenance |  | Building Custodian (FT) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Min | \$ | 93,444 | \$ | 80,392 | \$ | 70,459 | \$ | 51,279 | \$ | 45,145 | \$ | 41,924 | \$ | 17.78 |
| Mid | \$ | 107,461 | \$ | 92,451 | \$ | 81,028 | \$ | 58,971 | \$ | 51,917 | \$ | 48,213 | \$ | 20.45 |
| Max | \$ | 123,580 | \$ | 106,319 | \$ | 93,182 | \$ | 67,817 | \$ | 59,704 | \$ | 55,445 | \$ | 23.51 |


|  | Infrastructure <br> and Security <br> Admin | System <br> Administrator | Endpoint <br> Specialist | Endpoint <br> Technician II | Endpoint <br> Technician I |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Min | $\$$ | 89,945 | $\$$ | 78,213 | $\$$ | 70,902 | $\$$ |
| Mid | $\$$ | 103,437 | $\$$ | 89,945 | $\$$ | 81,537 | $\$$ |
| Max | $\$$ | 118,953 | $\$$ | 103,437 | $\$$ | 93,768 | $\$$ |


|  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Lieutenant | Sergeant | Corporal | Police Officer | Detective | Evidence Tech |  |  |
| Min | $\$$ | 108,306 | $\$$ | 94,953 | $\$$ | 78,859 | $\$$ | 72,419 |
| Mid | $\$$ | 124,552 | $\$$ | 109,196 | $\$$ | 90,688 | $\$$ | 83,282 |
| Max | $\$$ | 143,235 | $\$$ | 125,575 | $\$$ | 104,291 | $\$$ | 95,774 |


|  | Assistant Fire Chief | Fire Insp/Arson Investigator |  | Fire <br> Captain/Param edic |  | Fire Driver Operator |  | FireFighter/E MT |  | Comm. (Dispatch) Supervisor |  | Dispatcher |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Min | \$ 106,478 | \$ | 79,272 | \$ | 83,115 | \$ | 73,635 | \$ | 66,769 | \$ | 70,507 | \$ | 50,697 |
| Mid | \$ 122,450 | \$ | 91,163 | \$ | 95,583 | \$ | 84,681 | \$ | 76,784 | \$ | 81,083 | \$ | 58,302 |
| Max | \$ 140,818 | \$ | 104,837 | \$ | 109,920 | \$ | 97,383 | \$ | 88,302 | \$ | 93,246 | \$ | 67,047 |


| Fleet <br> Maintenace <br> Tech I |  |  | Chief Mechanic | Facilities <br> Technician |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Min | $\$$ | 56,274 | $\$$ | 62,505 | $\$$ |
| Mid | $\$$ | 64,716 | $\$$ | 71,881 | $\$$ |
| Max | $\$$ | 74,423 | $\$$ | 82,663 | $\$ 7,362$ |


|  | Public Works <br> Manager |  | Streets <br> Supervisor |  | Infrastructure <br> Technician II | Infrastructure <br> Technician I |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Min | $\$$ | 93,660 | $\$$ | 61,967 | $\$$ | 48,729 | $\$$ |
| Mid | $\$$ | 107,708 | $\$$ | 71,262 | $\$$ | 56,038 | $\$$ |
| Max | $\$$ | 123,865 | $\$$ | 81,951 | $\$$ | 64,444 | $\$$ |


|  |  <br> Wastewater <br> Supervisor |  | Utility <br> Operator II |  | Utility <br> Operator I |  |
| :--- | :--- | ---: | :--- | ---: | :--- | :--- |
| Min | $\$$ | 76,711 | $\$$ | 52,432 | $\$$ | 44,124 |
| Mid | $\$$ | 88,218 | $\$$ | 60,296 | $\$$ | 50,742 |
| Max | $\$$ | 101,450 | $\$$ | 69,341 | $\$$ | 58,354 |


|  | Head of Golf Operations |  | 1st Assistant Golf Pro |  | Course Supt |  | Asst Course Supt |  | 2nd <br> Assistant <br> Golf Pro |  | Pro Shop <br> Attendant |  | Golf Course <br> Maint |  | Equip Mechanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Min | \$ | 92,369 | \$ | 58,650 | \$ | 79,651 | \$ | 68,767 | \$ | 37,145 | \$ | 31,200 | \$ | 36,616 | \$ | 47,952 |
| Mid | \$ | 106,224 | \$ | 67,447 | \$ | 91,599 | \$ | 79,082 | \$ | 42,717 | \$ | 35,880 | \$ | 42,108 | \$ | 55,145 |
| Max | \$ | 122,158 | \$ | 77,564 | \$ | 105,339 | \$ | 90,945 | \$ | 49,124 | \$ | 41,262 | \$ | 48,425 | \$ | 63,417 |


|  | Marshal <br> Cart Attendant |  |  | Lifeguard |  | Pool Manager |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Min | $\$$ | 11.25 | $\$$ | 11.00 | $\$$ | 15.00 |
| Mid | $\$$ | 12.94 | $\$$ | 12.65 |  |  |
| Max | $\$$ | 14.88 | $\$$ | 14.55 |  |  |

## 2023 Salary Survey Report

City of Jersey Village


## Introduction

The City of Jersey Village conducts a salary survey every two years to ensure we are staying competitive. With over 168 part-time and full-time employees in 12 departments, we strive to find a balance between offering competitive salaries and benefits against other private and public sector entities.


## HISTORY

- Salary Survey is conducted every odd number of years
- City Council's goal has been to be above the industry average, so we set our minimum salary range at the industry average mid point.
- New Hires are brought in given $2 \%$ above the minimum for every 2 years of service they have above the minimum requirements for the position.



## Fiscal Year Turnover Rate

TURNOVER RATE (OCTOBER 2022-CURRENT)
21 TERMINATIONS
11 LEFT BECAUSE OF ANOTHER JOB/BETTER PAY 6 PUBLIC
4 PRIVATE
1 UNKNOWN
3 INVOLUNTARY
6 PART-TIME
1 RETIREMENT
52.4\% LEFT FOR ANOTHER JOB
$11 \%$ TURNOVER RATE

- NATIONAL AVERAGE IS 9.3\% (2022)
- TEXAS AVERAGE IS $22.7 \%$ (2022)



## Percentages Given Based on Years Service/Experience

JV Years of Service

| $1-2$ Years | $2 \%$ |
| :---: | :---: |
| $3-4$ Years | $4 \%$ |
| $5-6$ Years | $6 \%$ |
| $7-8$ Years | $8 \%$ |
| $9-10$ Years | $10 \%$ |
| $11-12$ Years | $12 \%$ |
| $13+$ Years | $14 \%$ |

New Hires with Experience

| $1-5$ Years | $2 \%$ |
| :---: | :---: |
| $6-10$ Years | $4 \%$ |
| $11-15$ Years | $6 \%$ |
| $16-20$ Years | $8 \%$ |
| $20+$ Years | $10 \%$ |



## Survey Metrics



## Percentages Based on Years in Position

|  |  |  |  |  |  |  | Current (wihout <br> benefits) | Standard 3\% Merit <br> Shrieases (Including <br> Benefits) | Salary Survey with <br> Years of Service <br> (Including Benefits) | Difference between <br> Standard 3\% and <br> Salary Survey <br> (including benefits) |
| :---: | :---: | :---: | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| GF | $\$ 6,224,784.57$ | $\$ 6,452,611.69$ | $\$ 7,133,866.97$ | $\$ 681,255.29$ |  |  |  |  |  |  |
| UF | $\$ 168,639.00$ | $\$ 174,811.19$ | $\$ 188,531.00$ | $\$ 13,719.82$ |  |  |  |  |  |  |
| GC | $\$ 1,075,334.52$ | $\$ 1,114,691.76$ | $\$ 1,166,612.27$ | $\$ 51,920.50$ |  |  |  |  |  |  |
| TOTAL | $\$ 7,468,758.09$ | $\$ 7,742,114.64$ | $\$ 8,489,010.24$ | $\$ 746,895.61$ |  |  |  |  |  |  |

## Goals

## ROI

- Lower turn over rate = better ROI
- Lower number of hours to interview, hire, and train new hires
- Recognizing and valuing the longevity of employees have proven that employees will stay with a company longer because they feel we value their worth
- Giving credit for the experience of new hires recognizes the experience and contributions that can be brought to the city.


## H How

- Pursue and retain top employees by providing above average salaries and recognition.
- Engage top of the line employees by continuing salaries surveys every odd number of years to stay competitive


## Summary

The City of Jersey Village believes we have the best employees and want to continue to retain and recruit the top-of-the-line workforce. We are \#TEAMJV because of our employees' knowledge, experience, and willingness to give it all they have each and every day. While salaries are not everything, we do feel it is a vital part of appreciating the contributions each employee makes to our team. We want to stay competitive and in today's workforce, salaries do play a big role in someone's decision to either stay or resign or decide to be part of JV.


## Jersey Village Utility Rate Study

Austin Bleess
City Manager



## Introduction

| POPULATION |  |
| :--- | :--- |
| - | $\sim 8,000$ |
| - | 2,241 Residential |
| - | 745 Customers |
| with Sprinkler |  |
| meters |  |
| - | 160 Commercial |
| 82 Commercial |  |
| with Sprinklers |  |
| 2 | Commercial |
| outside of the city |  |




## Why are we doing this?

The previous rate study completed in 2020. Since then, inflation and product costs have risen dramatically. This study incorporates the 10-year CIP for the city that is already in place that recover the cost to provide the services and capital necessary to maintain the system.

$11.94 \%$

## Key Findings



## Summary Results

Rate revenue needs to be sufficient to meet annual operating expenses, fund capital improvement projects, and necessary debt service that may be required, along with a financial reserve to allow for unforeseen problems.

| FY24 | FY25 | FY26 | FY27 | FY28 |  |
| ---: | ---: | :---: | :---: | :---: | :---: |
| Revenues | $\$ 5,733,889$ | $\$ 6,270,116$ | $\$ 6,859,966$ | $\$ 7,508,801$ | $\$ 8,241,100$ |
| Operating Expenses | $\$ 4,873,961$ | $\$ 4,946,169$ | $\$ 5,091,549$ | $\$ 5,072,297$ | $\$ 5,226,930$ |
| Capital Expenses | $\$ 4,040,000$ | $\$ 1,030,602$ | $\$ 1,898,450$ | $\$ 1,065,454$ | $\$ 1,796,228$ |
| Ending Cash Balance $\$ 873,199$ | $\$ 1,166,545$ | $\$ 1,036,512$ | $\$ 2,407,562$ | $\$ 3,625,504$ |  |
|  |  |  |  |  |  |
| Target Reserve* \$1,218,490 | $\$ 1,236,542$ | $\$ 1,272,887$ | $\$ 1,268,074$ | $\$ 1,306,732$ |  |
| * 3 months operating expenses |  |  |  |  |  |

## Financial Forecast and Rate Structure

## Assumptions

- Salaries \& Benefits: $5 \%$ Increase
- Sundry ltems (purchasing water for City of Houston: 4\% Increase
- Interfund Activity \& Professional Services: 1\% increase
- Other: $3 \%$ increase


## Revenues

- $98 \%$ come from water and sewer service fees.
- $2 \%$ interest earned and penalties - which vary from year to year

Revenues are required to meet all the operations and maintenance items of the budget.

## Reserves

Required to maintain operating reserves equal to 3 months operations and maintenance expenses to help with unforeseen problems.


## Projects



## Rate Design

## Rate Classes

- Minimum base fee which is assessed for having the connection.
- Volume based fee that is based on monthly consumption.
- Sewer based fee which is based upon the usage in winter months.

The city should consider moving from a sewer average fee to a volume based fee for residential.


## Customer Impacts

We have calculated the average residential customer uses approximately 6,000 gallons of water each month. As the recommendation is to move away from the sewer averaging method that is what is calculated for sewer usage as well. Previous studies commissioned by the city in the past found that the average sewer usage was 5,000 gallons per month. Looking at historical usage for commercial customers it was found the average commercial customer uses 8,700 gallons per month



## Fund Impacts

By adopting the rate increase discussed above, the Utility Fund would see a short-term dip in the cash balance. That cash balance should increase and stabilize by Fiscal Year 2027.

Cash Balance
\$6,000,000
\$5,000,000
\$4,000,000
\$3,000,000
\$2,000,000
\$1,000,000
\$-
FYE22 FYE23 FYE24 FYE25 FYE26 FYE27 FYE28

- Ending Cash Balance - 3 month reserve

The projected cash balance with the three-month reserve


This shows revenues exceeding expenses for 3-5 years in forecasted period.
(2)

## Cash Balance Wlth Sewer

Averaging


Ending Cash Balance
3 month reserve

## What happens if we keep sewer averaging?

If sewer averaging were kept in place as it is today this would have a drastic negative impact on the cash balance of the Utility Fund as show. Based on this data it is recommended the city do away with sewer averaging and bill sewer rates on all water that goes through the meter.


## Proposed Sewer

 Rates| Residential Rates | FY23 | FY24 | FY25 | FY26 | FY27 | FY28 |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basic monthly service charge | $\$ 19.46$ | $\$ 23.35$ | $\$ 23.35$ | $\$ 23.35$ | $\$ 23.35$ | $\$ 24.52$ |  |  |  |
| $0-3,000$ Gallons | $\$$ | 4.32 | $\$$ | 4.97 | $\$$ | 5.46 | $\$$ | 6.01 | $\$$ |

## Bill Comparisons




## Bill Comparisons

Bill Amount Comparison For Historical Month and Usage Indicated


Bill Amount Comparison For Historical Month and Usage Indicated


## Bill Comparisons

Bill Amount Comparison For Historical Month and Usage Indicated


Bill Amount Comparison For Historical Month and Usage Indicated


## Summary

The City Staff is recommending to remove the sewer averaging and to implement the referenced proposed rate increases in order to fund operations and maintain costs for the utility fund, along with capital improvement costs and any potential debt service requirements.


## Questions?

## Project Prioritization

## Project Rankings

## Overview

Each Project included in the Parks Master Plan has been broken up into smaller pieces containing each specific amenity. The goal was to consider the park and amenity as the Parks and Recreation Advisory Committee placed it into its ranking. The idea was to group the park/amenities into 3 tiers: High Preference, Medium Preference, and Low Preference. It was a general consensus to identify projects that can be completed/considered within the 10 year plan so the gymnasium has been removed from the Master Plan document. Per request from Council, the general obligation bond finance portion has also been removed. There were new parks proposed, those were ranked as an entire project and, if ranked in the High or Medium Preference, their specific amenities were considered and ranked. Some deliberation notes from the committee were also included. In addition to the Ranking, the Parks and Recreation Advisory Committee listed desired High Preference improvements that were not considered in the Plan. It is important to note that each amenity's financial estimation is included, but, site work, contractor markup and contingencies were not included or dispersed across amenities. This appendix is intended to be inserted and considered within the Parks and Recreation Master Plan.

## Ranking Highlights

## High Preference

The High Preference Category is comprised of 10 projects/amenities totaling $\$ 595,000$. There has been heavy interest in restrooms at Carol Fox Park and exterior lighting at all Parks. The ball fields at the park were ranked high but these amenities did not include lighting which would add to the total estimation of the high preference category, if considered.

| Project | Amenity | Projected Cost |  | Tier | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Carol Fox Park Improvements | Restroom (family) | \$ | 100,000.00 | High |  |
| Carol Fox Park Improvements | Exterior lighting | \$ | 9,000.00 | High |  |
| Clark Henry Park Improvements | 120' baseball field | \$ | 120,000.00 | High | Complete set up requested including bleachers and lights |
| Clark Henry Park Improvements | Open fields | \$ | 150,000.00 | High |  |
| Jersey Meadow Nature Trail | Site furnishings (litter bins, benches, bike racks, picnic tables etc.) | \$ | 80,000.00 | High |  |
| Jersey Meadow Nature Trail | Exterior lighting | \$ | 75,000.00 | High |  |
| Jersey Meadow Nature Trail | Water fountains | \$ | 28,000.00 | High |  |
| Dog Park Improvements | Site furnishings (litter bins, benches, bike racks, picnic tables etc.) | \$ | 20,000.00 | High |  |
| Dog Park Improvements | Exterior lighting | \$ | 6,000.00 | High |  |
| Dog Park Improvements | Water fountains | \$ | 7,000.00 | High |  |

## Additional Projects Recommended by PARAC Committee

The PARAC Committee has established a list of projects that they would like to be considered within the master plan, listed below.

| Project | Amenity | Projected Cost | Tier | Notes |
| :--- | :--- | :--- | :--- | :--- |
| Carol Fox Park, Jersey Mead- <br> ow Nature Trail, \& Clark Henry <br> Park Improvements | Bike repair station |  |  |  |
| Clark Henry Park Improve- <br> ments | Water fountains (2-3) |  | High | High |
| Clark Henry Park Improve- <br> ments | Concession stand enhance- <br> ment |  | To be consid- <br> ered with field <br> amenity |  |
| Clark Henry Park Improve- <br> ments | Retractable basketball hoops <br> with timers |  | High |  |
| Clark Henry Park Improve- <br> ments | Exterior lighting |  | High |  |
| Recreation at the Civic Center | Civic Center remodel for <br> fitness |  | High |  |
| Recreation at the Civic Center | Exterior lighting |  | High | Location desired <br> closer to Jones <br> Rd., use TC |
| Recreation at the Civic Center | Food truck electric supply |  | Jester skate park <br> for inspiration |  |
|  |  |  | High |  |
| TBD |  |  | Medium |  |
| Recreation at the Civic Center | Remodel bathroom |  |  |  |
| Sersey Meadow Nature Trail | Restroom (family) |  |  |  |

## Medium Preference

The Medium Preference Category is comprised of 8 projects/amenities totaling $\$ 361,265$. The picnic shelter, water fountain and concrete amenities at Carol Fox Park were combined and ranked as a package. It was recommended that shade be included in both the large and small dog area of the dog park. If shade is installed then a picnic area would not be needed.

| Project | Amenity | Projected Cost |  | Tier | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Philippine Park Improvements | Nature play structure(s) | \$ | 80,000.00 | Medium | Bouldering walls, ropes course |
| Recreation at the Civic Center | Site furnishings (litter bins, benches, bike racks, picnic tables etc.) | \$ | 20,000.00 | Medium | Bike rack |
| Dog Park Improvements | Pavilion (10x20) | \$ | 26,000.00 | Medium | Shade on both sides of dog park but we don't need both amenities (referencing picnic shelter) |
| Carol Fox Park Improvements | Picnic shelter combined with concrete \& water fountain on volleyball side | \$ | 30,425.00 | Medium | To be considered together |
| Clark Henry Park Improvements | Concrete sidewalks | \$ | 32,340.00 | Medium | From Post Elementary parking lot to pool |
| Clark Henry Park Improvements | Site furnishings (litter bins, benches, bike racks, picnic tables etc.) | \$ | 30,000.00 | Medium | Must be financially feasible |
| Clark Henry Park Improvements | Landscape (mulch, irrigation, planting beds, new trees etc.) | \$ | 105,500.00 | Medium | Half budget |
| Philippine Park Improvements | Outdoor classroom | \$ | 37,000.00 | Medium/Low | Would need further community input |

## Low Preference

The Low Preference Category is comprised of 42 projects/amenities totaling $\$ 8,520,608$. There was deliberation on a few projects that certainly had some high preference merit, if funded alternatively. The Pleasant Colony Park and Passive Open Space Park were ranked as a whole in the low category so, their specific components were not discussed. De Lozier Park amenities were considered and further community input was deemed necessary. It was mentioned this park was inspired by Carol Fox Park and designed to become another park similar for residents that reside closer to the golf course and that residents may be impartial on the idea.

| Project | Amenity | Projected Cost |  | Tier | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Philippine Park Improvements | Concrete sidewalks | \$ | 24,189.00 | Low | Rain/flooding is a huge consideration |
| Philippine Park Improvements | Site furnishings (litter bins, benches, bike racks, picnic tables etc.) | \$ | 15,000.00 | Low | Must be financially feasible |
| Philippine Park Improvements | Landscape (mulch, irrigation, planting beds, new trees etc.) | \$ | 173,800.00 | Low |  |
| De Lozier Park Improvements | Pavilion (30x30) | \$ | 85,000.00 | Low | Further consideration and stakeholder input regarding this project as a whole is needed |
| De Lozier Park Improvements | Concrete sidewalks | \$ | 10,560.00 | Low |  |
| De Lozier Park Improvements | Site furnishings (litter bins, benches, bike racks, picnic tables etc.) | \$ | 30,000.00 | Low |  |
| De Lozier Park Improvements | Exterior lighting | \$ | 3,000.00 | Low |  |
| De Lozier Park Improvements | Decomposed granite plaza | \$ | 4,450.00 | Low |  |
| De Lozier Park Improvements | Seat walls | \$ | 7,425.00 | Low |  |
| De Lozier Park Improvements | Pre-fabricated play structure | \$ | 120,000.00 | Low |  |
| De Lozier Park Improvements | Landscape (mulch, irrigation, planting beds, new trees etc.) | \$ | 63,500.00 | Low |  |
| Dog Park Improvements | Picnic shelter ( $10 \times 10$ ) | \$ | 32,000.00 | Low |  |
| Dog Park Improvements | Concrete sidewalks | \$ | 1,650.00 | Low |  |
| Dog Park Improvements | 6' decomposed granite loop trails | \$ | 19,200.00 | Low |  |


| Project | Amenity | Projected Cost |  | Tier | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Dog Park Improvements | Landscape (mulch, irrigation, planting beds, new trees etc.) | \$ | 6,000.00 | Low |  |
| Dog Park Improvements | Pre-fabricated obstacle course | \$ | 10,000.00 | Low |  |
| St. John Park Improvements | Concrete sidewalks | \$ | 7,755.00 | Low |  |
| St. John Park Improvements | Site furnishings (litter bins, benches, bike racks, picnic tables etc.) | \$ | 15,000.00 | Low |  |
| St. John Park Improvements | Exterior lighting | \$ | 1,500.00 | Low |  |
| St. John Park Improvements | Decomposed granite plaza | \$ | 1,750.00 | Low |  |
| St. John Park Improvements | Seat walls | \$ | 2,250.00 | Low |  |
| St. John Park Improvements | Landscape (mulch, irrigation, planting beds, new trees etc.) | \$ | 12,500.00 | Low |  |
| Proposed Pleasant Colony Park | This project, being a new park, can be ranked as a whole with specifics amenities included on an alternate table. If ranked in the upper tier, we can begin to rank its components specifically | \$ | 2,431,043.00 | Low |  |
| Proposed Passive Open Space Park | This project, being a new park, can be ranked as a whole with specifics amenities included on an alternate table. If ranked in the upper tier, we can begin to rank its components specifically | \$ | 630,496.00 | Low |  |
| Carol Fox Park Improvements | Shade sails (2) | \$ | 90,000.00 | Low |  |
| Carol Fox Park Improvements | Poured-in-place surfacing | \$ | 91,000.00 | Low |  |
| Carol Fox Park Improvements | Site furnishings (litter bins, benches, bike racks, picnic tables etc.) | \$ | 25,000.00 | Low |  |
| Recreation at the Civic Center | Bouldering wall | \$ | 15,000.00 | Low |  |
| Recreation at the Civic Center | Concrete sidewalks | \$ | 18,150.00 | Low |  |
| Recreation at the Civic Center | Landscape (mulch, irrigation, planting beds, new trees etc.) | \$ | 209,750.00 | Low | Lower budget |
| Jersey Meadow Nature Trail | Concrete sidewalks | \$ | 499,500.00 | Low |  |
| Jersey Meadow Nature Trail | Boardwalks | \$ | 840,000.00 | Low |  |
| Jersey Meadow Nature Trail | Pedestrian bridges | \$ | 87,500.00 | Low |  |


| Project | Amenity | Projected Cost |  | Tier | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Jersey Meadow Nature Trail | Nature play structure(s) | \$ | 80,000.00 | Low |  |
| Jersey Meadow Nature Trail | Signage and wayfinding | \$ | 150,000.00 | Low | Lower budget |
| Jersey Meadow Nature Trail | Landscape (mulch, irrigation, planting beds, new trees etc.) | \$ | 432,000.00 | Low | Medium, if alternatively funded completely |
| Jersey Meadow Nature Trail | Created wetlands | 00,000.00 |  | Low | Medium, if alternatively funded completely |
| Proposed Hike and Bike Trail | Dog Park to bayou near Ballinger Park | \$ | 79,764.00 | Low | Delete if bridge is built at Welwyn Park |
| Proposed Hike and Bike Trail | Pleasant Colony Park To Jersey Meadow Nature Trail | $\$ \quad 183,310.00$ |  | Low |  |
| Proposed Hike and Bike Trail | Rio Grande To Village Center | \$ | 156,538.00 | Low |  |
| Proposed Hike and Bike Trail | Utility easement from Jersey Meadow Nature Trail to White Oak Bayou Trail | \$ | 240,028.00 | Low |  |
| Proposed Hike and Bike Trail | Pedestrian bridge across bayou near Ballinger Park | \$ | 315,000.00 | Low | Move bridge to Welwyn Park |

## Amenities that were not ranked

The specific amenities that encompassed the Pleasant Colony Park and the Passive Open Space Park near Senate Ave. on the north side of the bayou were not ranked and are listed below. The estimated value of the amenities totals $\$ 1,628,740$.

| Project | Amenity | Projected Cost |  | Tier | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Proposed Pleasant Colony Park | Parking | \$ | 95,500.00 |  |  |
| Proposed Pleasant Colony Park | Restroom | \$ | 10,000.00 |  |  |
| Proposed Pleasant Colony Park | Pavilion (30x30) | \$ | 85,000.00 |  |  |
| Proposed Pleasant Colony Park | Pavilion (20x20) | \$ | 32,000.00 |  |  |
| Proposed Pleasant Colony Park | Site furnishings (litter bins, benches, bike racks, picnic tables etc.) | \$ | 35,000.00 |  |  |
| Proposed Pleasant Colony Park | Exterior lighting | \$ | 9,000.00 |  |  |
| Proposed Pleasant Colony Park | Decomposed granite plaza | \$ | 8,000.00 |  |  |
| Proposed Pleasant Colony Park | Concrete trails | \$ | 174,240.00 |  |  |


| Project | Amenity | Projected Cost |  | Tier | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Proposed Pleasant Colony Park | Water fountains | \$ | 14,000.00 |  |  |
| Proposed Pleasant Colony Park | Wayfinding \& signage | \$ | 20,000.00 |  |  |
| Proposed Pleasant Colony Park | Pedestrian bridge | \$ | 150,000.00 |  |  |
| Proposed Pleasant Colony Park | Pre-fabricated playground | \$ | 250,000.00 |  |  |
| Proposed Pleasant Colony Park | Open fields | \$ | 10,000.00 |  |  |
| Proposed Pleasant Colony Park | Workout stations | \$ | 50,000.00 |  |  |
| Proposed Pleasant Colony Park | Tennis/pickle ball court | \$ | 78,000.00 |  |  |
| Proposed Pleasant Colony Park | Basketball court | \$ | 120,000.00 |  |  |
| Proposed Pleasant Colony Park | Landscape (mulch, irrigation, planting beds, new trees etc.) | \$ | 134,000.00 |  |  |
| Proposed Passive Open Space Park | Parking | \$ | 24,000.00 |  |  |
| Proposed Passive Open Space Park | Concrete sidewalks | \$ | 231,000.00 |  |  |
| Proposed Passive Open Space Park | Site furnishings (litter bins, benches, bike racks, picnic tables etc.) | \$ | 20,000.00 |  |  |
| Proposed Passive Open Space Park | Exterior lighting | \$ | 6,000.00 |  |  |
| Proposed Passive Open Space Park | Water fountains | \$ | 7,000.00 |  |  |
| Proposed Passive Open Space Park | Decorative wooden bridges |  |  |  |  |
| Proposed Passive Open Space Park | Wayfinding \& signage | \$ | 10,000.00 |  |  |
| Proposed Passive Open Space Park | Landscape (mulch, irrigation, planting beds, new trees etc.) | \$ | 56,000.00 |  |  |

## Future Land Use Recommendations

| DESCRIPTION | SHORI | MID TERM |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

Public Services, Utilities and Flood Mitigation Infrastructure

| DESCRIPTION | SHORT <br> TERM | MID TERM | LONG TERM | ONCOING | BUDCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ensure a fire service rating equivalent to the city's current rating is maintained. |  |  |  |  | \$\$ |
| Continue positive working relationship with Harris County Flood Control. |  |  |  |  | \$ |
| Continue to implement the Long Term Flood Recovery Plan. |  |  |  |  | \$\$ |

## Transportation \& Circulation Recommendations

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

## Economic Development Recommendations

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

## Parks, Recreation \& Open Space Recommendations

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

Community Character Recommendations

| DESCRIPTION | SHORT | MID TERM |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

## Community Facilities Recommendations

| DESCRIPIION | SHORI <br> TERM | MID TERM | LONG TERM | ONGOING | BUDGE |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Construct new facilities for City Hall and Golf Course Club House. |  |  |  |  | $\$ \$ \$$ |
| Update and maintain existing public facilities to maximize usefulness. |  |  |  | $\$ \$$ |  |


[^0]:    * The election trigger in a municipality with a population of less that 30,000 that does not meet the definition of a special taxing unit may differ. See Tax Code Secs. 26.063 and 26.075 for details on when voters may petition for an election.
    ** See Water Code Secs. 49.23601, 49.23602, and 49.23603 for details on election requirements for water districts.

